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Thursday 9 June 2022 Order Paper No.14: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Oral Questions: Cabinet Office
10.30am	Urgent Questions, including on: <ul style="list-style-type: none"><li>■ Requests made to the First Treasury Counsel to assess Government proposals to override the Northern Ireland Protocol (Minister for the Cabinet Office)</li></ul>
Afterwards	Business Question
Up to three hours	Ministerial Statements (if any) General Debate: <b>Social housing and building safety</b>

Until 5.00pm  
or for three  
hours after its  
commencement,  
whichever is the  
later

No debate  
Until 5.30pm  
or for half an  
hour

**Backbench Business:**

■ **Government's strategic  
priorities for Ofwat**

Presentation of Public Petitions  
Adjournment debate: Provision  
of accident and emergency care  
at the Hospital of St Cross in  
Rugby (Mark Pawsey)

**WESTMINSTER HALL**

1.30pm | The menopause

**CONTENTS****PART 1: BUSINESS TODAY****4 Chamber****13 Westminster Hall****15 Written Statements****17 Committees Meeting Today****22 Committee Reports Published Today****23 Announcements****29 Further Information****PART 2: FUTURE BUSINESS****34 A. Calendar of Business****56 B. Remaining Orders and Notices****Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## **BUSINESS TODAY: CHAMBER**

**9.30am Prayers**

**Followed by**

### **QUESTIONS**

#### **■ Oral Questions to the Minister for the Cabinet Office**

**1 Alexander Stafford (Rother Valley)**

What steps his Department is taking to protect the public purse by reducing fraud.

(900324)

**2 Duncan Baker (North Norfolk)**

What steps he is taking to support people affected by contaminated blood cases. (900325)

**3 Kerry McCarthy (Bristol East)**

What steps he is taking with Cabinet colleagues to help ensure food security preparedness as part of his Department's national resilience strategy. (900326)

- 4 Mr Laurence Robertson (Tewkesbury)**  
What recent discussions he has had with the Secretary of State for Defence on the effectiveness of Government procurement policy. (900327)
- 5 Elliot Colburn (Carshalton and Wallington)**  
What steps his Department is taking to (a) improve Government efficiency and (b) reform Government online services. (900328)
- 6 Claire Coutinho (East Surrey)**  
What steps his Department is taking with international partners in response to the global cyber threat posed by Russia's invasion of Ukraine. (900329)
- 7 Stephen Metcalfe (South Basildon and East Thurrock)**  
What steps his Department is taking to (a) reduce the cost of Government projects and (b) ensure value for money in public spending. (900330)
- 8 David Duguid (Banff and Buchan)**  
What progress his Department has made on reducing (a) red tape and (b) costs for

businesses since the UK left the EU. (900331)

**9 Damien Moore (Southport)**

What steps his Department is taking to broaden and diversify expertise in senior posts within the civil service. (900332)

**10 Hywel Williams (Arfon)**

What recent discussions the Minister for Brexit Opportunities has had with the Welsh Government on the UK Government's assessment of the potential merits of the UK having left the EU. (900333)

**11 Chris Stephens (Glasgow South West)**

What recent assessment his Department has made of the impact on the cost of living of the UK having left the EU. (900334)

**12 Mr Peter Bone (Wellingborough)**

What progress his Department has made on identifying potential economic opportunities arising from the UK having left the EU. (900335)

**13 Caroline Ansell (Eastbourne)**

What recent assessment he has made of the impact of the Veterans' Strategy Action Plan on employment opportunities for veterans.

(900336)

**14 Alex Norris** (Nottingham North)

If he will take steps to help ensure that the UK Covid-19 Inquiry publishes its final report in this Parliament. (900337)

**15 Giles Watling** (Clacton)

What steps his Department is taking with international partners in response to the global cyber threat posed by Russia's invasion of Ukraine. (900338)

**16 Damian Collins** (Folkestone and Hythe)

What steps his Department is taking with international partners in response to the global cyber threat posed by Russia's invasion of Ukraine. (900339)

**17 Alison Thewliss** (Glasgow Central)

What assessment he has made of the potential impact of Government plans to reduce the number of civil service roles by 90,000 on the delivery of public services.

