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**Monday 26 February 2024 Order Paper No.53: Part 1**

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**SUMMARY AGENDA: CHAMBER**

|   |   |
|---|---|
| 2.30pm  | Prayers   |
| Afterwards  | <a href="#">Oral Questions: Home Office</a>   |
| 3.30pm  | <a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Red Sea (Secretary of State for Defence)</li><li>■ Post Office Horizon Compensation and Legislation (Minister for Enterprise, Markets and Small Business)</li></ul> |
| Until any hour*   | <a href="#">Business of the House (Today) (Motion)</a><br>(*if the 10.00pm Business of the House motion is agreed to)   |
| Up to three hours from the start of proceedings on the Business of the House (Today) motion** | <a href="#">Northern Ireland (Motion for an humble Address)</a><br>(** if the Business of the House (Today) motion is agreed to)  |
| Until 10.00pm   | <a href="#">General debate on Farming</a>   |
| Until 10.30pm or for half an hour   | <a href="#">Adjournment Debate: Access to social media in prisons (Paul Howell)</a>   |

**WESTMINSTER HALL**

|        |  |
|--------|--|
| 4.30pm | Debate on e-petition 649894 relating to financial risk checks for gambling |
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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

2.30pm Prayers

Followed by

### QUESTIONS

#### ■ Oral Questions to the Secretary of State for the Home Department

- 1 **Afzal Khan** (Manchester, Gorton)  
What steps he is taking to tackle knife crime in Greater Manchester. (901610)
- 2 **Mr Tobias Ellwood** (Bournemouth East)  
What steps he is taking to tackle knife crime in Bournemouth. (901611)
- 3 **Nickie Aiken** (Cities of London and Westminster)  
What assessment he has made of the potential impact of the Criminal Justice Bill on policing homelessness and rough sleeping. (901612)
- 4 **David Duguid** (Banff and Buchan)  
What steps he is taking to reduce levels of legal migration. (901613)
- 5 **Preet Kaur Gill** (Birmingham, Edgbaston)  
What assessment he has made of the effectiveness of steps taken by his Department to tackle transnational repression by hostile states. (901615)
- 6 **Neil O'Brien** (Harborough)  
What steps he is taking to reduce immigration. (901616)
- 7 **Miss Sarah Dines** (Derbyshire Dales)  
What steps he is taking to reduce levels of legal migration. (901617)
- 8 **Alex Cunningham** (Stockton North)  
What steps his Department is taking to identify young people most at risk of being drawn into violent crime. (901618)
- 9 **James Wild** (North West Norfolk)  
What assessment he has made with Cabinet colleagues of levels of compliance with post-charge police bail curfew conditions. (901619)
- 10 **Andrew Selous** (South West Bedfordshire)  
What recent discussions he has had with chief constables on delivering policing at a local level. (901620)
- 11 **Olivia Blake** (Sheffield, Hallam)  
What steps his Department is taking to help ensure the safety and wellbeing of asylum seekers in asylum accommodation. (901621) [R]
- 12 **Michael Fabricant** (Lichfield)  
What recent progress he has made with his French counterparts on tackling illegal migration. (901622)

- 13 Daniel Kawczynski** (Shrewsbury and Atcham)  
What progress his Department has made on closing asylum hotels. (901623)
- 14 Sarah Edwards** (Tamworth)  
What recent assessment his Department has made of the adequacy of neighbourhood policing levels. (901624)
- 15 Duncan Baker** (North Norfolk)  
What his timetable is for announcing further dates on which the minimum income threshold for family visas will increase. (901626)
- 16 Bob Blackman** (Harrow East)  
What steps his Department is taking to help tackle extremism. (901627)
- 17 Sarah Atherton** (Wrexham)  
Whether he provides guidance to police forces on the prioritisation of day-to-day duties over responding to medical emergencies. (901628)
- 18 Grahame Morris** (Easington)  
What steps he is taking to ensure banks follow the Banking Protocol to protect vulnerable adults from fraud. (901629)
- 19 Sarah Owen** (Luton North)  
What steps his Department is taking to identify young people most at risk of being drawn into violent crime. (901630)
- 20 Alan Brown** (Kilmarnock and Loudoun)  
If he will make an assessment of the potential merits of extending the length of stay for people on Ukrainian visa schemes. (901631)
- 21 Mick Whitley** (Birkenhead)  
What steps his Department is taking to help prevent the online sale of dangerous weapons. (901632)
- 22 Simon Fell** (Barrow and Furness)  
What steps he is taking to reduce levels of fraud. (901633)
- 23 Mrs Sheryll Murray** (South East Cornwall)  
What progress he has made on making police services more accessible. (901634)

### At 3.15pm

#### ■ Topical Questions to the Secretary of State for the Home Department

- T1 Chris Stephens** (Glasgow South West)  
If he will make a statement on his departmental responsibilities. (901635)
- T2 Rob Butler** (Aylesbury) (901636)
- T3 Vicky Foxcroft** (Lewisham, Deptford) (901637)
- T4 Mr Laurence Robertson** (Tewkesbury) (901638)
- T5 Marco Longhi** (Dudley North) (901639)

- T6 Munira Wilson** (Twickenham) (901640)  
**T7 Kerry McCarthy** (Bristol East) (901641)  
**T8 Andrew Bridgen** (North West Leicestershire) (901642)  
**T9 Wendy Chamberlain** (North East Fife) (901643)

## URGENT QUESTIONS AND STATEMENTS

3.30pm

Ministerial Statements, including on:

- **Red Sea (Secretary of State for Defence)**
- **Post Office Horizon Compensation and Legislation (Minister for Enterprise, Markets and Small Business)**

## BUSINESS OF THE DAY

### 1. BUSINESS OF THE HOUSE (TODAY)

Until any hour (if the 10.00pm Business of the House motion is agreed to)

**Penny Mordaunt**

That at this day's sitting, the Speaker shall put the Questions necessary to dispose of proceedings on the Motion in the name of the Prime Minister relating to Northern Ireland not later than three hours after the commencement of proceedings on the Motion for this Order; such Questions shall include the Questions on any Amendments selected by the Speaker which may then be moved; proceedings on that Motion may continue, though opposed, after the moment of interruption; and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

