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## Monday 2 November 2020 Order Paper No.124: Part 1

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### SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Defence</a> †
3.30pm	<a href="#">Ministerial Statements, including on:</a> <ul style="list-style-type: none"><li>■ Covid-19 update (Prime Minister) †</li><li>■ Business Statement (Leader of the House) †</li></ul>
Until 10.00pm	<b>General Debate:</b> <a href="#">Covid-19</a>
No debate after 10.00pm	<a href="#">Business of the House (4 November)</a> (Motion)
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate:</a> Support for rugby league during the covid-19 outbreak (Yvette Cooper)

† Virtual participation in proceedings

### WESTMINSTER HALL

4.30pm	Debate on an e-petition relating to the sale of fireworks
6.00pm	Debate on an e-petition relating to school attendance during the covid-19 outbreak

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### **PART 2: FUTURE BUSINESS**

- 16 A. Calendar of Business**
- 42 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

Virtual participation in proceedings will commence after Prayers.

### 2.30pm Prayers

Followed by

## QUESTIONS

### 1. Defence

The [call list](#) for Members participating is available on the House of Commons business papers pages.

## URGENT QUESTIONS AND STATEMENTS

### 3.30pm

#### ■ Ministerial Statements, including on:

##### **Covid-19 update (Prime Minister)**

##### **Business Statement (Leader of the House)**

The call list for Members participating will be available on the House of Commons business papers pages.

Virtual participation in proceedings will conclude after Urgent Questions and Ministerial Statements.

## BUSINESS OF THE DAY

### 1. GENERAL DEBATE ON COVID-19

Until 10.00pm ([Standing Order No. 9\(3\)](#))

#### **The Prime Minister**

That this House has considered covid-19.

#### **Relevant Documents:**

A list of [relevant documents](#) is available on the Parliamentary website.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 2. BUSINESS OF THE HOUSE (4 NOVEMBER)

**No debate after 10.00pm** ([Standing Order No. 9\(6\)](#))

**Mr Jacob Rees-Mogg**

That, at the sitting on Wednesday 4 November, notwithstanding the provisions of [Standing Order No. 16\(1\)](#) (Proceedings under an Act or on European Union documents), debate on the Motions in the name of Edward Argar relating to the draft [Blood Safety and Quality \(Amendment\) \(EU Exit\) Regulations 2020](#), the draft [Human Fertilisation and Embryology \(Amendment\) \(EU Exit\) Regulations 2020](#), the draft [Human Tissue \(Quality and Safety for Human Application\) \(Amendment\) \(EU Exit\) Regulations 2020](#) and the draft [Quality and Safety of Organs Intended for Transplantation \(Amendment\) \(EU Exit\) Regulations 2020](#) may continue for up to three hours after the commencement of proceedings on the first such Motion; the Speaker shall then put forthwith the Questions necessary to dispose of each such Motion; proceedings may be entered upon, though opposed, after the moment of interruption; and [Standing Order No. 41A](#) (Deferred divisions) shall not apply.

### ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Support for rugby league during the covid-19 outbreak: **Yvette Cooper**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

The call list for Members participating will be available on the House of Commons business papers pages.

#### 4.30pm

- That this House has considered e-petition [276425](#), relating to the sale of fireworks:  
**Tonia Antoniazzi**

**Relevant Documents:**

First Report of the Petitions Committee, Session 2019, Fireworks, [HC 103](#), First Special Report of the Petitions Committee, Session 2019–21, Fireworks: Government Response to the Committee's First Report of Session 2019, [HC 242](#)

#### 6.00pm

- That this House has considered e-petition [300399](#), relating to school attendance during the covid-19 outbreak: **Jonathan Gullis**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### Secretary of State for Defence

1. Defence Update
2. Director of Service Prosecutions

#### Secretary of State for Health and Social Care

3. Coronavirus Update

#### Secretary of State for Housing, Communities and Local Government

4. Grenfell Update

#### Secretary of State for International Trade

5. Negotiations on the UK's future trading partnership with the US: Update

#### Secretary of State for Northern Ireland

6. Regulations to implement the consent mechanism in the Ireland/Northern Ireland Protocol

#### Secretary of State for Transport

7. Local Transport Update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject: Specialist skills in the civil service**

**Witnesses:** 2.30pm: Alex Chisholm, Chief Operating Officer for the Civil Service, and Rupert McNeil, Government Chief People Officer, Cabinet Office; Cat Little, Head of the Government Finance Function, HM Treasury

Virtual meeting

1.45pm (private), 2.30pm (public)

#### ■ Housing, Communities and Local Government Committee

**Subject: Supporting our high streets after COVID-19**

**Witnesses:** 4.00pm: Bill Grimsey; Professor Cathy Parker, Co-Chair, Institute of Place Management, Professor of Marketing and Retail Enterprise, Manchester Metropolitan University; Professor Aude Biquelet-Lock, Deputy Head of Policy and Research, Royal Town Planning Institute (RTPI)