(900342)

**18 Feryal Clark** (Enfield North)

If he will take steps to help ensure that the

UK Covid-19 Inquiry publishes its final report in this Parliament. (900343)

**19 Rachael Maskell (York Central)**

What recent assessment he has made of the adequacy of the level of civil service staffing to support timely responses to correspondence from hon. Members. (900346)

**20 James Grundy (Leigh)**

What steps his Department is taking to increase job opportunities in cyber technology. (900347)

**At 10.15am**

**■ Topical Questions to the Minister for the Cabinet Office**

**T1 Alex Norris (Nottingham North)**

If he will make a statement on his departmental responsibilities. (900348)

**T2 Kate Osamor (Edmonton) (900349)**

**T3 Felicity Buchan (Kensington) (900351)**

**T4 Andrew Jones (Harrogate and Knaresborough) (900352)**



**T5 Chris Stephens (Glasgow South West) (900354)**

**T6 David Duguid (Banff and Buchan) (900355)**

**T7 Kirsten Oswald (East Renfrewshire) (900356)**

**T8 Andrew Gwynne (Denton and Reddish)  
(900357)**

## **URGENT QUESTIONS AND STATEMENTS**

**10.30am**

**Urgent Questions, including on:**

- **To ask the Minister for the Cabinet Office, if he will make a statement on requests made to the First Treasury Counsel to assess Government proposals to override the Northern Ireland Protocol (Alistair Carmichael)**

**Business Question to the Leader of the House**

**Ministerial Statements (if any)**

## **BUSINESS OF THE DAY**

### **1. GENERAL DEBATE ON SOCIAL HOUSING AND BUILDING SAFETY**

**Up to three hours (Order of 8 June)**

**The Prime Minister**

That this House has considered social housing and building safety.

#### **Relevant Documents:**

Seventh Report of the Housing, Communities and Local Government Committee, Session 2019-21, Cladding Remediation – Follow-up, HC 1249, and Seventh Report of the Levelling Up, Housing and Communities Committee, Session 2021-22, Building Safety: Remediation and Funding, HC 1063; and the joint Government response, CP 863

Oral evidence taken before the Levelling Up, Housing and Communities Committee on 16 May 2022, on Regulation of Social Housing, HC 18

## **2. BACKBENCH BUSINESS**

**Until 5.00pm or for three hours after its commencement, whichever is the later (Order of 8 June)**

### **■ The Government's strategic priorities for Ofwat**

**Philip Dunne**

**Jesse Norman**

That this House has considered the Government's strategic priorities for Ofwat.

#### **Relevant Documents:**

Environmental Audit Committee, Fourth Report of Session 2021-22, Water Quality in Rivers, HC 74, and the Government response, HC 164

Letter from the Chair of the Environmental Audit Committee to the Secretary of State for Environment, Food and Rural Affairs, dated 21 October 2021, concerning the consultation

on the draft Strategic Priority Statement for Ofwat

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## **PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision** (Standing Order No. 153)

- Barclays Muswell Hill branch: **Catherine West**

## **ADJOURNMENT DEBATE**

**Until 5.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

- Provision of accident and emergency care at the Hospital of St Cross in Rugby: **Mark Pawsey**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**The sitting will last for up to three hours**  
(Standing Order No. 10(1))

**1.30pm**

- That this House has considered the menopause:  
**Carolyn Harris**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**Relevant Documents:**

Oral evidence taken before the Women and Equalities Committee on 17 November and 8 December 2021, 19 January, 9 February and 16 March, Session 2021-22, on menopause and the workplace, HC 602

Written evidence to the Women and Equalities Committee on menopause and the workplace, reported to the House on 16 February, Session 2021-22, HC 602

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Storm Arwen Review: Publication of the Final Report

#### **Minister for the Cabinet Office**

2. Transforming for a Digital Future: Government's 2022-25 Roadmap for Digital and Data

#### **Secretary of State for Health and Social Care**

3. Health Update
4. Medical Examiners

#### **Secretary of State for the Home Department**

5. Public consultation on the draft statutory guidance on the Serious Violence Duty

## **Secretary of State for Justice**

6. Criminal Injuries Compensation Scheme Review  
– supplementary consultation 2022

## **Secretary of State for Transport**

7. Transport Update

### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### ■ **Public Administration and Constitutional Affairs Committee**