## BUSINESS TO BE TAKEN AT 10.00PM

### ■ BUSINESS OF THE HOUSE

**No debate** ([Standing Order No. 15](#) and [41A\(3\)](#))

**The Prime Minister**

That, at this day's sitting, the Motion in the name of Penny Mordaunt, relating to Business of the House (Today) may be proceeded with, though opposed, until any hour and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

**BUSINESS OF THE DAY****2. NORTHERN IRELAND**

**Up to three hours from the start of the Business of the House (Today) motion** (if that motion is agreed to)

**The Prime Minister**

**Secretary Chris Heaton-Harris**

**The Chancellor of the Exchequer**

**Secretary Alex Chalk**

**Secretary Michael Gove**

**Secretary David T C Davies**

Mr Alister Jack

Victoria Prentis

Laura Trott

That an humble Address be presented to His Majesty welcoming the return of the devolved institutions in Northern Ireland, re-affirming the importance of upholding the Belfast (Good Friday) Agreement 1998 in all its strands, acknowledging the foundational importance of the Acts of Union 1800, including the economic provisions under Article 6 of those Acts, and recognising that, consistent with section 23(1) of the Northern Ireland Act 1998, executive power in Northern Ireland shall continue to be vested in His Majesty, and that joint authority is not provided for in the Belfast (Good Friday) Agreement 1998 in respect of the UK and Irish Governments.

**3. GENERAL DEBATE ON FARMING**

**Until 10.00pm** ([Standing Order No. 9\(3\)](#))

**The Prime Minister**

That this House has considered farming.

**ADJOURNMENT DEBATE**

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Access to social media in prisons: **Paul Howell**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#)).

4.30pm

- That this House has considered e-petition [649894](#) relating to financial risk checks for gambling: **Christina Rees, on behalf of the Petitions Committee**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**Relevant Documents:**

Second Report of the Culture, Media and Sport Committee, Gambling regulation, [HC 176](#)

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Minister for the Cabinet Office**

1. UK Integrated Security Fund FY 24/25

#### **Secretary of State for Levelling Up, Housing and Communities**

2. Children and Young People's Resettlement Fund

#### **Secretary of State for Transport**

3. Local Transport update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

### SELECT COMMITTEES

#### ■ Scottish Affairs Committee

##### **Subject: Science and Scotland**

**Witnesses:** 3.00pm: Graeme Dey MSP, Minister for Higher and Further Education; and Minister for Veterans, and Professor Julie Fitzpatrick OBE FRSE, Chief Scientific Adviser for Scotland, Scottish Government

4.00pm: John Lamont MP, Parliamentary Under-Secretary of State, and Laurence Rockey, Director, Office of the Secretary of State for Scotland; Andrew Griffith MP, Minister of State (Minister for Science, Research and Innovation), and Alexander Ademokun, Deputy Director, Place, Impact and Research, Department for Science, Innovation and Technology

Room 5

2.30pm (private), 3.00pm (public)

#### ■ Public Accounts Committee

##### **Subject: Investigation into student loans issued to those studying at franchised higher education providers**

**Witnesses:** 4.00pm: Susan Acland-Hood, Permanent Secretary, and Julia Kinniburgh, Director General, Skills, Department for Education; Susan Lapworth, CEO, Office for Students; Chris Larmer, CEO, Student Loans Company

The Grimond Room, Portcullis House

3.00pm (private), 3.30pm (private), 4.00pm (public)

#### ■ Levelling Up, Housing and Communities Committee

##### **Subject: Children, young people and the built environment**

**Witnesses:** 4.00pm: Tim Gill, Author of Urban Playground; Dinah Bornat, Co-Director, ZCD Architects

5.00pm: Jo McCafferty, Director, Levitt Bernstein; Jonny Anstead, Founding Director, TOWN; Sarah Scannell, Assistant Director Planning, Birmingham City Council

The Thatcher Room, Portcullis House

3.30pm (private), 4.00pm (public)

### ■ Environmental Audit Sub-Committee on Polar Research

#### **Subject: The UK and the Antarctic Environment**

**Witnesses:** 4.15pm: H.E Hon. Phil Goff, High Commissioner to the UK, Jeremy Todd, Senior Policy Adviser, and Rowan Carter, Policy Adviser, New Zealand High Commission

5.00pm: Dr Kim Crosbie, Chair, Noble Caledonia Ltd; Camilla Nichol, Chief Executive, UK Antarctic Heritage Trust; Dr Christy Hehir, Senior Lecturer, School of Hospitality and Tourism Management, University of Surrey; Amanda Lynnes, Director of Environment and Science Coordination, International Association of Antarctica Tour Operators (IAATO)

5.45pm: Mark Brownlow, Creative Director, Natural History, Plimsoll Productions; Dr Elizabeth White, Executive Producer, BBC Studios The Natural History Unit

Room 15

4.00pm (private), 4.15pm (public)

### ■ Administration Committee

Room 6

4.30pm (private)

## JOINT COMMITTEES

### ■ National Security Strategy

#### **Subject: The UK's economic security**

**Witnesses:** 4.30pm: Ed Conway, Economics and Data Editor, Sky News; Matt Evans, Director, Markets, techUK; Professor Basil Germond, Chair in International Security, Lancaster University; Alexander Gray, Deputy Director for External Affairs, Energy UK

5.30pm: Dr Greg Messenger, Associate Professor, University of Bristol Law School; Dr Mona Paulsen, Assistant Professor of Law, LSE Law School; Mark Simmonds, Director of Policy and External Affairs, British Ports Association

Room 4A

3.00pm (private), 4.00pm (private), 4.30pm (public)

### ■ Restoration and Renewal Client Board

The Boothroyd Room, Portcullis House

4.45pm (private)

## DELEGATED LEGISLATION COMMITTEES

### ■ First Delegated Legislation Committee

**To consider the draft West Midlands Combined Authority (Transfer of Police and Crime Commissioner Functions) Order 2024**

Room 9

4.30pm (public)

