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Wednesday 8 June 2022 Order Paper No.13: Part 1

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## SUMMARY AGENDA: CHAMBER

11.30am	Prayers
Afterwards	Oral Questions: Women and Equalities
12 noon	Oral Questions: Prime Minister
Afterwards	Ministerial Statements, including on: <ul style="list-style-type: none"><li>■ Review into Health and Social Care Leadership (Secretary of State for Health and Social Care)</li></ul>
Until 7.00pm	<b>Levelling-Up and Regeneration Bill: Second Reading</b>
Followed by	Motions without separate debate: <ul style="list-style-type: none"><li>■ Programme</li><li>■ Money</li><li>■ Ways and Means</li></ul>
No debate	Statutory Instruments (Motion for approval)

No debate after 7.00pm Until 7.30pm or for half an hour	Business of the House (9 June) (Motion)  Adjournment Debate: Parks and green spaces in Manchester, Gorton (Afzal Khan)
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## **WESTMINSTER HALL**

9.30am	Government action on suicide prevention
11.00am	Historical discrimination in boxing (The sitting will be suspended from 11.30am to 2.30pm)
2.30pm	Accountability of Ofsted
4.00pm	Cancer care for young adults
4.30pm	Planning for solar farms and battery storage solutions

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Item marked [R] indicates that a member has declared a relevant interest.

## **BUSINESS TODAY: CHAMBER**

**11.30am Prayers**

**Followed by**

### **QUESTIONS**

#### **■ Oral Questions to the Minister for Women and Equalities**

**1 Selaine Saxby (North Devon)**

What steps she is taking to help reduce regional inequality. (900367)

**2 Jerome Mayhew (Broadland)**

What steps she is taking to help support the Government's Levelling Up agenda. (900368)

**3 Claire Coutinho (East Surrey)**

What steps the Government is taking to support women with endometriosis. (900369)

**4 Tom Randall (Gedling)**

What steps she is taking to help reduce regional inequality. (900370)

- 5 Jeff Smith (Manchester, Withington)**  
What recent progress the Government has made on the delivery of a women's health strategy. (900371)
- 6 Simon Fell (Barrow and Furness)**  
What steps she is taking with Cabinet colleagues to help increase the number of women in STEM apprenticeships. (900372)
- 7 Mr Tanmanjeet Singh Dhesi (Slough)**  
What steps she is taking with the Secretary of State for Education to improve classroom support for children with autism. (900373)
- 8 Julian Sturdy (York Outer)**  
What steps she is taking to help reduce regional inequality. (900375)
- 9 Janet Daby (Lewisham East)**  
If she will make an assessment of the potential merits of mandatory ethnicity pay gap reporting. (900376)
- 10 Carolyn Harris (Swansea East)**  
What recent discussions she has had with the Secretary of State for Justice on access to support and treatment for menopausal women in the prison estate. (900377)

**11 Ian Levy (Blyth Valley)**

What steps the Government is taking to improve public knowledge and awareness of sign language. (900378)

**12 Kenny MacAskill (East Lothian)**

What recent steps she has taken to promote equality of opportunity for young people from low income and deprived backgrounds. (900379)

**13 Harriett Baldwin (West Worcestershire)**

What steps the Government is taking to improve workplace fairness and inclusivity. (900380)

**At 11.53am**

**■ Topical Questions to the Minister for Women and Equalities**

**T1 Scott Benton (Blackpool South)**

If she will make a statement on her departmental responsibilities. (900358)

- T2 Steven Bonnar** (Coatbridge, Chryston and Bellshill) (900360)
- T3 Dan Jarvis** (Barnsley Central) (900361)
- T4 Sarah Atherton** (Wrexham) (900362)
- T5 Munira Wilson** (Twickenham) (900363)
- T6 Helen Hayes** (Dulwich and West Norwood) (900364)
- T7 Mr Tanmanjeet Singh Dhesi** (Slough) (900365)

**At 12 noon**

■ **Oral Questions to the Prime Minister**

**Q1 Dame Angela Eagle** (Wallasey)

If he will list his official engagements for Wednesday 8 June. (900308)