5.00pm: Robin Osterley, Chief Executive, Charity Retail Association; Michael Wheeler, Political Officer, Union of Shop, Distributive and Allied Workers; Dominic Curran, Policy Adviser - Property, British Retail Consortium

Virtual meeting

3.30pm (private), 4.00pm (public)

#### ■ Administration Committee

Virtual meeting

4.30pm (private)

### DELEGATED LEGISLATION COMMITTEES

#### ■ First Delegated Legislation Committee

**To consider the draft Agriculture (Payments) (Amendment etc.) (EU Exit) Regulations 2020, and The draft Common Organisation of the Markets in Agriculture Products (Producer Organisations and Wine) (Amendment etc.) (EU Exit) Regulations 2020**

Room 9

4.00pm (public)

■ **Second Delegated Legislation Committee**

**To consider the draft Nutrition (Amendment etc.) (EU Exit) Regulations 2020**

Room 11

4.30pm (public)

■ **Third Delegated Legislation Committee**

**To consider the Health Protection (Coronavirus, Local COVID-19 Alert Level) (High) (England) (Amendment) Regulations 2020 (S.I., 2020, No. 1128), and The Health Protection (Coronavirus, Local COVID-19 Alert Level) (Very High) (England) (Amendment) Regulations 2020 (S.I., 2020, No. 1131)**

Room 12

4.30pm (public)

## **PUBLIC BILL COMMITTEES**

■ **Environment Bill Programming Sub Committee**

Room 14

4.00pm (public)

■ **Pension Schemes Bill [Lords] Programming Sub-Committee**

Room 10

4.00pm (private)



## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 10 November to Monday 16 November (deadline 4 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 10 November to Monday 16 November is Wednesday 4 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 4 November. The ballot will take place on Thursday 5 November.

#### ■ **Tuesday 17 November to Monday 23 November (deadline 11 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 17 November to Monday 23 November is Wednesday 11 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 11 November. The ballot will take place on Thursday 12 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 10 and Wednesday 11 November (deadline 2 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Northern Ireland; Treasury; Wales

#### ■ **Tuesday 17 and Wednesday 18 November (deadline 9 November)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Education; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Scotland; Transport; Women and Equalities; Work and Pensions

### ■ Tuesday 24 and Wednesday 25 November (deadline 16 November)

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Northern Ireland; Treasury; Wales

## PARTICIPATION IN WESTMINSTER HALL

On 23 September, the House agreed a motion to resume sittings in Westminster Hall on Monday 5 October.

### Applying to speak

Applications to speak should be made via email to the Speaker's Office ([speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk)).

### The deadlines are as follows:

**1.00 pm on the previous Friday** for debates on a Monday; and

**1.00 pm on the previous day** for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30 pm the previous day for debates on a Tuesday, Wednesday and Thursday.

### Participation

Members must be physically present to participate in debate; they will not be able to participate virtually.

Members are reminded that if they have a proxy vote in operation they should not participate in physical proceedings and this includes Westminster Hall.

For 60-minute and 90-minute debates, only **Members who are on the call list are permitted to attend**. Members are not permitted to attend only to intervene.

Members will be called in the order they appear on the call list.

For 30-minute debates, there will not be a call list. Members may attend to intervene. Members wishing to make a short speech should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

### Arrangements for social distancing

On the horseshoe in the Grand Committee Room there are a maximum of fifteen seats.

Of these seats, four are reserved for frontbenchers and there are eleven from which backbenchers can speak.

There are five additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean their microphones before and after they use it using the cleaning materials provided.

The [Members' Guide to Westminster Hall proceedings](#) is available on the Parliamentary website.

## DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS

<b>Deadline</b>	<b>Date of Proceeding</b>	<b>Proceeding</b>
1.00pm Monday 2 November	Tuesday 3 November	Overseas Operations (Service Personnel and Veterans) Bill: Report (consideration) stage
1.00pm Monday 2 November	Tuesday 3 November	Overseas Operations (Service Personnel and Veterans) Bill: Third Reading
1.00pm Tuesday 3 November	Wednesday 4 November	Agriculture Bill: Lords Amendments
1.00pm Tuesday 3 November	Wednesday 4 November	Immigration and Social Security Co-ordination (EU Withdrawal) Bill: Lords Amendments
1.00pm Tuesday 3 November	Wednesday 4 November	Debate on motions to approve the draft Blood Safety and Quality (Amendment) (EU Exit) Regulations 2020, the draft Human Fertilisation and Embryology (Amendment) (EU Exit) Regulations 2020, the draft Human Tissue (Quality and Safety for Human Application) (Amendment) (EU Exit) Regulations 2020 and the draft Quality and Safety of Organs Intended for Transplantation (Amendment) (EU Exit) Regulations 2020
1.00pm Wednesday 4 November	Thursday 5 November	Backbench Business (1): general debate on coronavirus business interruption loan schemes