### ■ Second Delegated Legislation Committee

**To consider the draft Limited Liability Partnerships (Application of Company Law) Regulations 2024, the draft Service Address (Rectification of Register) Regulations 2024, the draft Principal Office Address (Rectification of Register) Regulations 2024, and the draft Registered Office Address (Rectification of Register) Regulations 2024**

Room 11

6.00pm (public)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 5 to Monday 11 March (deadline Wednesday 28 February 7.00pm or the rise of the House, whichever is earlier)**
- **Tuesday 12 to Monday 18 March (deadline Wednesday 6 March 7.00pm or the rise of the House, whichever is earlier)**

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

- **Tuesday 5 and Wednesday 6 March (deadline Monday 26 February 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Northern Ireland; Transport; Treasury; Wales

- **Tuesday 12 and Wednesday 13 March (deadline Monday 4 March 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Health and Social Care; Justice; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Women and Equalities; Work and Pensions

## APPLICATIONS FOR ESTIMATES DAY DEBATES TO THE BACKBENCH BUSINESS COMMITTEE

The Supplementary Estimates are expected to be laid in February. There is expected to be one day of debate on the Supplementary Estimates in mid-March. Backbench Members will lead these debates. Application forms are now available on the Backbench Business Committee website and should be submitted to **BBCom@parliament.uk** by the rise of the House on Monday 4 March. Applicants will be invited to appear before the Committee at 4.15pm on Tuesday 5 March.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: <https://publications.parliament.uk/pa/cm5803/cmstords/so-1932-23102023/so-2023i.pdf>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 27 FEBRUARY

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Energy Security and Net Zero](#)
- 12.15pm [Topical Questions to the Secretary of State for Energy Security and Net Zero](#)

Afterwards

#### HIGHER EDUCATION (STUDENT FINANCE AND SKILLS SHORTAGES): TEN MINUTE RULE MOTION

##### Lia Nici

That leave be given to bring in a Bill to require the Secretary of State to publish proposals for a scheme in which graduates of specified university courses may be exempt from requirements to repay a student loan, in full or in part, provided that they are employed in the United Kingdom in a relevant sector for a minimum time period; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### LEASEHOLD AND FREEHOLD REFORM BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

##### Notes:

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on that day; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 11 December 2023](#)).

King's and Prince of Wales' Consent to be signified on Third Reading.

##### Relevant Documents:

Twelfth Report of the Communities and Local Government Committee of Session 2017-19, Leasehold Reform, [HC 1468](#), and the Government response, [CP 99](#)



## JOINT COMMITTEE ON THE NATIONAL SECURITY STRATEGY

### Sir Bill Wiggin, on behalf of the Committee of Selection

That Robert Courts be discharged from the Joint Committee on the National Security Strategy and Sir Jeremy Quin be added.

## PRESENTATION OF PUBLIC PETITIONS

- Family visa minimum income thresholds: **Afzal Khan**

## ADJOURNMENT DEBATE

- Road safety in north Yorkshire: **Keir Mather**

## WESTMINSTER HALL

- **9.30am** That this House has considered the Child Maintenance Service: **Sir Stephen Timms**

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

### Relevant Documents:

Sixth Report of the Work and Pensions Committee of Session 2022–23, Children in poverty: Child Maintenance Service, [HC 272](#), and the Government response, [HC 1675](#)

Correspondence between the Work and Pensions Committee and the Parliamentary Under-Secretary of State for Work and Pensions, on Government Response: Children in poverty: Child Maintenance Service, reported to the House on [12 July 2023](#) and [6 September 2023](#)

- **11.00am** That this House has considered governance at North Tees and Hartlepool NHS Foundation Trust: **Alex Cunningham**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the Government's role in upholding the impartiality of BBC news coverage: **Sir Michael Ellis**

- **4.00pm** That this House has considered the potential merits of Government support for timebanking: **Deidre Brock**

- **4.30pm** That this House has considered the matter of tackling obesity: **Sir David Evennett**

### Notes:

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 28 FEBRUARY****CHAMBER****QUESTIONS**

- 11.30am [Questions to the Secretary of State for Northern Ireland](#)
- 12 noon [Questions to the Prime Minister](#)

Afterwards

**BRAIN TUMOURS: TEN MINUTE RULE MOTION****Dame Siobhain McDonagh**

That leave be given to bring in a Bill to set a target for the number of glioblastoma patients who take part in clinical trials each year; to require training for medical oncologists to include training relating to brain cancers; to provide that any drug that has been licensed for use on tumours must be trialled on people with brain tumours; to make provision in relation to neuro-oncology multidisciplinary teams in the NHS, including a requirement that each such team must include a medical oncologist; to require manufacturers of drugs licensed to treat tumours to make those drugs available in specified circumstances for clinical trials relating to brain tumours; to make provision about the application of funding caps on funding for multi-drug treatments for glioblastoma brain tumours; to make provision about the processes for funding of drugs intended for the treatment of glioblastoma; to make provision about the management of drug trial data, for the purpose of increasing the quality of data relating to glioblastoma patients; to make provision about the allocation of existing for brain tumour research by the National Institute for Health and Care Research; to make provision about the direct referral of patients by optometrists to Accident and Emergency Departments for the purpose of diagnosing brain tumours; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**PEDICABS (LONDON) BILL [LORDS]: SECOND READING****PEDICABS (LONDON) BILL [LORDS]: MONEY****Nigel Huddleston**

That, for the purposes of any Act resulting from the Pedicabs (London) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

King's Recommendation signified.

**PEDICABS (LONDON) BILL [LORDS]: WAYS AND MEANS****Nigel Huddleston**

That, for the purposes of any Act resulting from the Pedicabs (London) Bill, it is expedient to authorise the charging of fees under the Act.