**Subject: Propriety of governance in light of Greensill**

**Witness: 10.00am: Rt Hon Lord Pickles, Chair, Advisory Committee on Business Appointments**

The Grimond Room, Portcullis House  
9.30am (private), 10.00am (public)

#### ■ **Finance Committee**

The Wilson Room, Portcullis House  
10.30am (private)

## **PUBLIC BILL COMMITTEES**

### **■ Online Safety Bill**

#### **Further to consider the Bill**

Room 9

11.30am (public)

### **■ Public Order Bill**

#### **(i) To consider the Bill; (ii) Further to consider the Bill**

**Witnesses:** (i) 11.30am: Chief Constable Chris Noble, Lead for Protests, National Police Chiefs' Council

(ii) 12.15pm: John Groves, Chief Security & Resilience Officer, HS2 Ltd; Nicola Bell, Regional Director, South East, National Highways

The Boothroyd Room, Portcullis House

11.30am (public)

### **■ Online Safety Bill**

**Further to consider the Bill**

Room 9

2.00pm (public)

## ■ Public Order Bill

### Further to consider the Bill

**Witnesses:** 2.00pm: Elizabeth de Jong, CEO, United Kingdom Petroleum Industry Association; Steve Griffiths, Managing Director at London Stansted Airport, Manchester Airports Group (MAG)

2.45pm: Adam Wagner, Barrister, Doughty Street Chambers

3.05pm: David Dinsmore, EVP, Chief Operating Officer, News UK

3.25pm: Sir Peter Martin Fahy QPM (former Chief Constable of Greater Manchester Police; Matt Parr CB, HM Inspector of Constabulary, Her Majesty's Inspector of Fire & Rescue Services; Chief Superintendent Phil Dolby, West Midlands Police

4.10pm: Olly Sprague, Military, Security and Police Programme Director, Amnesty International UK; Stephanie Needleman, Legal Director, JUSTICE; Martha Spurrier, Director, Liberty

**COMMITTEES MEETING TODAY**

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The Boothroyd Room, Portcullis House

2.00pm (public)

## **COMMITTEE REPORTS PUBLISHED TODAY**

### **TREASURY**

- **1st Special Report: Defeating Putin: the development, implementation and impact of economic sanctions: Government Response to the Committee's Twelfth Report of Session 2021-22 HC 321**  
Time of publication: **11.00am**

**ANNOUNCEMENTS****FORTHCOMING END OF DAY ADJOURNMENT  
DEBATES****■ Tuesday 14 June to Monday 20 June (ballot closed)**

The ballot for Tuesday 14 June to Monday 20 June is closed and will take place today.

**■ Tuesday 21 June to Monday 27 June (deadline Wednesday 15 June 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 16 June.

**■ Tuesday 28 June to Monday 4 July (deadline Wednesday 22 June 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 23 June.

## **FORTHCOMING DEPARTMENTS ANSWERING IN WESTMINSTER HALL**

- **Tuesday 21 and Wednesday 22 June (deadline Monday 13 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Education; Health and Social Care; International Trade; Justice; Levelling Up, Housing and Communities; Scotland; Wales

- **Tuesday 29 and Wednesday 30 June (deadline Monday 20 June 10.00pm or the rise of the House, whichever is earlier)**



The following Departments will answer:

Attorney General, Digital, Culture, Media and Sport, Education, Environment, Food and Rural Affairs, Foreign, Commonwealth and Development Office, Home Office, International Trade, Justice, Northern Ireland, Wales

**ANNOUNCEMENTS**

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- **Tuesday 5 and Wednesday 6 July (deadline Monday 27 June 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy, Cabinet Office, Defence, Health and Social Care, Levelling Up, Housing and Communities, Scotland, Transport, Treasury, Women and Equalities, Work and Pensions

- **Tuesday 12 and Wednesday 13 July (deadline Monday 4 July 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General, Digital, Culture, Media and Sport, Education, Environment, Food and Rural Affairs, Foreign, Commonwealth and Development Office, Home Office, International Trade, Justice, Northern Ireland, Wales

**PRIVATE MEMBERS' BILLS****■ First notices of ten minute rule motions and presentation of non-ballot bills****Event****Date and location**

First notices of ten minute rule motions

Thursday 16 June, by email from the Member's parliamentary email address to PBOHoC@parliament.uk, from 10.00am until the rise of the House

First notices of presentation bills (to be presented on or after Monday 20 June)

Thursday 16 June, by email from the Member's parliamentary email address to PBOHoC@parliament.uk, from 10.00am until the rise of the House

There will be no physical queue for the first notices of ten minute rule motions or presentation bills.