1.00pm Wednesday 4 November	Thursday 5 November	Backbench Business (2): general debate on the UK Government's role in ensuring innovation and equitable access within the covid-19 response
1.00pm Thursday 5 November	Friday 6 November	National Minimum Wage Bill: Second Reading
1.00pm Thursday 5 November	Friday 6 November	Trade Agreements (Exclusion of National Health Services) Bill: Second Reading
1.00pm Thursday 5 November	Friday 6 November	Prime Minister (Accountability to the House of Commons) Bill: Second Reading
1.00pm Friday 6 November	Monday 9 November	Financial Services Bill: Second Reading

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

#### TABLING OF AMENDMENTS TO PUBLIC BILLS

Amendments for proceedings in public bill committee on the **Pension Schemes Bill [Lords]** or the **Environment Bill** on Tuesday 3 November that were tabled by **4.30 pm on Thursday 29 October** are available on the relevant bill pages of the Parliamentary website.

Members may table motions or Amendments relating to Lords Amendments to the **Agriculture Bill** and to the **Immigration and Social Security Co-ordination (EU Withdrawal) Bill** up to the rise of the House on Tuesday 3 November.

#### DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

##### ■ Thursday 5 November in the Chamber

Motion on Coronavirus Business Interruption Loan Scheme: **Owen Thompson and Liz Saville Roberts**

General debate on the UK Government's role in ensuring innovation and equitable access to treatment within the international covid-19 response: **Wendy Chamberlain and Sarah Champion**

■ **Thursday 5 November in Westminster Hall**

General debate on the effect of the covid-19 outbreak on people experiencing baby loss:  
**Cherilyn Mackrory**

■ **Tuesday 10 November in Westminster Hall**

General debate on obesity and the covid-19 outbreak: **Jim Shannon**

■ **Thursday 12 November in Westminster Hall**

General debate on the effect of the covid-19 outbreak on breast cancer diagnosis and the future of breast cancer services: **Craig Tracey**

General debate on the effect of the covid-19 outbreak on people affected by dementia: **Debbie Abrahams and Jim Shannon**

■ **Tuesday 17 November in Westminster Hall**

General debate on the covid-19 outbreak and employment rights: **Gavin Newlands**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings are available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

Recent Select Committee Reports: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices



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## Monday 2 November 2020 Order Paper No.124: Part 2

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### **FUTURE BUSINESS**

#### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

#### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 3 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Justice](#)
- 12.15pm [Topical Questions to the Secretary of State for Justice](#)

Afterwards

#### FOOD LABELLING (ENVIRONMENTAL SUSTAINABILITY): TEN MINUTE RULE MOTION

##### Chris Grayling

That leave be given to require food manufacturers to label products to indicate the environmental sustainability of their origins; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [OVERSEAS OPERATIONS \(SERVICE PERSONNEL AND VETERANS\) BILL: REMAINING STAGES](#)

#### PROCEDURE COMMITTEE

##### Bill Wiggin, on behalf of the Committee of Selection

That Rob Roberts be discharged from the Procedure Committee and Aaron Bell be added.

#### ADJOURNMENT DEBATE

- Housing in North Somerset: **Dr Liam Fox**

#### WESTMINSTER HALL

- 9.30am That this House has considered the Rohingya humanitarian crisis and the effects of the covid-19 pandemic: **Jeremy Corbyn, Sir Peter Bottomley**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.



- **11.00am** That this House has considered Royal Mail service in south east London: **Helen Hayes**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered effectiveness of the Government response to the covid-19 outbreak: **Richard Drax**
- **4.00pm** That this House has considered pothole and highway repairs: **Jonathan Gullis**
- **4.30pm** That this House has considered the humanitarian situation in Syria: **Alison McGovern**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

## WEDNESDAY 4 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** [Questions to the Secretary of State for Northern Ireland](#)
- **12 noon** [Questions to the Prime Minister](#)

Afterwards

#### EMPLOYMENT (DISMISSAL AND RE-EMPLOYMENT): TEN MINUTE RULE MOTION

##### Gavin Newlands

That leave be given to bring in a Bill to prohibit employers dismissing employees and subsequently re-employing them for the purpose of diminishing the terms and conditions of employment; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### AGRICULTURE BILL: CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

Neither of the Lords Amendments engages financial privilege. Proceedings on consideration of the Lords Amendments must be brought to a conclusion no later than one hour after their commencement ([Order of 12 October 2020](#)).

#### IMMIGRATION AND SOCIAL SECURITY CO-ORDINATION (EU WITHDRAWAL) BILL:

## CONSIDERATION OF LORDS AMENDMENTS

### Notes:

Lords Amendment 4B engages financial privilege. Proceedings on consideration of Lords Amendments must be brought to a conclusion no later than one hour after their commencement ([Order of 19 October 2020](#)).