**Q2 Mr Andrew Mitchell** (Sutton Coldfield) (900309)

**Q3 Sir Oliver Heald** (North East Hertfordshire)

(900310)

**Q4 Esther McVey** (Tatton) (900311)

**Q5 Kim Leadbeater** (Batley and Spen) (900312)

**Q6 Dr James Davies** (Vale of Clwyd) (900313)

**Q7 Richard Thomson (Gordon) (900314)**

**Q8 Paul Howell (Sedgefield) (900315)**

**Q9 Afzal Khan (Manchester, Gorton) (900316)**

**Q10 Tulip Siddiq (Hampstead and Kilburn)**  
(900317)

**Q11 Greg Smith (Buckingham) (900319)**

**Q12 Barbara Keeley (Worsley and Eccles South)**  
(900320)

**Q13 Kenny MacAskill (East Lothian) (900321)**

**Q14 Kelly Tolhurst (Rochester and Strood)**  
(900322)



## **URGENT QUESTIONS AND STATEMENTS**

**12.30pm**

**Ministerial Statements, including on:**

- **Review into Health and Social Care Leadership  
(Secretary of State for Health and Social Care)**

## **BUSINESS OF THE DAY**

### **1. LEVELLING-UP AND REGENERATION BILL: SECOND READING**

**Until 7.00pm (Standing Order No. 9(3))**

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

## **2. LEVELLING-UP AND REGENERATION BILL: PROGRAMME**

**No debate** (Standing Order No. 83A(7))

**Secretary Michael Gove**

That the following provisions shall apply to the  
Levelling-up and Regeneration Bill:

### **Committal**

(1) The Bill shall be committed to a Public Bill  
Committee.

### **Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall  
(so far as not previously concluded) be brought  
to a conclusion on Tuesday 20 September 2022.

(3) The Public Bill Committee shall have leave to  
sit twice on the first day on which it meets.

### **Consideration and Third Reading**

(4) Proceedings on Consideration shall (so far  
as not previously concluded) be brought to  
a conclusion one hour before the moment

of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

### **Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

## **3. LEVELLING-UP AND REGENERATION BILL: MONEY**

**No debate** (Standing Order No. 52(1)(a))

**Lucy Frazer**

That, for the purposes of any Act resulting from the Levelling-up and Regeneration Bill, it is expedient to authorise:

- (1) the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by a Minister of the Crown or another public authority; and
- (2) the payment out of the National Loans Fund, the Consolidated Fund or money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of the National Loans Fund, the Consolidated Fund or money so provided.

**Notes:**

Queen's Recommendation signified.

**4. LEVELLING-UP AND REGENERATION BILL:  
WAYS AND MEANS**

**No debate** (Standing Order No. 52(1)(a))

**Lucy Frazer**

That, for the purposes of any Act resulting from the Levelling-up and Regeneration Bill, it is expedient to authorise:

- (1) the charging of fees or other charges;
- (2) the imposition of an Infrastructure Levy; and

(3) the payment of sums into the National Loans Fund or the Consolidated Fund.

## **5. AGRICULTURE**

**No debate** (Standing Order No. 118(6))

**Secretary George Eustice**

That the draft Import of Animals and Animal Products and Approved Countries (Amendment) Regulations 2022, which were laid before this House on 30 March in the last Session of Parliament, be approved.

### **Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## **6. BUSINESS OF THE HOUSE (9 JUNE)**

**No debate after 7.00pm** (Standing Order No. 9(6))

**Mark Spencer**

That at the sitting on Thursday 9 June the Speaker shall put the Questions necessary to dispose of proceedings on-

- (1) the Motion in the name of the Prime Minister relating to Social Housing and Building Safety not later than three hours after the commencement of proceedings on that Motion, and
- (2) the business determined by the Backbench Business Committee not later than three hours after the commencement of proceedings on that business, or 5pm, whichever is the later, and proceedings on those Motions may continue, though opposed, after the moment of interruption; and Standing Order No. 41A (Deferred divisions) shall not apply.