**ANNOUNCEMENTS**

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A single notice (of either a ten minute rule motion OR a presentation bill) will be accepted from each Member from emails received from the Member's parliamentary email address between 10.00 and 10.30am. After 10.30am, unlimited further notices will be accepted from emails received from the Member's parliamentary email address at or after 10.00am in the order in which they were received.

Four ten minute rule slots will be available (for speeches on 28 June, 29 June, 5 July and 6 July).

Members interested in giving notice on 16 June should contact the Clerk of Private Members' Bills in advance to agree bill titles (PBOHoC@parliament.uk, x3254).

**Notes:**

Arrangements made according to Standing Order No.14(11) and on the authority of Mr Speaker.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

## **STANDING ORDERS RELATING TO PUBLIC BUSINESS**

Text of Standing Orders relating to public business: [https://publications.parliament.uk/pa/cm5802/cmstords/so\\_804\\_2021/so-804\\_02122021.pdf](https://publications.parliament.uk/pa/cm5802/cmstords/so_804_2021/so-804_02122021.pdf)

## **EUROPEAN BUSINESS**

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

## **CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

**FURTHER INFORMATION**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**MONDAY 13 JUNE**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Defence**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Defence**

Afterwards

**HIGHER EDUCATION (FREEDOM OF SPEECH) BILL:  
REMAINING STAGES**

**Notes:**

For amendments, see separate paper (also available on the documents webpage for the

**A. CALENDAR OF BUSINESS**

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Bill). Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 12 July 2021)

**Relevant Documents:**

Letter to Rt Hon Gavin Williamson MP,  
Secretary of State for Education, regarding  
the Higher Education (Freedom of Speech) Bill,  
dated 24 June 2021

Response from Rt Hon Gavin Williamson MP,  
Secretary of State for Education, regarding  
the Higher Education (Freedom of Speech) Bill,  
dated 7 July 2021

Fourth Report of the Joint Committee  
on Human Rights, Freedom of Speech in  
Universities: Session 2017-2019, published 27  
March 2018, HC 589/HL 111

Eighth Report of the Joint Committee  
on Human Rights, Freedom of Speech in  
Universities: Responses: Session 2017-2019,  
published 13 July 2018, HC 1279/HL 162

**A. CALENDAR OF BUSINESS**

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**ADJOURNMENT DEBATE**

- **40th Anniversary of the Falklands War: Dan Jarvis**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 613556, relating to transgender conversion therapy: **Elliot Colburn, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**Relevant Documents:**

Correspondence from the Women and Equalities Committee to the Minister for Equalities on the Government's proposals for banning conversion therapy, reported to the House on 8 December, Session 2021-22, HC 878

Oral evidence taken before the Women and Equalities Committee on 24 and 30 November 2021, Session 2021-22, on the Government's proposals for banning conversion therapy, HC 878

## TUESDAY 14 JUNE

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

Afterwards

### GENETIC TECHNOLOGY (PRECISION BREEDING) BILL: SECOND READING

#### Notes:

Queen's consent to be signified on Third Reading

**A. CALENDAR OF BUSINESS**

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**GENETIC TECHNOLOGY (PRECISION BREEDING)**

**BILL: MONEY**

**Lucy Frazer**

That, for the purposes of any Act resulting from the Genetic Technology (Precision Breeding) Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(a) any expenditure incurred under or by virtue of the Act by the Secretary of State or the Food Standards Agency; and

(b) sums payable out of money so provided under any other Act.