**ADJOURNMENT DEBATE**

- British justice system and international corruption cases: **Sir David Davis**

**WESTMINSTER HALL**

- **9.30am** That this House has considered trends in funding levels for youth services: **Rachel Hopkins**
- **11.00am** That this House has considered the provision of cycle trails: **Tracey Crouch**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered leasehold reform and new homes: **Neil O'Brien**
- **4.00pm** That this House has considered the rebuild of Leighton Hospital: **Dr Kieran Mullan**
- **4.30pm** That this House has considered digital exclusion: **Justin Madders**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 29 FEBRUARY****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Minister for the Cabinet Office](#)
- **10.15am** [Topical Questions to the Minister for the Cabinet Office](#)

**BACKBENCH BUSINESS**

- **Language in politics on International Women's Day**

**Dame Maria Miller**

That this House has considered the use of language in politics in light of International Women's Day; agrees that the respectful use of language is an important feature of

a strong and inclusive democracy; and calls on all parliamentary candidates to pledge that respectful language will be used at all times in the upcoming General Election campaigning period.

### ■ Welsh affairs

#### **Stephen Crabb**

That this House has considered Welsh affairs.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

### ADJOURNMENT DEBATE

- Young adults with spinal injuries and NHS Continuing Healthcare funding: **Helen Hayes**

### WESTMINSTER HALL

- **1.30pm** That this House has considered Colleges Week 2024: **Peter Aldous**
- **3.00pm** That this House has considered Eating Disorders Awareness Week 2024: **Wera Hobhouse, Olivia Blake**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 1 MARCH

### CHAMBER

- **Conversion Practices (Prohibition) Bill: Second Reading**

Member in Charge: **Lloyd Russell-Moyle**

**Notes:**

Bill not yet printed.

- **Consular Assistance Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

- **Courts (Remote Hearings) Bill: Second Reading**

Member in Charge: **Andy Carter**

**Notes:**

Bill not yet printed.

■ **Conservation and Sustainable Use of Marine Biological Diversity (Ratification of Treaty) Bill: Second Reading**

Member in Charge: **Kevin Foster**

**Notes:**

Bill not yet printed.

■ **Fertility Treatment (Employment Rights) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

■ **Deductions from Universal Credit (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Arms Trade (Inquiry and Suspension) Bill: Second Reading**

Member in Charge: **Zarah Sultana**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Landlord and Tenant Act 1985 (Amendment) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

■ **Welfare Benefits (Adequacy, Debt and Deductions) Bill: Second Reading**

Member in Charge: **David Linden**

**Notes:**

Bill not yet printed.

■ **Police (Declaration) Bill: Second Reading**

Member in Charge: **Tonia Antoniazzi**

**Notes:**

Bill not yet printed.

■ **Whistleblowing Bill: Second Reading**

Member in Charge: **Mary Robinson**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Food Poverty Strategy Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Prison Media Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

■ **Local Government (Pay Accountability) Bill: Second Reading**

Member in Charge: **Paul Bristow**

■ **Child Criminal Exploitation Bill: Second Reading**

Member in Charge: **Sir Paul Beresford**

■ **Building Societies Act 1986 (Amendment) Bill: Remaining Stages**

Member in Charge: **Julie Elliott**

Not amended in Public Bill Committee, to be considered.

## ADJOURNMENT DEBATE

- Improvements to St Helier Hospital and delivery of a new hospital in Sutton: **Elliot Colburn**

## MONDAY 4 MARCH

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

Afterwards

### RISK-BASED EXCLUSION

#### Penny Mordaunt

That

(1) this House approves the Report from the House of Commons Commission, A risk-based exclusion policy for the House of Commons – updated proposals, [HC 386](#);

(2) the following Standing Order be made:

“Risk-based exclusion policy

- (1) When the police provide the Clerk of the House with information about a Member who is subject to serious allegations relating to a violent or sexual offence a risk assessment will take place.
- (2) The risk assessment will be carried out by a Risk Assessment Panel (the Panel appointed by Mr Speaker).
- (3) The Panel will not be given the name of the Member being risk assessed.
- (4) In carrying out a risk assessment the Panel will have regard to—
  - (a) the nature of the alleged misconduct;
  - (b) whether there is any safeguarding concern;
  - (c) the risk to the Parliamentary community, or a particular individual, group or groups within it;
  - (d) information from the police; and
  - (e) any undertaking that the Member in question is subject to an existing voluntary agreement not to attend the Estate.

- 
- (5) The Panel shall have the assistance of the Counsel to the Speaker, the Director of Parliamentary Security and such other members of the House administration as it thinks fit.
  - (6) The Panel will decide on appropriate measures to mitigate any risk, and such mitigation may include one or more of the following—
    - (a) exclusion from the Parliamentary estate;
    - (b) exclusion from domestic travel funded in whole or in part through the House of Commons Estimate; and
    - (c) exclusion from foreign travel funded in whole or in part, directly or indirectly, through the House of Commons Estimate.
  - (7) Members must not lobby the Panel in a manner calculated to influence the outcome of a risk assessment process.
  - (8) A Member subject to exclusion from the Parliamentary estate may apply for a proxy vote.
  - (9) If the Panel considers a Member should be subject to exclusion it shall inform the Speaker and the Speaker shall authorise the House administration to take such measures as are necessary to ensure the Panel's decision is implemented.
  - (10) The Panel may review its risk assessment in the light of new information relating to matters specified in paragraph (4), and as a consequence of that review may recommend ending any exclusion, varying any existing risk mitigation measures, or introducing further measures as a result of its review.
  - (11) The decisions of the Panel in relation to a particular case and actions taken thereafter shall not be made public and shall be kept confidential (except insofar as is reasonably necessary to ensure the decision is effected).
  - (12) A Member's exclusion will end if—
    - (a) the Panel so decides and informs the Speaker accordingly;
    - (b) the Speaker and the Panel are informed by the police or another competent person that the police have concluded their investigations and no charge has been made; or
    - (c) a criminal trial has been concluded."
  - (3) That the operation of Standing Order (Risk based exclusion policy) be reviewed by a panel appointed by Mr Speaker, and the report of that panel shall be laid before the House no later than 16 September 2024; and
  - (4) [Standing Order No. 39A](#) (Voting by Proxy) be amended as follows:
    - "(1) In paragraph (2)(d) after "injury" insert  
( ) precautionary exclusion from the Parliamentary estate"; and
    - After paragraph 5(b) insert



( ) The Speaker shall not specify the reason for which a proxy vote has been given in any such certificate.