## **ADJOURNMENT DEBATE**

**Until 7.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

- **Parks and green spaces in Manchester, Gorton:**  
**Afzal Khan**

## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The first part of the sitting will last for two hours. The second part of the sitting will last for three hours (Standing Order No. 10(1)).**

**9.30am**

- That this House has considered Government action on suicide prevention: **Kerry McCarthy**

**11.00am**

- That this House has considered historical discrimination in boxing: **Gerald Jones**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

- That this House has considered the accountability of Ofsted: **Julian Sturdy**

### **4.00pm**

- That this House has considered cancer care for young adults: **Julie Marson**

### **4.30pm**

- That this House has considered planning for solar farms and battery storage solutions: **James Gray**

#### **Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **The Chancellor of the Exchequer**

1. The Double Taxation Convention between the United Kingdom and Luxembourg

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

2. FCDO update

#### **Secretary of State for Health and Social Care**

3. Health Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## **COMMITTEES MEETING TODAY**

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### **SELECT COMMITTEES**

#### **■ Science and Technology Committee**

**Subject: The right to privacy: digital data**

**Witnesses: 9.00am:** Professor Sir Ian Diamond, National Statistician and Chief Executive, UK Statistics Authority; John Edwards, Information Commissioner, Information Commissioner's Office

9.45am: The Lord Kamall, Minister for Technology, Innovation and Life Sciences, Department for Health and Social Care; Dr Mark Toal, Deputy Director of Research Systems, National Institute for Health Research; Jennifer Boon, Deputy Director of Data Policy, Department of Health and Social Care

10.30am: Felicity Burch, Executive Director, Centre for Data Ethics and Innovation (CDEI); Joanna Davinson, Executive Director, Central Digital and Data Office (CDDO), Cabinet Office

11.00am: Julia Lopez MP, Minister for Media, Data, and Digital Infrastructure, and Jenny Hall, Interim Director for Data Policy, Department for Digital, Culture, Media and Sport

The Grimond Room, Portcullis House

8.55am (private), 9.00am (public)

■ **Northern Ireland Affairs Committee**

**Subject: Investment in Northern Ireland**

**Witnesses:** 9.30am: Conor Burns MP, Minister of State, Stephen Rusk, Head of Economy Group, and Colin Perry, Director, Economy and Protocol, Northern Ireland Office

Room 6

9.00am (private), 9.30am (public)

■ **Work and Pensions Committee**

**Subject: Protecting pension savers – five years on from the pension freedoms: Saving for later life**

**Witnesses:** 9.15am: The Baroness Drake CBE, Former member of the Turner Pension Commission; The Baroness Altmann CBE, Former Pensions Minister, 2015 - 2016; Sir Steve Webb, Former Pensions Minister 2010 - 2015

**COMMITTEES MEETING TODAY**

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10.15am: Sarah Pritchard, Executive Director of Markets, Financial Conduct Authority; Caroline Siarkiewicz, CEO, Money and Pensions Service; Charles Counsell, Chief Executive, The Pensions Regulator

Room 15

9.00am (private), 9.15am (public)

■ **Transport Committee**

**Subject: National bus strategy: one year on**

**Witnesses:** 9.30am: Paul Turner, Commercial Director, Transdev Blazefield Ltd; Martin Dean, Managing Director for UK Regional Bus, Go-Ahead Group; Alistair Hands, Commercial and Marketing Director UK Bus, Arriva

10.30am: Mr Peter Freedman, Chief Marketing and Sustainability Officer, Switch Mobility; Tanya Sinclair, Senior Policy Director for Europe, Chargepoint

Room 8

9.30am (public)

■ **Welsh Affairs Committee**

**Subject: Grid capacity in Wales**

**Witnesses:** 10.00am: Rt Hon Greg Hands MP, Minister of State, and Paul Van Heyningen, Deputy Director, Net Zero Electricity Networks, Department for Business, Energy & Industrial Strategy

Room 16

9.30am (private), 10.00am (public)

■ **International Trade Committee**

Room 5

11.00am (private)

■ **Public Accounts Committee**

**Subject: Whole of Government Accounts**

**Witnesses:** 1.30pm: Sir Tom Scholar, Permanent Secretary, Cat Little, Director General Public Spending, and Vicky Rock, Director Public Spending, HM Treasury

The Grimond Room, Portcullis House

1.00pm (private), 1.30pm (public)

■ **European Scrutiny Committee**

Room 20

1.45pm (private)