**Notes:**

Queen's Recommendation signified.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the Inshore Fishing Fleet: **Anthony Mangnall**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

- **11.00am** That this House has considered driving licences and dangerous drivers: **Siobhain McDonagh**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the potential merits of introducing new wealth taxes: **Richard Burgon**

- **4.00pm** That this House has considered plans for the Hinckley National Rail Freight Interchange: **Alberto Costa**

- **4.30pm** That this House has considered the future hydrogen economy: **Jacob Young**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**A. CALENDAR OF BUSINESS**

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**WEDNESDAY 15 JUNE**

**CHAMBER**

**QUESTIONS**

- **11.30am**    **Questions to the President of COP26**
- **11.53am**    **Topical Questions to the President of COP26**
- **12 noon**    **Questions to the Prime Minister**

Afterwards

**PRESENTATION OF BILLS**

- **Presentation of ballot bill**

**Stuart C McDonald**

Details to be provided.



■ **Presentation of ballot bill**

**Dan Jarvis**

Details to be provided.

■ **Presentation of ballot bill**

**Greg Smith**

Details to be provided.

■ **Presentation of ballot bill**

**Sir Mark Hendrick**

Details to be provided.

■ **Presentation of ballot bill**

**Dr Liam Fox**

Details to be provided.

■ **Presentation of ballot bill**

**Bob Blackman**

Details to be provided.

■ **Presentation of ballot bill**

**Greg Clark**

Details to be provided.

**A. CALENDAR OF BUSINESS**

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■ **Presentation of ballot bill**

**Dean Russell**

Details to be provided.

■ **Presentation of ballot bill**

**Yasmin Qureshi**

Details to be provided.

■ **Presentation of ballot bill**

**Wendy Chamberlain**

Details to be provided.

■ **Presentation of ballot bill**

**Mark Jenkinson**

Details to be provided.

■ **Presentation of ballot bill**

**Alex Cunningham**

Details to be provided.

■ **Presentation of ballot bill**

**Henry Smith**

Details to be provided.

■ **Presentation of ballot bill**

**Claire Coutinho**

Details to be provided.

■ **Presentation of ballot bill**

**Wera Hobhouse**

Details to be provided.

■ **Presentation of ballot bill**

**Ian Mearns**

Details to be provided.

■ **Presentation of ballot bill**

**Christina Rees**

Details to be provided.

■ **Presentation of ballot bill**

**Matt Hancock**

Details to be provided.

■ **Presentation of ballot bill**

**Sally-Ann Hart**

Details to be provided.

**A. CALENDAR OF BUSINESS**

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■ **Presentation of ballot bill**

**Stephen Metcalfe**

Details to be provided.

**OPPOSITION DAY (2ND ALLOTTED DAY): SUBJECT TO BE ANNOUNCED**

**Notes:**

The selection of the matter to be debated will be made by the Leader of the Opposition.

**WESTMINSTER HALL**

■ **9.30am** That this House has considered the work of the Council of Europe: **John Howell**

■ **11.00am** That this House has considered sustainable food supply and cultured meat: **Sir Roger Gale**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the use of fire and rehire tactics: **Mr Tanmanjeet Singh Dhesi**
- **4.00pm** That this House has considered peace, security and development in the Middle East and the role of the UN Relief and Works Agency: **Sarah Champion**
- **4.30pm** That this House has considered the potential merits of a universal basic income: **Angela Crawley**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**A. CALENDAR OF BUSINESS**

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**THURSDAY 16 JUNE**

**CHAMBER**

**QUESTIONS**

- **9.30am**      **Questions to the Secretary of State  
for International Trade**
  
- **10.15am**    **Topical Questions to the Secretary  
of State for International Trade**

Afterwards

**BUSINESS TO BE DETERMINED BY THE  
BACKBENCH BUSINESS COMMITTEE**

**MONDAY 20 JUNE**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State  
for the Home Department**

- 
- **3.15pm** **Topical Questions to the Secretary of State for the Home Department**

## **WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 593775, relating to the use of cages for farmed animals: **Matt Vickers, on behalf of the Petitions Committee**

### **Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **TUESDAY 21 JUNE**

### **CHAMBER**

### **QUESTIONS**

- **11.30am** **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

**A. CALENDAR OF BUSINESS**

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- **12.15pm**    **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