**Amendment (a)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (1), line 1, leave out “approves” and insert “notes”

**Amendment (b)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (1), line 2, at end insert “and notes the correspondence between the Speaker and the Procedure Committee and the reservations expressed by that Committee to the House of Commons Commission proposals;”

**Amendment (c)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (1) of the proposed Standing Order, line 1, after “information” leave out “about a Member who is subject to serious allegations relating to” and insert “about a Member who has been charged with”

**Amendment (d)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (3) of the proposed Standing Order, line 1, leave out “will not” and insert “shall”

**Amendment (e)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (4) of the proposed Standing Order, line 1, leave out “will” and insert “shall”

**Amendment (f)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (4) of the proposed Standing Order, line 2, leave out “alleged misconduct” and insert “charge”

**Amendment (g)**

**Sir Christopher Chope**

**Philip Davies**

Paragraph (6) of the proposed Standing Order, line 1, leave out “will” and insert “shall”

**Amendment (h)**

**Sir Christopher Chope**

**Philip Davies**

Leave out paragraph (8) of the proposed Standing Order

**Amendment (i)****Sir Christopher Chope****Philip Davies**

Paragraph (8) of the proposed Standing Order, line 1, after “Member” insert “who is subject to an existing voluntary agreement not to attend the Estate or who is”

**Amendment (j)****Sir Christopher Chope****Philip Davies**

Paragraph (11) of the proposed Standing Order, line 2, after “not” leave out all words and insert “prejudice a fair trial on any criminal case against the Member.”

**Amendment (k)****Sir Christopher Chope****Philip Davies**

Paragraph (12) of the proposed Standing Order, line 3, leave out subparagraph (b)

**Amendment (l)****Sir Christopher Chope****Philip Davies**

Leave out paragraph (4) and insert—

“( ) This Standing Order shall be of temporary effect until the Dissolution of this Parliament.”

**Amendment (m)****Sir Christopher Chope****Philip Davies**

Paragraph 8 of the proposed Standing Order, leave out “may apply for” and insert “is entitled to”

**GENERAL DEBATE (SUBJECT TO BE ANNOUNCED)****ADJOURNMENT DEBATE**

- Development Consent Order for Byers Gill Solar Farm: **Matt Vickers**

**TUESDAY 5 MARCH****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
  - 12.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

## TEN MINUTE RULE MOTION

### Giles Watling

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## AUTOMATED VEHICLES BILL [LORDS]: SECOND READING

### AUTOMATED VEHICLES BILL [LORDS]: MONEY

#### Nigel Huddleston

That, for the purposes of any Act resulting from the Automated Vehicles Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State.

**Notes:**

King's Recommendation signified.

### AUTOMATED VEHICLES BILL [LORDS]: WAYS AND MEANS

#### Nigel Huddleston

That, for the purposes of any Act resulting from the Automated Vehicles Bill [Lords], it is expedient to authorise:

- (1) the charging of fees under the Act; and
- (2) the payment of sums into the Consolidated Fund.

## WESTMINSTER HALL

- **9.30am** That this House has considered the educational attainment of boys:  
**Nick Fletcher**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

## WEDNESDAY 6 MARCH

## CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister

Afterwards

### BUDGET STATEMENT

The Chancellor of the Exchequer

**THURSDAY 7 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Business and Trade
- 10.15am Topical Questions to the Secretary of State for Business and Trade

Afterwards

**CONTINUATION OF THE BUDGET DEBATE****WESTMINSTER HALL**

- 1.30pm That this House has considered LGBT History Month: **Elliot Colburn [R]**, **Dame Angela Eagle [R]**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 11 MARCH****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

Afterwards

**TEN MINUTE RULE MOTION****Martin Docherty-Hughes**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition 608237 relating to prescription charges for people with chronic or long-term health conditions: **Tonia Antoniazzi**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 12 MARCH

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Minister of State, Foreign, Commonwealth and Development Office
- **12.15pm** Topical Questions to the Minister of State, Foreign, Commonwealth and Development Office

Afterwards

#### TEN MINUTE RULE MOTION

**Simon Lightwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 13 MARCH

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Wales
- **12 noon** Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Derek Thomas**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 14 MARCH****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to the Attorney General

**WESTMINSTER HALL**

- 1.30pm That this House has considered St Patrick's Day and the contribution of the Irish diaspora to the UK: **Rebecca Long Bailey [R], Dame Karen Bradley [R]**

**Notes:**The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).**FRIDAY 15 MARCH****CHAMBER**

- **Animal Welfare (Import of Dogs, Cats and Ferrets) Bill: Second Reading**

Member in Charge: **Selaine Saxby****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Public Procurement (British Goods and Services) Bill: Second Reading**

Member in Charge: **Sarah Champion****Notes:**

Bill not yet printed.

**■ Health and Equality Acts (Amendment) Bill: Second Reading**

Member in Charge: **Elizabeth Truss**

**Notes:**

Bill not yet printed.

**■ Children Not in School (Registers, Support and Orders) Bill: Second Reading**

Member in Charge: **Mrs Flick Drummond**

**Notes:**

Bill not yet printed.

**■ Members of Parliament (Oil and Gas Companies) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

Bill not yet printed.

**■ Telecommunications Infrastructure (Consultation) Bill: Second Reading**

Member in Charge: **Dame Diana Johnson**

**Notes:**

Bill not yet printed.

**■ Public Liability (Compulsory Insurance) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

**Notes:**

Bill not yet printed.

**■ Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Unpaid Trial Work Periods (Prohibition) Bill: Second Reading**

Member in Charge: **Stewart Malcolm McDonald**

**Notes:**

Bill not yet printed.

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Employment Equality (Insurance etc) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

■ **Support for Infants and Parents etc (Information) Bill: Second Reading**

Member in Charge: **Sally-Ann Hart**

**Notes:**

Bill not yet printed.

■ **Social Energy Tariff Bill: Second Reading**

Member in Charge: **Marion Fellows**

**Notes:**

Bill not yet printed.

■ **Veterans (Non-custodial Sentences) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Nuclear Veterans (Compensation) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Miners' Strike (Pardons) Bill: Second Reading**

Member in Charge: **Owen Thompson**

**Notes:**

Bill not yet printed.