■ **Environmental Audit Committee**

**Subject: Accelerating the transition from fossil fuels and securing energy supplies**

**Witnesses:** 2.25pm: Michael Lewis, Chief Executive Officer, E.ON UK; Lisa Fischer, Programme Leader, E3G; Paul Spence, Director of Strategy and Corporate Affairs, EDF

3.25pm: Silje Ask Lundberg, Senior Campaigner, Oil Change International; Dr Steve Pye, Associate Professor in Energy Systems, UCL Energy Institute; Will Webster, Energy Policy Manager, Offshore Energies UK

Room 15

2.00pm (private), 2.25pm (public)

■ **Home Affairs Committee**

**Subject: Migration and asylum**

**Witness:** 2.30pm: David Neal, Independent Chief Inspector of Borders and Immigration

Room 8

2.00pm (private), 2.30pm (public)

■ **Treasury Committee**

**Subject: The cost of living**

**Witnesses:** 2.15pm: Dr Gemma Tetlow, Chief Economist, Institute for Government; Professor Stephen Millard, Deputy Director, National Institute of Economic and Social Research (NIESR); Rebecca McDonald, Head of Economics, Joseph Rowntree Foundation; Mike Tholen, Director of Sustainability, Offshore Energies UK

The Wilson Room, Portcullis House

2.00pm (private), 2.15pm (public)

■ **Women and Equalities Committee**

**Subject: Mental health of men and boys:  
follow-up**

**Witnesses:** 2.30pm: Will Quince MP, Minister for Children and Families, and Matthew Hopkinson, Deputy Director of Life Skills, Department for Education; Gillian Keegan MP, Minister of Care and Mental Health, and Zoe Seager, Deputy Director of Mental Health Policy, Department of Health and Social Care

Room 6

2.00pm (private), 2.30pm (public)

■ **Statutory Instruments**

Room 7

2.45pm (private)

■ **Committee of Selection**

Room 13

4.30pm (private)



## JOINT COMMITTEES

### ■ Human Rights

**Subject: The UK-Rwanda Migration and Economic Development Partnership and Human Rights**

**Witnesses:** 3.00pm: Dr Hazel Cameron, Academic Researcher, Pearl International Insights; Charlotte Kilroy QC, Barrister, Blackstone Chambers; Colin Yeo, Barrister, Garden Court Chambers

Room 16

2.45pm (private), 3.00pm (public), 4.30pm (private)

### ■ Statutory Instruments

Virtual meeting

3.40pm (private)

## **COMMITTEE REPORTS PUBLISHED TODAY**

### **PUBLIC ACCOUNTS**

- **5th Report: Local economic growth HC 252**  
Time of publication: **00.01am**

**ANNOUNCEMENTS****FORTHCOMING END OF DAY ADJOURNMENT  
DEBATES**

- **Tuesday 14 June to Monday 20 June (deadline Wednesday 8 June 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 9 June.

- **Tuesday 21 June to Monday 27 June (deadline Wednesday 15 June 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the

Parliamentary intranet. The ballot will take place on Thursday 16 June.

## **FORTHCOMING DEPARTMENTS ANSWERING IN WESTMINSTER HALL**

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

- **Tuesday 21 and Wednesday 22 June (deadline Monday 13 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Education; Health and Social

Care; International Trade; Justice; Levelling Up, Housing and Communities; Scotland; Wales

## PRIVATE MEMBERS' BILLS

### ■ First notices of ten minute rule motions and presentation of non-ballot bills

#### Event

First notices of ten minute rule motions

#### Date and location

Thursday 16 June, by email from the Member's parliamentary email address to PBOHoC@parliament.uk, from 10.00am until the rise of the House

First notices of presentation bills (to be presented on or after Monday 20 June)

Thursday 16 June, by email from the Member's parliamentary email address to PBOHoC@parliament.uk, from 10.00am until the rise of the House

## ANNOUNCEMENTS

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There will be no physical queue for the first notices of ten minute rule motions or presentation bills.

A single notice (of either a ten minute rule motion OR a presentation bill) will be accepted from each Member from emails received from the Member's parliamentary email address between 10.00 and 10.30am. After 10.30am, unlimited further notices will be accepted from emails received from the Member's parliamentary email address at or after 10.00am in the order in which they were received.