## EXITING THE EUROPEAN UNION (HEALTH AND SAFETY)

### Edward Argar

That the draft [Blood Safety and Quality \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

## EXITING THE EUROPEAN UNION (HUMAN FERTILISATION AND EMBRYOLOGY)

### Edward Argar

That the draft [Human Fertilisation and Embryology \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

## EXITING THE EUROPEAN UNION (HUMAN TISSUE)

### Edward Argar

That the draft [Human Tissue \(Quality and Safety for Human Application\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

## EXITING THE EUROPEAN UNION (HUMAN TISSUE)

### Edward Argar

That the draft [Quality and Safety of Organs Intended for Transplantation \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

## ADJOURNMENT DEBATE

- Covid-19 emergency transport and travel measures in London boroughs: **Dr Rupa Huq**

## WESTMINSTER HALL

- **9.30am** That this House has considered the matter of sexual abuse and exploitation: **Mrs Pauline Latham**
- **11.00am** That this House has considered Junction 10a of the A14: **Mr Philip Hollobone**

### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered funding for further education: **Gill Furniss**
- **4.00pm** That this House has considered the effect of child element of universal credit on separated parents: **Mr Toby Perkins**
- **4.30pm** That this House has considered protections for emergency service workers: **Matt Vickers**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

**THURSDAY 5 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.00am** [Topical Questions to the Secretary of State for Digital, Culture, Media and Sport](#)
- **10.10am** [Questions to the Attorney General](#)

Afterwards

**PRESENTATION OF BILLS**

- **Plastic Pollution**

**Mr Alistair Carmichael**

Bill to set targets for the reduction of plastic pollution; to require the Secretary of State to publish a strategy and annual reports on plastic pollution reduction; to establish an advisory committee on plastic pollution; and for connected purposes.

**BACKBENCH BUSINESS**

- **Coronavirus Business Interruption Loan Scheme**

**Owen Thompson****Liz Saville Roberts**

That this House believes the Coronavirus Business Interruption Loan Scheme is not adequately fulfilling its role for SMEs across the UK; and urges Government intervention to ensure that all businesses are provided with the financial support they need.

- **UK Government's role in ensuring innovation and equitable access to treatment within the international covid-19 response**

**Wendy Chamberlain****Sarah Champion**

That this House has considered the UK Government's role in ensuring innovation and equitable access to treatment within the international covid-19 response.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- Offshore wind transmission connections: **Duncan Baker**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the effect of the covid-19 outbreak on people experiencing baby loss: **Cherilyn Mackrory**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 6 NOVEMBER****CHAMBER**

- **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

- **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

- **Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Prime Minister (Temporary Replacement): Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ National Health Service Expenditure Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

**■ June Bank Holiday (Creation) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Protest (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

Bill not yet printed.

**■ Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Employment (Dismissal and Re-employment) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**■ Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Assaults on Retail Workers (Offences) Bill: Second Reading**

Member in Charge: **Alex Norris**

**■ Unpaid Work Experience (Prohibition) (No. 2) Bill: Adjourned debate on Second Reading [11 September]**

Member in Charge: **Alex Cunningham**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Parliamentary Constituencies (Amendment) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Public Advocate (No. 2) Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Remote Participation in House of Commons Proceedings (Motion) Bill: Second Reading**

Member in Charge: **Dawn Butler**

**Notes:**

Bill not yet printed.

■ **Death by Dangerous Driving (Sentencing) Bill: Second Reading**

Member in Charge: **Mrs Theresa May**

■ **Mobile Homes Act 1983 (Amendment) Bill: Adjourned debate on Second Reading [23 October]**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Local Authorities (Borrowing and Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Electronic Cigarettes (Regulation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

- **Magistrates (Retirement Age) Bill: Second Reading**

Member in Charge: **Edward Timpson**

#### **ADJOURNMENT DEBATE**

- Public attendance at Peterborough Utd FC home matches during the covid-19 outbreak: **Mr Shailesh Vara**

### **MONDAY 9 NOVEMBER**

#### **CHAMBER**

#### **QUESTIONS**

- **2.30pm** Questions to the Secretary of State for the Home Department
  - **3.15pm** Topical Questions to the Secretary of State for the Home Department
- Afterwards

#### **FINANCIAL SERVICES BILL: SECOND READING**

#### **FINANCIAL SERVICES BILL: WAYS AND MEANS**

##### **Jesse Norman**

That, for the purposes of any Act resulting from the Financial Services Bill, it is expedient to authorise provision enabling sums payable in respect of a debt in accordance with a repayment plan under the Financial Guidance and Claims Act 2018 to be payable towards costs of operating repayment plans of the debt respite scheme operated under that Act.

#### **ADJOURNMENT DEBATE**

- Changes to the Small Breweries' Relief: **Liz Saville Roberts**

**TUESDAY 10 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Business, Energy and Industrial Strategy
- 12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

**TEN MINUTE RULE MOTION**

**Hywel Williams**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered obesity and the covid-19 outbreak: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 2 November.