■ **Licensing Hours Extensions Bill: Remaining Stages**

Member in Charge: **Mrs Emma Lewell-Buck**

Not amended in the Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

■ **Highways Act 1980 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**



■ **Covid-19 Vaccine Damage Payments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Statutory Instruments Act 1946 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Dangerous Dogs Act 1991 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Exemption from Value Added Tax (Miscellaneous Provisions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Covid-19 Vaccine Diagnosis and Treatment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Caravan Site Licensing (Exemption of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

King's Consent to be signified on Third Reading.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Caravan Sites Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Multi-Storey Car Parks (Safety) Bill: Second Reading**

Member in Charge: Maria Eagle

## FRIDAY 22 MARCH

### CHAMBER

■ **Hunting Trophies (Import Prohibition) Bill: Second Reading**

Member in Charge: John Spellar

■ **Greater London Low Emission Zone Charging (Amendment) Bill: Second Reading**

Member in Charge: Gareth Johnson

**Notes:**

Bill not yet printed.

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: John Spellar

■ **Chalk Streams (Protection) Bill: Second Reading**

Member in Charge: Sarah Green

**Notes:**

Bill not yet printed.

■ **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: John Spellar

**Notes:**

Bill not yet printed.

■ **Consumer Pricing Bill: Second Reading**

Member in Charge: John Spellar

■ **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: John Spellar

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers (Abolition of By-Elections)) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Scottish Law Officers (Devolution) Bill: Second Reading**

Member in Charge: **Joanna Cherry**

**Notes:**

Bill not yet printed.

■ **Health and Social Care (Recruitment and Retention of Staff in Rural Areas) Bill: Second Reading**

Member in Charge: **Jamie Stone**

■ **Offences Against the Person Act 1861 (Sentencing Guidelines) Bill: Second Reading**

Member in Charge: **Dame Maria Miller**

**Notes:**

Bill not yet printed.

■ **Offensive Weapons Bill: Second Reading**

Member in Charge: **Helen Hayes**

**Notes:**

Bill not yet printed.

**FRIDAY 19 APRIL****CHAMBER****■ Pet Abduction Bill: Remaining Stages**

Member in Charge: **Anna Firth**

As amended in Public Bill Committee, to be considered.

**Notes:**

For amendments, see separate paper (also available on the [publications webpage](#) for the Bill).

**■ Off-Road Vehicles (Registration) Bill: Second Reading**

Member in Charge: **Anne McLaughlin**

**Notes:**

Bill not yet printed.

**■ Online Services (Cancellation) Bill: Second Reading**

Member in Charge: **Mrs Natalie Elphicke**

**Notes:**

Bill not yet printed.

**■ Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Autism (Early Identification) Bill: Second Reading**

Member in Charge: **Duncan Baker**

**Notes:**

Bill not yet printed.

■ **State Pension Age (Compensation) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

■ **Affordable Housing (Conversion of Commercial Property) Bill: Second Reading**

Member in Charge: **Vicky Ford**

**Notes:**

Bill not yet printed.

## FRIDAY 26 APRIL

### CHAMBER

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **General Medical Council (Fitness to Practise) Rules (Amendment) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Road Traffic and Street Works Bill: Second Reading**

Member in Charge: **Kit Malthouse**

**Notes:**

Bill not yet printed.

**FRIDAY 17 MAY****CHAMBER****■ Animal Welfare (Responsibility for Dog Attacks) Bill: Second Reading**

Member in Charge: **Anna Firth**

**Notes:**

Bill not yet printed.

**■ Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Arm's-length Bodies (Accountability to Parliament) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Anonymity of Suspects Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Government of Wales (Referendum on Devolution) Bill: Second Reading**

Member in Charge: **Mr Rob Roberts**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Immigration and Nationality Fees (Exemption for NHS Clinical Staff) Bill: Second Reading**

Member in Charge: **Mr Rob Roberts**

**FRIDAY 7 JUNE****CHAMBER****■ Bullying and Respect at Work Bill: Second Reading**

Member in Charge: **Rachael Maskell**

**Notes:**

Bill not yet printed.

**■ Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Dangerous Dogs (Licensing) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 14 JUNE****CHAMBER****■ Titles Deprivation Act 1917 Amendment Bill: Second Reading**

Member in Charge: **Bob Seely**

**Notes:**

Bill not yet printed.

**■ Vaccine Damage Payments Act (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Clean Air (Human Rights) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JUNE****CHAMBER****■ Groceries Code Adjudicator (Powers and Duties) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Schools (Mental Health Professionals) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Airports (Prohibition of Night Flights) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Outdoor Education Bill: Second Reading**

Member in Charge: **Tim Farron**

**Notes:**

Bill not yet printed.

**■ [Access to Telecommunications Networks Bill](#): Adjourned debate on Second Reading [26 January]**

Member in Charge: **Helen Morgan**



■ **Bus Services Bill: Second Reading**

Member in Charge: **Helen Morgan**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Public Transport (Rural Areas) Bill: Second Reading**

Member in Charge: **Sarah Dyke**

■ **Cancer Research Funding (Report to Parliament) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

■ **Joint Enterprise (Significant Contribution) Bill: Adjourned debate on Second Reading [2 February]**

Member in Charge: **Kim Johnson**

■ **Family Visas (Minimum Income) Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

■ **Broadcasting (Listed Sporting Events) (Scotland) Bill: Second Reading**

Member in Charge: **Kenny MacAskill**

**Notes:**

Bill not yet printed.

■ **Hereditary Titles (Female Succession) Bill: Adjourned debate on Second Reading [23 February]**

Member in Charge: **Harriett Baldwin**

**Notes:**

King's Consent to be signified on Third Reading

■ **Military Action (Parliamentary Approval) Bill: Second Reading**

Member in Charge: **Richard Foord**

**Notes:**

King's Consent to be signified on Third Reading

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. ANIMALS

**Secretary Steve Barclay**

That the draft [Animal Welfare \(Electronic Collars\) \(England\) Regulations 2023](#), which were laid before this House on 27 April 2023, in the last Session of Parliament, be approved.

### 2. IMMIGRATION

**Secretary James Cleverly**

That the draft [General Aviation \(Persons on Board, Flight Information and Civil Penalties\) Regulations 2024](#), which were laid before this House on 28 November 2023, be approved.