**WEDNESDAY 22 JUNE**

**CHAMBER**

**QUESTIONS**

- **11.30am**    **Questions to the Secretary of State for Northern Ireland**
- **12 noon**    **Questions to the Prime Minister**

**THURSDAY 23 JUNE**

**CHAMBER**

**QUESTIONS**

- **9.30am**    **Questions to the Secretary of State for Environment, Food and Rural Affairs**



**A. CALENDAR OF BUSINESS**

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- **10.00am** **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
  
- **10.10am** **Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

**MONDAY 27 JUNE**

**CHAMBER**

**QUESTIONS**

- **2.30pm** **Questions to the Secretary of State for Levelling Up, Housing and Communities**
  
- **3.15pm** **Topical Questions to the Secretary of State for Levelling Up, Housing and Communities**

**A. CALENDAR OF BUSINESS**

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**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 597715, relating to the school week: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 28 JUNE**

**CHAMBER**

**QUESTIONS**

- **11.30am** Questions to the Chancellor of the Exchequer
- **12.15pm** Topical Questions to the Chancellor of the Exchequer

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**WEDNESDAY 29 JUNE**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 30 JUNE**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**A. CALENDAR OF BUSINESS**

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**MONDAY 4 JULY**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Education**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Education**

**TUESDAY 5 JULY**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Justice**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Justice**

## WEDNESDAY 6 JULY

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

## THURSDAY 7 JULY

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

**A. CALENDAR OF BUSINESS**

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**MONDAY 11 JULY**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

**TUESDAY 12 JULY**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

## WEDNESDAY 13 JULY

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

## THURSDAY 14 JULY

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Minister for the Cabinet Office
- 10.15am Topical Questions to the Minister for the Cabinet Office

## **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### **1. ELECTRONIC INFORMATION**

#### **Secretary Kwasi Kwarteng**

That the draft Internal Markets Information System Regulation (Amendment etc.) Regulations 2021, which were laid before this House on 20 July 2021 in the last Session of Parliament, be approved.

### **2. EXITING THE EUROPEAN UNION (CUSTOMS)**

#### **Secretary George Eustice**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December 2020 in a previous Session of Parliament, be approved.



### **3. AGRICULTURE**

#### **Secretary George Eustice**

That the draft Import of Animals and Animal Products and Approved Countries (Amendment) Regulations 2022, which were laid before this House on 30 March in the last Session of Parliament, be approved.

### **4. CONSTRUCTION**

#### **Secretary Kwasi Kwarteng**

That the draft Construction Contracts (England) Exclusion Order 2022, which was laid before this House on 11 May, be approved.

### **5. ELECTRICITY**

#### **Secretary Kwasi Kwarteng**

That the draft Contracts for Difference (Allocation) and Electricity Market Reform (General) (Amendment) Regulations 2022, which were laid before this House on 11 May, be approved.

## **6. HIGH SPEED RAIL (CREWE - MANCHESTER) BILL: SECOND READING**

### **Notes**

Queen's and Prince of Wales' consent to be signified on Third Reading.

## **7. ROAD TRAFFIC**

### **Secretary Grant Shapps**

That the draft Goods Vehicles (Licensing of Operators) (Amendment) (No. 2) Regulations 2022, which were laid before this House on 11 May, be approved.

## **8. TRADE (AUSTRALIA AND NEW ZEALAND) BILL: SECOND READING**

## **9. ROAD TRAFFIC**

### **Secretary Grant Shapps**

That the draft Motor Vehicles (International Circulation) (Amendment) Order 2022, which was laid before this House on 11 May, be approved.

**10. NATIONAL HEALTH SERVICE****Edward Argar**

That the draft National Health Service (Integrated Care Boards: Exceptions to Core Responsibility) Regulations 2022, which were laid before this House on 11 May, be approved.

**11. PREVENTION AND SUPPRESSION OF TERRORISM****Secretary Priti Patel**

That the draft Police, Crime, Sentencing and Courts Act 2022 (Consequential Provision) Regulations 2022, which were laid before this House on 11 May, be approved.

**12. ENERGY****Kemi Badenoch**

That the draft Smoke and Carbon Monoxide Alarm (Amendment) Regulations 2022, which were laid before this House on 11 May, be approved.