**WEDNESDAY 11 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

Afterwards

**SUPPORTED HOUSING (REGULATION): TEN MINUTE RULE MOTION**

**Kerry McCarthy**

That leave be given to bring in a Bill to regulate supported housing; to make provision about local authority oversight and the enforcement of standards of accommodation and



support in supported housing; to prohibit the placing of children in care in unregulated accommodation; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 12 NOVEMBER

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 10.15am Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

### WESTMINSTER HALL

- 1.30pm That this House has considered the effect of the covid-19 outbreak on breast cancer diagnosis and the future of breast cancer services: **Craig Tracey [R]**
- 3.00pm That this House has considered the effect of the covid-19 outbreak on people affected by dementia: **Debbie Abrahams, Jim Shannon**

## FRIDAY 13 NOVEMBER

### CHAMBER

- **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: **Philip Dunne**

**Notes:**

Bill not yet printed.

- **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: **Kate Osamor**

- **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Service Broadcasters (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Interest) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Authorities (Removal of Council Tax Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

**■ Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Hate Crime (Misandry and Misogyny) Bill: Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

**■ Non-gender-specific Passports Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ [International Development \(Women's Sanitary Products\) Bill](#): Second Reading**

Member in Charge: **Wendy Chamberlain**

**■ Overseas Development Assistance Committee Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**■ [Demonstrations \(Abortion Clinics\) Bill](#): Second Reading**

Member in Charge: **Dr Rupa Huq**

**■ Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

**■ Marriage and Civil Partnership (Minimum Age) (No. 2) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

Bill not yet printed.

■ **European Citizens' Rights Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Equal Pay (Information and Claims) Bill: Second Reading**

Member in Charge: **Stella Creasy**

**Notes:**

Bill not yet printed.

## MONDAY 16 NOVEMBER

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Housing, Communities and Local Government
- 3.15pm Topical Questions to the Secretary of State for Housing, Communities and Local Government

## TUESDAY 17 NOVEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Secretary of State for Health and Social Care
  - 12.15pm Topical Questions to the Secretary of State for Health and Social Care
- Afterwards

#### TEN MINUTE RULE MOTION

**Mr Andrew Mitchell**

That leave be given to bring in a Bill to require the Secretary of State to report on the merits of a scheme for the United Kingdom to pay to train two doctors or nurses in developing countries for each doctor or nurse recruited to the National Health Service from those countries.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered the covid-19 outbreak and employment rights: **Gavin Newlands**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 10 November.

## WEDNESDAY 18 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Wales
- **12 noon** Questions to the Prime Minister

Afterwards

#### SUPPORTED ACCOMMODATION: TEN MINUTE RULE MOTION

**Steve McCabe**

That leave given to bring in a Bill to require developers to disclose for planning purposes an intention to use a building for supported housing or other accommodation that is specified for the purposes of Universal Credit and Housing Benefit; to establish a suitability test for accommodation proposed for such use; to make provision about the fitness of persons to be landlords or managers of supported or other specified accommodation; and for connected purposes.

**Notes:**

The Member moving and a member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 19 NOVEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for International Trade
- **10.15am** Topical Questions to the Secretary of State for International Trade

**FRIDAY 27 NOVEMBER****CHAMBER****■ Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**

Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

**■ Third Sector Organisations (Impact and Support) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

Bill not yet printed.

**■ British Broadcasting Corporation (Oversight) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Public Sector Exit Payments (Limitation) Bill: adjourned debate on Second Reading (13 March)**

Member in Charge: **Sir Christopher Chope**

**■ Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Bat Habitats Regulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

Bill not yet printed.

**■ Disabled Facilities Grants (Review) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

**■ Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

**■ Cash Machines Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**

Bill not yet printed.

**■ Business Standards Bill: Second Reading**

Member in Charge: **John McDonnell**

**Notes:**

Bill not yet printed.

**■ Conveyancing Standards Bill: Second Reading**

Member in Charge: **Marco Longhi**

**Notes:**

Bill not yet printed.

**■ [Employment \(Reasonable Adjustments for Carers\) Bill](#): Second Reading**

Member in Charge: **Ed Davey**

**■ Domestic Properties (Minimum Energy Performance) Bill: Second Reading**

Member in Charge: **Sir David Amess**

**Notes:**

Bill not yet printed.

**■ Vehicle Registration Offences (Penalty Points) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**FRIDAY 15 JANUARY 2021****CHAMBER****■ British Library Board (Power to Borrow) Bill: Remaining Stages**

Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

**■ Decarbonisation of Road Transport (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Fraud (Private Prosecutions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill: Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

**■ Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

**■ Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**■ Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**■ Marriage (Authorised Belief Organisations) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Hong Kong Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

**FRIDAY 29 JANUARY 2021****CHAMBER****■ Education and Training (Welfare of Children) Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

**■ Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

**■ Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

**■ Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**■ Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

**■ Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

**■ Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

**■ Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**FRIDAY 5 FEBRUARY 2021****CHAMBER****■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit Claimants) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Workers (Definition and Rights): Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Gender-based Pricing (Prohibition) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

**■ Houses in Multiple Occupation Bill: Second Reading**

**Member in Charge: Ian Levy****Notes:**

Bill not yet printed.