Four ten minute rule slots will be available (for speeches on 28 June, 29 June, 5 July and 6 July).

Members interested in giving notice on 16 June should contact the Clerk of Private Members' Bills in advance to agree bill titles (PBOHoC@parliament.uk, x3254).

### **Notes:**

Arrangements made according to Standing Order No.14(11) and on the authority of Mr Speaker.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

**FURTHER INFORMATION**

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**STANDING ORDERS RELATING TO PUBLIC BUSINESS**

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

**EUROPEAN BUSINESS**

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

**CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.



All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**THURSDAY 9 JUNE**

**CHAMBER**

**QUESTIONS**

- **9.30am**      **Questions to the Minister for the Cabinet Office**
  
- **10.15am**    **Topical Questions to the Minister for the Cabinet Office**

Afterwards

**GENERAL DEBATE ON SOCIAL HOUSING AND BUILDING SAFETY**

**The Prime Minister**

That this House has considered social housing and building safety.

**Relevant Documents:**

Seventh Report of the Housing, Communities and Local Government Committee, Session 2019-21, Cladding Remediation – Follow-up, HC 1249, and Seventh Report of the Levelling Up, Housing and Communities Committee, Session 2021-22, Building Safety: Remediation and Funding, HC 1063; and the joint Government response, CP 863

Oral evidence taken before the Levelling Up, Housing and Communities Committee on 16 May 2022, on Regulation of Social Housing, HC 18

**BACKBENCH BUSINESS****■ The Government's strategic priorities for Ofwat****Philip Dunne [R]****Jesse Norman**

That this House has considered the Government's strategic priorities for Ofwat.

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## A. CALENDAR OF BUSINESS

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### **Relevant Documents:**

Environmental Audit Committee, Fourth Report of Session 2021-22, Water Quality in Rivers, HC 74, and the Government response, HC 164

Letter from the Chair of the Environmental Audit Committee to the Secretary of State for Environment, Food and Rural Affairs, dated 21 October 2021, concerning the consultation on the draft Strategic Priority Statement for Ofwat

### **PRESENTATION OF PUBLIC PETITIONS**

- Barclays Muswell Hill branch: **Catherine West**

### **ADJOURNMENT DEBATE**

- Provision of accident and emergency care at the Hospital of St Cross in Rugby: **Mark Pawsey**

### **WESTMINSTER HALL**

- **1.30pm** That this House has considered the Menopause: **Carolyn Harris**

### **Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**A. CALENDAR OF BUSINESS**

The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**Relevant Documents:**

Oral evidence taken before the Women and Equalities Committee on 8 December 2021, 19 January, 17 November, 9 February and 16 March, Session 2021-22, on menopause and the workplace, HC 602

Written evidence to the Women and Equalities Committee on menopause and the workplace, reported to the House on 16 February, Session 2021-22, HC 602

**MONDAY 13 JUNE****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

## Afterwards

### **HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES**

#### **Notes:**

For amendments, see separate paper (also available on the documents webpage for the Bill). Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 12 July 2021)

#### **Relevant Documents:**

Letter to Rt Hon Gavin Williamson MP,  
Secretary of State for Education, regarding  
the Higher Education (Freedom of Speech) Bill,  
dated 24 June 2021

Response from Rt Hon Gavin Williamson MP,  
Secretary of State for Education, regarding  
the Higher Education (Freedom of Speech) Bill,  
dated 7 July 2021



Fourth Report of the Joint Committee on Human Rights, Freedom of Speech in Universities: Session 2017-2019, published 27 March 2018, HC 589/HL 111

Eighth Report of the Joint Committee on Human Rights, Freedom of Speech in Universities: Responses: Session 2017-2019, published 13 July 2018, HC 1279/HL 162

## **ADJOURNMENT DEBATE**

- 40th Anniversary of the Falklands War: **Dan Jarvis**

## **WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 613556, relating to transgender conversion therapy: **Elliot Colburn, on behalf of the Petitions Committee**

### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take

**A. CALENDAR OF BUSINESS**

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place in the main Chamber (Standing Order No. 10(3)).