### 3. [RENTERS \(REFORM\) BILL: REMAINING STAGES](#)

As amended in the public bill committee, to be considered.

**Notes:**

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on that day; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of [23 October 2023](#), in the last Session of Parliament). King's consent to be signified on Third Reading.

### 4. CRIMINAL LAW

**Secretary Alex Chalk**

That the draft [Magistrates' Courts Act 1980 \(Automatic Online Conviction and Standard Statutory Penalty\) \(Specification of Offences and Penalties\) Regulations 2024](#), which were laid before this House on 4 December 2023, be approved.

### 5. NATIONAL CRIME AGENCY

**Secretary James Cleverly**

That the draft [National Crime Agency \(Directed Tasking\) Order 2023](#), which was laid before this House on 7 December 2023, be approved.

### 6. [SENTENCING BILL: COMMITTEE](#)

Remaining stages will also be taken.

**Notes:**

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion five hours after their commencement. Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion six hours after the commencement of proceedings in Committee of the whole House ([Order of 6 December 2023](#)).

## 7. POSTAL SERVICES

**Secretary Kemi Badenoch**

That the draft [Post Office Network Subsidy Scheme \(Amendment\) Order 2024](#), which was laid before this House on 11 December 2023, be approved.

## 8. TERMS AND CONDITIONS OF EMPLOYMENT

**Secretary Kemi Badenoch**

That the draft [Carer's Leave Regulations 2024](#), which were laid before this House on 11 December 2023, be approved.

## 9. TERMS AND CONDITIONS OF EMPLOYMENT

**Secretary Kemi Badenoch**

That the draft [Maternity Leave, Adoption Leave and Shared Parental Leave \(Amendment\) Regulations 2024](#), which were laid before this House on 11 December 2023, be approved.

## 10. SEA FISHERIES

**Secretary Steve Barclay**

That the draft [Sea Fisheries \(International Commission for the Conservation of Atlantic Tunas\) \(Amendment\) Regulations 2024](#), which were laid before this House on 12 December 2023, be approved.

## 11. PENSIONS

**Paul Maynard**

That the draft [Occupational Pension Schemes \(Collective Money Purchase Schemes\) \(Amendment\) Regulations 2023](#), which were laid before this House on 14 December 2023, be approved.

## 12. LIMITED LIABILITY PARTNERSHIPS

**Secretary Kemi Badenoch**

That the draft [Limited Liability Partnerships \(Application of Company Law\) Regulations 2024](#), which were laid before this House on 18 December 2023, be approved.

## 13. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Service Address \(Rectification of Register\) Regulations 2024](#), which were laid before this House on 18 December 2023, be approved.

## 14. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Principal Office Address \(Rectification of Register\) Regulations 2024](#), which were laid before this House on 18 December 2023, be approved.

**15. COMPANIES****Secretary Kemi Badenoch**

That the draft [Registered Office Address \(Rectification of Register\) Regulations 2024](#), which were laid before this House on 18 December 2023, be approved.

**16. COMPANIES****Secretary Kemi Badenoch**

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Consequential, Supplementary and Incidental Provisions\) Regulations 2024](#), which were laid before this House on 10 January, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**17. NORTHERN IRELAND****Secretary Chris Heaton-Harris**

That the draft [Local Elections \(Northern Ireland\) \(Amendment\) Order 2024](#), which was laid before this House on 10 January, be approved.

**18. COMPANIES****Secretary Kemi Badenoch**

That the draft [Reporting on Payment Practices and Performance \(Amendment\) Regulations 2024](#), which were laid before this House on 10 January, be approved.

**19. TERMS AND CONDITIONS OF EMPLOYMENT****Secretary Kemi Badenoch**

That the draft [Paternity Leave \(Amendment\) Regulations 2024](#), which were laid before this House on 10 January, be approved.

**20. ENVIRONMENTAL PROTECTION****Robbie Moore**

That the draft [Waste Enforcement \(Fixed Penalty Receipts\) \(Amendment\) \(England and Wales\) Regulations 2023](#), which were laid before this House on 10 January, be approved.

**21. REPRESENTATION OF THE PEOPLE****Secretary Chris Heaton-Harris**

That the draft [Representation of the People \(Postal Vote Handling etc.\) \(Northern Ireland\) \(Amendment\) Regulations 2024](#), which were laid before this House on 10 January, be approved.

## 22. ENVIRONMENTAL PROTECTION

**Secretary Steve Barclay**

That the draft [Packaging Waste \(Data Reporting\) \(England\) \(Amendment\) Regulations 2024](#), which were laid before this House on 17 January, be approved.

## 23. HOUSING

**Jacob Young**

That the draft [Social Housing \(Regulation\) Act 2023 \(Consequential and Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 18 January, be approved.

## 24. ELECTRICITY

**Secretary Kemi Badenoch**

That the draft [Electricity Supplier Obligations \(Excluded Electricity\) \(Amendment\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 25. ELECTRICITY

**Secretary Kemi Badenoch**

That the draft [Energy-Intensive Industry Electricity Support Payments and Levy Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 26. PROCEEDS OF CRIME

**The Attorney General**

That the draft [Proceeds of Crime Act 2002 \(Investigative Powers of Prosecutors: Code of Practice\) Order 2024](#), which was laid before this House on 22 January, be approved.

## 27. PROCEEDS OF CRIME

**Secretary James Cleverly**

That the draft [Proceeds of Crime Act 2002 \(Search, Recovery of Cryptoassets and Investigations: Codes of Practice\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 28. PROCEEDS OF CRIME

**Secretary James Cleverly**

That the draft [Proceeds of Crime Act 2002 and Terrorism Act 2000 \(Certain Information Orders: Code of Practice\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

## 29. PUBLIC PROCUREMENT

**James Cartlidge**

That the draft [Single Source Contract \(Amendment\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

### 30. PREVENTION AND SUPPRESSION OF TERRORISM

**Secretary James Cleverly**

That the draft [Terrorism Act 2000 \(Code of Practice for Authorised Officers\) Order 2024](#), which was laid before this House on 22 January, be approved.