- **Desecration of War Memorials Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

- **Public Interest Disclosure (Protection) Bill: Adjourned debate on Second Reading [25 September]**

Member in Charge: **Dr Philippa Whitford**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **School Breakfast Bill: Second Reading**

Member in Charge: **Mrs Emma Lewell-Buck**

**Notes:**

Bill not yet printed.

- **Sexual Offences (Sports Coaches) Bill: Second Reading**

Member in Charge: **Tracey Crouch**

**FRIDAY 5 MARCH 2021****CHAMBER**

- **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Child Safety (Cycle Helmets) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Aviation Banning Orders (Disruptive Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

■ **White Goods (Registration) Bill: Second Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Working Time and Holiday Pay Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 12 MARCH 2021****CHAMBER****■ Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Free Trade (Education and Reporting) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Development Assistance (Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ New Homes (New Development Standards) Bill: Second Reading**

Member in Charge: **Sir Geoffrey Clifton-Brown**

**Notes:**

Bill not yet printed.

**■ Tibet (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

■ **Abortion (Cleft Lip, Cleft Palate and Clubfoot) Bill: Second Reading**

Member in Charge: **Fiona Bruce**

■ **Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Election Candidates (All-ethnic-minority Shortlists) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Vagrancy (Repeal) Bill: Second Reading**

Member in Charge: **Layla Moran**



## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Burundi \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1142\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Guinea \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1145\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 3. CRIMINAL LAW

**Secretary Robert Buckland**

That the draft [Criminal Justice Act 2003 \(Early Release on Licence\) Order 2020](#), which was laid before this House on 16 March, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 4. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 590\)](#), dated 11 June 2020, a copy of which was laid before this House on 15 June, be approved.

### 5. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Cyber \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 597\)](#), dated 15 June 2020, a copy of which was laid before this House on 17 June, be approved.

### 6. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Bosnia and Herzegovina \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 608\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 7. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Nicaragua \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 610\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 8. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 4\) Regulations 2020 \(S.I., 2020, No. 951\)](#), dated 3 September 2020, a copy of which was laid before this House on 8 September, be approved.

## 9. COMMITTEE ON STANDARDS

### Mr Jacob Rees-Mogg

That, in accordance with [Standing Order No. 149A](#), Ms Melanie Carter and Professor Michael Maguire CBE be appointed as lay members of the Committee on Standards for a period of six years, with immediate effect.

#### Relevant Documents:

Report of the House of Commons Commission, Lay Members of the Committee on Standards: Nomination of Candidates, [HC 437](#).

## 10. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Restrictions\) \(North East of England\) Regulations 2020 \(S.I., 2020, No. 1010\)](#), dated 17 September 2020, a copy of which was laid before this House on 17 September, be approved.

#### Notes:

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 11. PUBLIC HEALTH

### Ms Nadine Dorries

That the [Health Protection \(Coronavirus, Restrictions\) \(North East of England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1012\)](#), dated 17 September 2020, a copy of which was laid before this House on 18 September, be approved.

#### Notes:

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

## 12. PUBLIC HEALTH

### Edward Argar

That the [Health Protection \(Coronavirus, Restrictions\) \(Protected Areas and Linked Childcare Households\) \(Amendment\) Regulations \(S.I., 2020, No. 1019\)](#), dated 21

September 2020, a copy of which was laid before this House on 22 September, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 13. ARMORIAL BEARINGS, ENSIGNS AND FLAGS

**Secretary Brandon Lewis**

That the draft [Flags \(Northern Ireland\) \(Amendment\) \(No. 2\) Regulations 2020](#), which were laid before this House on 23 September, be approved

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

### 14. EXITING THE EUROPEAN UNION (CRIMINAL LAW)

**Secretary Robert Buckland**

That the draft [Taking Account of Convictions \(EU Exit\) \(Amendment\) Regulations 2020](#), which were laid before this House on 24 September, be approved.

### 15. FORENSIC SCIENCE REGULATOR AND BIOMETRICS STRATEGY BILL: MONEY

**Jesse Norman**

That, for the purposes of any Act resulting from the Forensic Science Regulator and Biometrics Strategy Bill, it is expedient to authorise the payment out of money provided by Parliament of any expenditure incurred under the Act by the Secretary of State.

**Notes:**

Queen's Recommendation signified.