**Relevant Documents:**

Correspondence from the Women and Equalities Committee to the Minister for Equalities on the Government's proposals for banning conversion therapy, reported to the House on 8 December, Session 2021-22, HC 878  
Oral evidence taken before the Women and Equalities Committee on 24 and 30 November 2021, Session 2021-22, on the Government's proposals for banning conversion therapy, HC 878

**TUESDAY 14 JUNE**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

**GENETIC TECHNOLOGY (PRECISION BREEDING)  
BILL: SECOND READING**

**Notes:**

Queen's consent to be signified on Third Reading

**GENETIC TECHNOLOGY (PRECISION BREEDING)  
BILL: MONEY**

**Lucy Frazer**

That, for the purposes of any Act resulting from the Genetic Technology (Precision Breeding) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State or the Food Standards Agency; and

(b) sums payable out of money so provided under any other Act.

**Notes:**

Queen's Recommendation signified.

A. CALENDAR OF BUSINESS

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## WESTMINSTER HALL

- **9.30am** That this House has considered the Inshore Fishing Fleet: **Anthony Mangnall**

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered driving licences and dangerous drivers: **Siobhain McDonagh**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the potential merits of introducing new wealth taxes: **Richard Burgon**

- **4.00pm** That this House has considered plans for the Hinckley National Rail Freight Interchange: **Alberto Costa**

- **4.30pm** That this House has considered the future hydrogen economy: **Jacob Young**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WEDNESDAY 15 JUNE

### CHAMBER

### QUESTIONS

- **11.30am** Questions to the President of COP26
- **11.53am** Topical Questions to the President of COP26
- **12 noon** Questions to the Prime Minister

**A. CALENDAR OF BUSINESS**

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Afterwards

**PRESENTATION OF BILLS**

■ **Presentation of ballot bill**

**Stuart C McDonald**

Details to be provided.

■ **Presentation of ballot bill**

**Dan Jarvis**

Details to be provided.

■ **Presentation of ballot bill**

**Greg Smith**

Details to be provided.

■ **Presentation of ballot bill**

**Sir Mark Hendrick**

Details to be provided.

■ **Presentation of ballot bill**

**Dr Liam Fox**

Details to be provided.

■ **Presentation of ballot bill**

**Bob Blackman**

Details to be provided.

■ **Presentation of ballot bill**

**Greg Clark**

Details to be provided.

■ **Presentation of ballot bill**

**Dean Russell**

Details to be provided.

■ **Presentation of ballot bill**

**Yasmin Qureshi**

Details to be provided.

■ **Presentation of ballot bill**

**Wendy Chamberlain**

Details to be provided.

■ **Presentation of ballot bill**

**Mark Jenkinson**

Details to be provided.

**A. CALENDAR OF BUSINESS**

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■ **Presentation of ballot bill**

**Alex Cunningham**

Details to be provided.

■ **Presentation of ballot bill**

**Henry Smith**

Details to be provided.

■ **Presentation of ballot bill**

**Claire Coutinho**

Details to be provided.

■ **Presentation of ballot bill**

**Wera Hobhouse**

Details to be provided.

■ **Presentation of ballot bill**

**Ian Mearns**

Details to be provided.

■ **Presentation of ballot bill**

**Christina Rees**

Details to be provided.



■ **Presentation of ballot bill**

**Matt Hancock**

Details to be provided.

■ **Presentation of ballot bill**

**Sally-Ann Hart**

Details to be provided.

■ **Presentation of ballot bill**

**Stephen Metcalfe**

Details to be provided.

**OPPOSITION DAY (2ND ALLOTTED DAY): SUBJECT  
TO BE ANNOUNCED**

**Notes:**

The selection of the matter to be debated will be made by the Leader of the Opposition.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the work of the Council of Europe: **John Howell**

**A. CALENDAR OF BUSINESS**

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- **11.00am** That this House has considered sustainable food supply and cultured meat: **Sir Roger Gale**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the use of fire and rehire tactics: **Mr Tanmanjeet Singh Dhesi**

- **4.00pm** That this House has considered peace, security and development in the Middle East and the role of the UN Relief and Works Agency: **Sarah Champion**