### 31. EDUCATION

**Secretary David T C Davies**

That the draft [Tertiary Education and Research \(Wales\) Act 2022 \(Consequential Amendments\) Order 2024](#), which was laid before this House on 22 January, be approved.

### 32. ELECTRICITY

**Secretary Kemi Badenoch**

That the draft [Electricity Capacity \(Supplier Payment etc.\) \(Amendment and Excluded Electricity\) Regulations 2024](#), which were laid before this House on 22 January, be approved.

### 33. ELECTRICITY

**Secretary Claire Coutinho**

That the draft [Renewables Obligation \(Amendment\) \(Energy Intensive Industries\) Order 2024](#), which was laid before this House on 23 January, be approved.

### 34. CRIMINAL LAW

**Secretary James Cleverly**

That the draft [Criminal Justice Act 1988 \(Offensive Weapons\) \(Amendment, Surrender and Compensation\) Order 2024](#), which was laid before this House on 25 January, be approved.

### 35. PENSIONS

**Paul Maynard**

That the draft [Occupational Pension Schemes \(Funding and Investment Strategy and Amendment\) Regulations 2024](#), which were laid before this House on 29 January, be approved.

### 36. LOCAL GOVERNMENT

**Simon Hoare**

That the draft [Representation of the People \(Variation of Election Expenses and Exclusions\) Regulations 2024](#), which were laid before this House on 29 January, be approved.

### 37. CRIMINAL JUSTICE BILL: REMAINING STAGES

As amended in the public bill committee, to be considered.

**Notes:**

For amendments, see [separate paper](#) (also available on the publications webpage for the Bill). Proceedings on Consideration will (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on that day; and proceedings on Third Reading will (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 28 November 2023](#)).

### 38. DATA PROTECTION

**Secretary James Cleverly**

That the draft [Data Protection Act 2018 \(Amendment of Schedule 2 Exemptions\) Regulations 2024](#), which were laid before this House on 31 January, be approved.

### 39. TERMS AND CONDITIONS OF EMPLOYMENT

**Secretary Kemi Badenoch**

That the draft [National Minimum Wage \(Amendment\) \(No. 2\) Regulations 2024](#), which were laid before this House on 31 January, be approved.

### 40. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Consequential, Supplementary and Incidental Provisions\) Regulations 2024](#), which were laid before this House on 1 February, be approved.

### 41. ENERGY

**Secretary Claire Coutinho**

That the draft [Energy Bills Discount Scheme \(Amendment\) Regulations 2024](#), which were laid before this House on 7 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 42. LOCAL GOVERNMENT

**Jacob Young**

That the draft [North East Mayoral Combined Authority \(Establishment and Functions\) Order 2024](#), which was laid before this House on 7 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 43. POLICE

**Secretary James Cleverly**

That the draft [South Yorkshire Mayoral Combined Authority \(Election of Mayor and Transfer of Police and Crime Commissioner Functions\) Order 2024](#), which was laid before this House on 7 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 44. POLICE

**Secretary James Cleverly**

That the draft [West Midlands Combined Authority \(Transfer of Police and Crime Commissioner Functions\) Order 2024](#), which was laid before this House on 7 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 45. TRADE UNIONS

**Secretary James Cleverly**

That the draft [Strikes \(Minimum Service Levels: Fire and Rescue Services\) \(England\) Regulations 2024](#), which were laid before this House on 8 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 46. LOCAL GOVERNMENT

**Jacob Young**

That the draft [Combined Authorities \(Overview and Scrutiny Committees, Access to Information and Audit Committees\) \(Amendment\) Regulations 2024](#), which were laid before this House on 19 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 47. TRADE UNION AND LABOUR RELATIONS (CONSOLIDATION)

**Secretary Kemi Badenoch**

That the draft Code of Practice on Dismissal and Re-Engagement, which was laid before this House on 19 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 48. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Economic Crime and Corporate Transparency Act 2023 \(Financial Penalty\) Regulations 2024](#), which were laid before this House on 19 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 49. RATING AND VALUATION

**Simon Hoare**

That the draft [Non-Domestic Rating \(Rates Retention: Miscellaneous Amendments\) Regulations 2024](#), which were laid before this House on 20 February, be approved.



## 50. TRADE (COMPREHENSIVE AND PROGRESSIVE AGREEMENT FOR TRANS-PACIFIC PARTNERSHIP) BILL [HL]: REMAINING STAGES

Not amended in the public bill committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (29 January 2024). The Scottish Parliament has passed a legislative consent resolution relating to this Bill.

## 51. COMPANIES

**Secretary Kemi Badenoch**

That the draft [Accounting Standards \(Prescribed Bodies\) \(United States of America and Japan\) \(Amendment\) Regulations 2024](#), which were laid before this House on 21 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 52. ENERGY

**Secretary Claire Coutinho**

That the draft [Strategy and Policy Statement for Energy Policy in Great Britain](#), which was laid before this House on 21 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 53. AGRICULTURE

**Secretary Steve Barclay**

That the draft [Fair Dealing Obligations \(Milk\) Regulations 2024](#), which were laid before this House on 21 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 54. TRANSPORT

**Secretary Mark Harper**

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2024](#), which was laid before this House on 21 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **55. COMMONWEALTH PARLIAMENTARY ASSOCIATION AND INTERNATIONAL COMMITTEE OF THE RED CROSS (STATUS) BILL: MONEY**

Nigel Huddleston

That, for the purposes of any Act resulting from the Commonwealth Parliamentary Association and International Committee of the Red Cross (Status) Bill, it is expedient to authorise the payment out of money provided by Parliament of any amount refunded in respect of any tax or duty in accordance with arrangements made under the Act.

**Notes:**

King's recommendation signified

## **56. PRISONS**

**Secretary Alex Chalk**

That the draft [Criminal Justice Act 2003 \(Suitability for Fixed Term Recall\) Order 2024](#), which was laid before this House on 22 February, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **57. FINANCIAL ASSISTANCE TO INDUSTRY**

**Ms Nusrat Ghani**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, a grant or grants exceeding £30 million and up to a total of £75 million to BMW to support the production of electric Minis at Plant Oxford.