### 16. FINANCIAL SERVICES AND MARKETS

**John Glen**

That the draft [Bearer Certificates \(Collective Investment Schemes\) Regulations 2020](#), which were laid before this House on 28 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 17. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Edward Argar**

That the draft [Tobacco Products and Nicotine Inhaling Products \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 28 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 18. EXITING THE EUROPEAN UNION (COMPETITION)

### Secretary Alok Sharma

That the draft [State Aid \(Revocations and Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 29 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 19. EXITING THE EUROPEAN UNION (FOOD)

### Edward Argar

That the draft [Nutrition \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 29 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 20. EXITING THE EUROPEAN UNION (COMPETITION)

### Secretary Alok Sharma

That the draft [Competition \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 21. EXITING THE EUROPEAN UNION (FAMILY LAW)

### Secretary Robert Buckland

That the draft [Jurisdiction, Judgments and Applicable Law \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 22. EXITING THE EUROPEAN UNION (HEALTH SERVICES)

### Edward Argar

That the draft [Reciprocal and Cross-Border Healthcare \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 23. EDUCATION

### Nick Gibb

That the draft [Education \(Exemption from School and Further Education Institutions Inspections\) \(England\) \(Amendment\) Regulations 2020](#), which were laid before this House on 1 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 24. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Agriculture \(Payments\) \(Amendment, etc\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 5 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 25. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Producer Organisations and Wine\) \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 5 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 26. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Secretary George Eustice

That the draft [Timber and Timber Products and FLEGT \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 5 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 27. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the draft [Sanctions \(EU Exit\) \(Consequential Provisions\) \(Amendment\) Regulations 2020](#), which were laid before this House on 16 September, be approved.

## 28. EXITING THE EUROPEAN UNION (PUBLIC PROCUREMENT)

### Julia Lopez

That the draft [Public Procurement \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 29. RATING AND VALUATION

### Luke Hall

That the draft [Non-Domestic Rating \(Rates Retention, Levy and Safety Net and Levy Account: Basis of Distribution\) \(Amendment\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 30. EXITING THE EUROPEAN UNION

#### Michael Gove

That the draft [Definition of Qualifying Northern Ireland Goods \(EU Exit\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

**Relevant Documents:**

First Report of the Northern Ireland Affairs Committee, Unfettered Access: Customs Arrangements in Northern Ireland after Brexit, [HC 161](#)

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 31. EXITING THE EUROPEAN UNION (PUBLIC PROCUREMENT)

#### Jeremy Quin

That the draft [Defence and Security Public Contracts \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 32. EXITING THE EUROPEAN UNION (FOOD)

#### Secretary George Eustice

That the draft [Food \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 33. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

#### Secretary George Eustice

That the draft [Persistent Organic Pollutants \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 34. EXITING THE EUROPEAN UNION (AGRICULTURE)

#### Secretary George Eustice

That the draft [Pesticides \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 35. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

**Matt Warman**

That the draft [Electronic Communications and Wireless Telegraphy \(Amendment\) \(European Electronic Communications Code and EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 36. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION WILDLIFE)

**Secretary George Eustice**

That the draft [Environment and Wildlife \(Miscellaneous Amendments etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 37. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary George Eustice**

That the draft [Genetically Modified Organisms \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 38. EXITING THE EUROPEAN UNION (ROAD TRAFFIC)

**Secretary Grant Shapps**

That the draft [Road Vehicles and Non-Road Mobile Machinery \(Type Approval\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 39. EXITING THE EUROPEAN UNION (ENERGY CONSERVATION)

**Secretary Alok Sharma**

That the draft [Ecodesign for Energy-Related Products and Energy Information \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**40. EXITING THE EUROPEAN UNION (CRIMINAL LAW)****Secretary Priti Patel**

That the draft [Law Enforcement and Security \(Separation Issues etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**41. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Secretary Grant Shapps**

That the draft [New Heavy Duty Vehicles \(Carbon Dioxide Emission Performance Standards\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**42. EXITING THE EUROPEAN UNION (AGRICULTURE)****Secretary George Eustice**

That the draft [Organic Products \(Production and Control\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**43. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Secretary George Eustice**

That the draft [Ozone-Depleting Substances and Fluorinated Greenhouse Gases \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**44. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)****Secretary Alok Sharma**

That the draft [Product Safety and Metrology etc. \(Amendment etc.\) \(UK\(NI\) Indication\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).



#### 45. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

##### Secretary Grant Shapps

That the draft [Road Vehicle Carbon Dioxide Emission Performance Standards \(Cars and Vans\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 46. EXITING THE EUROPEAN UNION (AGRICULTURE)

##### Edward Argar

That the draft [Food and Feed Hygiene and Safety \(Miscellaneous Amendments etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 47. EXITING THE EUROPEAN UNION (PATENTS)

##### Amanda Solloway

That the draft [Supplementary Protection Certificates \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 48. EXITING THE EUROPEAN UNION (DATA PROTECTION)

##### Mr John Whittingdale

That the draft [Data Protection, Privacy and Electronic Communications \(Amendments etc\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 49. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

##### Secretary George Eustice

That the draft [Hazardous Substances and Packaging \(Legislative Functions and Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 50. EXITING THE EUROPEAN UNION (SEA FISHERIES)

### Secretary George Eustice

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 51. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

### Edward Argar

That the draft [Medical Devices \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 52. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

### Caroline Dinenage

That the draft [Audiovisual Media Services \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 53. FINANCIAL SERVICES AND MARKETS

### John Glen

That the draft [Bank Recovery and Resolution \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 54. EXITING THE EUROPEAN UNION