- **4.30pm** That this House has considered the potential merits of a universal basic income: **Angela Crawley**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

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**THURSDAY 16 JUNE**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

Afterwards

**BUSINESS TO BE DETERMINED BY THE  
BACKBENCH BUSINESS COMMITTEE**

**MONDAY 20 JUNE**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department

**A. CALENDAR OF BUSINESS**

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- **3.15pm**      **Topical Questions to the Secretary of State for the Home Department**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 593775, relating to the use of cages for farmed animals: **Matt Vickers, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 21 JUNE**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

- 12.15pm **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

## WEDNESDAY 22 JUNE

### CHAMBER

### QUESTIONS

- 11.30am **Questions to the Secretary of State for Northern Ireland**
- 12 noon **Questions to the Prime Minister**

## THURSDAY 23 JUNE

### CHAMBER

### QUESTIONS

- 9.30am **Questions to the Secretary of State for Environment, Food and Rural Affairs**

**A. CALENDAR OF BUSINESS**

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- **10.00am**    **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
  
- **10.10am**    **Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

**MONDAY 27 JUNE**

**CHAMBER**

**QUESTIONS**

- **2.30pm**    **Questions to the Secretary of State for Levelling Up, Housing and Communities**
  
- **3.15pm**    **Topical Questions to the Secretary of State for Levelling Up, Housing and Communities**

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## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition 597715, relating to the school week: **Catherine McKinnell, on behalf of the Petitions Committee**

### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## TUESDAY 28 JUNE

### CHAMBER

### QUESTIONS

- **11.30am** Questions to the Chancellor of the Exchequer
- **12.15pm** Topical Questions to the Chancellor of the Exchequer

**A. CALENDAR OF BUSINESS**

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**WEDNESDAY 29 JUNE**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 30 JUNE**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport



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**MONDAY 4 JULY**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Education**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Education**

**TUESDAY 5 JULY**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Justice**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Justice**

**A. CALENDAR OF BUSINESS**

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**WEDNESDAY 6 JULY**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Wales**
  
- **12 noon**      **Questions to the Prime Minister**

**THURSDAY 7 JULY**

**CHAMBER**

**QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for Digital, Culture, Media and Sport**
  
- **10.00am**      **Topical Questions to the Secretary of State for Digital, Culture, Media and Sport**
  
- **10.10am**      **Questions to the Attorney General**

## MONDAY 11 JULY

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

## TUESDAY 12 JULY

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

**A. CALENDAR OF BUSINESS**

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**WEDNESDAY 13 JULY**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

**THURSDAY 14 JULY**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. ELECTRONIC INFORMATION****Secretary Kwasi Kwarteng**

That the draft Internal Markets Information System Regulation (Amendment etc.) Regulations 2021, which were laid before this House on 20 July 2021 in the last Session of Parliament, be approved.

**2. EXITING THE EUROPEAN UNION (CUSTOMS)****Secretary George Eustice**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.

**B. REMAINING ORDERS AND NOTICES**

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**3. AGRICULTURE**

**Secretary George Eustice**

That the draft Import of Animals and Animal Products and Approved Countries (Amendment) Regulations 2022, which were laid before this House on 30 March in the last Session of Parliament, be approved.

**4. CONSTRUCTION**

**Secretary Kwasi Kwarteng**

That the draft Construction Contracts (England) Exclusion Order 2022, which was laid before this House on 11 May, be approved.

**5. ELECTRICITY**

**Secretary Kwasi Kwarteng**

That the draft Contracts for Difference (Allocation) and Electricity Market Reform (General) (Amendment) Regulations 2022, which were laid before this House on 11 May, be approved.

**6. HIGH SPEED RAIL (CREWE - MANCHESTER)  
BILL: SECOND READING**

**Notes**

Queen's and Prince of Wales' consent to be signified on Third Reading.

**7. ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Goods Vehicles (Licensing of Operators) (Amendment) (No. 2) Regulations 2022, which were laid before this House on 11 May, be approved.

**8. TRADE (AUSTRALIA AND NEW ZEALAND) BILL:  
SECOND READING**

**9. ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Motor Vehicles (International Circulation) (Amendment) Order 2022, which was laid before this House on 11 May, be approved.