### **13. PREVENTION AND SUPPRESSION OF TERRORISM**

#### **Secretary Priti Patel**

That the draft Terrorism Act 2000 (Code of Practice for Examining Officers and Review Officers) Order 2022, which was laid before this House on 11 May, be approved.

### **14. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

#### **Notes:**

For amendments, see separate paper (also available on the documents webpage for the Bill). Queen's consent to be signified on Third Reading. Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. (Order of 25 October 2021).

The Scottish Parliament has approved a Legislative Consent Resolution relating to this

Bill. Copies of the Resolution are available in the Vote Office (also available on the documents webpage for the Bill).

## **15. REGULATORY REFORM**

### **Secretary Grant Shapps**

That the draft Legislative Reform (Provision of Information etc. Relating to Disabilities) Order 2022, which was laid before this House on 12 May, be approved.

#### **Notes:**

A 40-day period must elapse before the motion to approve this draft order can be moved in the House.

## **16. HOVERCRAFT**

### **Secretary Grant Shapps**

That the draft Hovercraft (Application of Enactments) and Merchant Shipping (Prevention of Pollution) (Law of the Sea Convention) Amendment Order 2022, which was laid before this House on 12 May, be approved.

**B. REMAINING ORDERS AND NOTICES**

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**17. ELECTRICITY**

**Secretary Kwasi Kwarteng**

That the draft Warm Home Discount (England and Wales) Regulations 2022, which were laid before this House on 12 May, be approved.

**18. ANIMALS**

**Secretary George Eustice**

That the draft Animal Welfare (Miscellaneous Amendments) Regulations 2022, which were laid before this House on 19 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**19. HEALTH AND PERSONAL SOCIAL SERVICES**

**Secretary Brandon Lewis**

That the Abortion (Northern Ireland) Regulations 2022 (SI, 2022, No. 554), a copy of which was laid before this House on 19 May, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **20. MODERN SLAVERY**

### **Secretary Priti Patel**

That the draft Slavery and Human Trafficking (Definition of Victim) Regulations 2022, which were laid before this House on 23 May, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **21. LOCAL GOVERNMENT**

### **Kemi Badenoch**

That the draft Local Government (Exclusion of Non-commercial Considerations) (England) Order 2022, which was laid before this House on 25 May, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **22. LOCAL GOVERNMENT**

### **Kemi Badenoch**

That the draft Local Authority and Combined Authority Elections (Nomination of Candidates) (Amendment) (England) Regulations 2022, which were laid before this House on 6 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **23. PENSIONS**

### **Guy Opperman**

That the draft Occupational Pension Schemes (Governance and Registration) (Amendment) Regulations 2022, which were laid before this House on 6 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.



## **24. PLANT HEALTH**

### **Secretary George Eustice**

That the draft Plant Health etc. (Miscellaneous Fees) (Amendment) (England) Regulations 2022, which were laid before this House on 6 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **25. BUILDING AND BUILDINGS**

### **Stuart Andrew**

That the draft Building Safety (Leaseholder Protections) (Information etc.) (England) Regulations 2022, which were laid before this House on 7 June, be approved.

#### **Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**26. AGRICULTURE**

**Secretary George Eustice**

That the draft Common Agricultural Policy (Cross-Compliance Exemptions and Transitional Regulation) (Amendment) (EU Exit) Regulations 2022, which were laid before this House on 7 June, be approved.

**27. CUSTOMS**

**Lucy Frazer**

That the Customs (Amendments and Miscellaneous Provisions) Regulations 2022 (SI, 2022, No. 615), a copy of which was laid before this House on 7 June, be approved.

**Notes:**

The instrument has not yet been considered by the Select Committee on Statutory Instruments.

**28. BUSINESS OF THE HOUSE (PRIVATE MEMBERS' BILLS)**

**Mark Spencer**

That Private Members' Bills shall have precedence over Government business on 15

**B. REMAINING ORDERS AND NOTICES**

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July, 9 September, 16 September, 28 October, 18  
November, 25 November, 9 December 2022, 20  
January, 3 February, 24 February, 3 March, 17  
March and 24 March 2023.