**B. REMAINING ORDERS AND NOTICES**

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**10. NATIONAL HEALTH SERVICE**

**Edward Argar**

That the draft National Health Service (Integrated Care Boards: Exceptions to Core Responsibility) Regulations 2022, which were laid before this House on 11 May, be approved.

**11. PREVENTION AND SUPPRESSION OF TERRORISM**

**Secretary Priti Patel**

That the draft Police, Crime, Sentencing and Courts Act 2022 (Consequential Provision) Regulations 2022, which were laid before this House on 11 May, be approved.

**12. ENERGY**

**Kemi Badenoch**

That the draft Smoke and Carbon Monoxide Alarm (Amendment) Regulations 2022, which were laid before this House on 11 May, be approved.



## **13. PREVENTION AND SUPPRESSION OF TERRORISM**

### **Secretary Priti Patel**

That the draft Terrorism Act 2000 (Code of Practice for Examining Officers and Review Officers) Order 2022, which was laid before this House on 11 May, be approved.

## **14. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

### **Notes:**

For amendments, see separate paper (also available on the documents webpage for the Bill). Queen's consent to be signified on Third Reading. Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 25 October 2021).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this

**B. REMAINING ORDERS AND NOTICES**

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Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill).

**15. REGULATORY REFORM**

**Secretary Grant Shapps**

That the draft Legislative Reform (Provision of Information etc. Relating to Disabilities) Order 2022, which was laid before this House on 12 May, be approved.

**Notes:**

A 40-day period must elapse before the motion to approve this draft order can be moved in the House.

**16. HOVERCRAFT**

**Secretary Grant Shapps**

That the draft Hovercraft (Application of Enactments) and Merchant Shipping (Prevention of Pollution) (Law of the Sea Convention) Amendment Order 2022, which was laid before this House on 12 May, be approved.

**17. ELECTRICITY****Secretary Kwasi Kwarteng**

That the draft Warm Home Discount (England and Wales) Regulations 2022, which were laid before this House on 12 May, be approved.

**18. ANIMALS****Secretary George Eustice**

That the draft Animal Welfare (Miscellaneous Amendments) Regulations 2022, which were laid before this House on 19 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**19. HEALTH AND PERSONAL SOCIAL SERVICES****Secretary Brandon Lewis**

That the Abortion (Northern Ireland) Regulations 2022 (SI, 2022, No. 554), a copy of which was laid before this House on 19 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**20. MODERN SLAVERY**

**Secretary Priti Patel**

That the draft Slavery and Human Trafficking (Definition of Victim) Regulations 2022, which were laid before this House on 23 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**21. LOCAL GOVERNMENT**

**Kemi Badenoch**

That the draft Local Government (Exclusion of Non-commercial Considerations) (England) Order 2022, which was laid before this House on 25 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 22. LOCAL GOVERNMENT

### **Kemi Badenoch**

That the draft Local Authority and Combined Authority Elections (Nomination of Candidates) (Amendment) (England) Regulations 2022, which were laid before this House on 6 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 23. PENSIONS

### **Guy Opperman**

That the draft Occupational Pension Schemes (Governance and Registration) (Amendment) Regulations 2022, which were laid before this House on 6 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**24. PLANT HEALTH**

**Secretary George Eustice**

That the draft Plant Health etc. (Miscellaneous Fees) (Amendment) (England) Regulations 2022, which were laid before this House on 6 June, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**25. BUILDING AND BUILDINGS**

**Stuart Andrew**

That the draft Building Safety (Leaseholder Protections) (Information etc.) (England) Regulations 2022, which were laid before this House on 7 June, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**26. AGRICULTURE****Secretary George Eustice**

That the draft Common Agricultural Policy (Cross-Compliance Exemptions and Transitional Regulation) (Amendment) (EU Exit) Regulations 2022, which were laid before this House on 7 June, be approved.

**27. CUSTOMS****Lucy Frazer**

That the Customs (Amendments and Miscellaneous Provisions) Regulations 2022 (SI, 2022, No. 615), a copy of which was laid before this House on 7 June, be approved.

**Notes:**

The instrument has not yet been considered by the Select Committee on Statutory Instruments.