### Nigel Adams

That the draft [Conflict Minerals \(Compliance\) \(Northern Ireland\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 55. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Mims Davies

That the draft [Chemicals \(Health and Safety\) and Genetically Modified Organisms \(Contained Use\) \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 56. EXITING THE EUROPEAN UNION (CUSTOMS)

### Secretary Elizabeth Truss

That the draft [Export Control \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 57. EXITING THE EUROPEAN UNION (PLANT HEALTH)

### Secretary George Eustice

That the draft [Plant Health \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 58. TRANSPORT

### Secretary Grant Shapps

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 59. EXITING THE EUROPEAN UNION (CONSTITUTIONAL LAW)

### Secretary Robert Buckland

That the draft [European Union Withdrawal Act 2018 \(Relevant Court\) \(Retained EU Case Law\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 60. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1128\)](#), dated 15 October 2020, a copy of which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 61. EXITING THE EUROPEAN UNION (BUILDING AND BUILDINGS)

### Christopher Pincher

That the draft [Construction Products \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 62. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

### John Glen

That the draft [Financial Holding Companies \(Approval etc.\) and Capital Requirements \(Capital Buffers and Macro-prudential Measures\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 63. EXITING THE EUROPEAN UNION (PLANT HEALTH)

### Secretary George Eustice

That the draft [Plant Health \(Phytosanitary Conditions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 64. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

### Jesse Norman

That the draft [Securities Financing Transactions, Securitisation and Miscellaneous Amendments \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 65. TAX CREDITS

**Jesse Norman**

That the draft [Tax Credits Reviews and Appeals \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Select Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 66. EXITING THE EUROPEAN UNION (CIVIL AVIATION)

**Secretary Grant Shapps**

That the draft [Unmanned Aircraft \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 67. EXITING THE EUROPEAN UNION (MERCHANT SHIPPING)

**Secretary Grant Shapps**

That the draft [Ship Recycling \(Facilities and Requirements for Hazardous Materials on Ships\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 68. PUBLIC HEALTH

**Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Very High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1131\)](#), dated 16 October 2020, a copy of which were laid before this House on 16 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 69. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Secretary George Eustice**

That the draft [REACH etc. \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 70. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 71. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 72. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Secretary George Eustice

That the draft [Control of Mercury \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 73. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

### Secretary George Eustice

That the draft [Detergents \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 74. [PARLIAMENTARY CONSTITUENCIES BILL](#): CONSIDERATION OF LORDS AMENDMENTS

## 75. [BOTULINUM TOXIN AND COSMETIC FILLERS \(CHILDREN\) BILL](#): MONEY

### Jesse Norman

That, for the purposes of any Act resulting from the [Botulinum Toxin and Cosmetic Fillers \(Children\) Bill](#), it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

#### Notes:

Queen's Recommendation signified.

## 76. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary George Eustice**

That the draft [Waste and Environmental Permitting etc. \(Legislative Functions and Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 77. EXITING THE EUROPEAN UNION (MEDICINES)

**Jo Churchill**

That the draft [Human Medicines \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 78. EXITING THE EUROPEAN UNION (ANIMALS)

**Secretary George Eustice**

That the draft [Import of, and Trade in, Animals and Animal Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 79. EXITING THE EUROPEAN UNION (CUSTOMS)

**Jesse Norman**

That the draft [Customs Safety, Security and Economic Operators Registration and Identification \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 80. EXITING THE EUROPEAN UNION (WILDLIFE)

**Secretary George Eustice**

That the draft [Animal Welfare and Invasive Non-native Species \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 81. MENTAL HEALTH

### Ms Nadine Dorries

That the draft [Coronavirus Act 2020 \(Expiry of Mental Health Provisions\) \(England and Wales\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 82. EXITING THE EUROPEAN UNION (EUROPEAN UNION)

### Michael Gove

That the draft [European Union Withdrawal \(Consequential Modifications\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 83. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1154\)](#), dated 22 October 2020, a copy of which were laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 84. EXITING THE EUROPEAN UNION (IMMIGRATION)

### Secretary Priti Patel

That the draft [Immigration \(Leave to Enter and Remain\) \(Amendment\) \(EU Exit\) Order 2020](#), which was laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 85. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Agricultural Products, Food and Drink \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).



## 86. EXITING THE EUROPEAN UNION (SEA FISHERIES)

### Secretary George Eustice

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 87. ROAD TRAFFIC

### Secretary Grant Shapps

That the draft [Heavy Commercial Vehicles in Kent \(No. 1\) \(Amendment\) Order 2020](#), which was laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 88. EXITING THE EUROPEAN UNION (ARMS AND AMMUNITION)

### Secretary Brandon Lewis

That the draft [Law Enforcement and Security \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 89. ROAD TRAFFIC

### Secretary Grant Shapps

That the draft [Heavy Commercial Vehicles in Kent \(No. 2\) \(Amendment\) Order 2020](#), which was laid before this House on 22 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 90. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1176\)](#), dated 26 October 2020, a copy of which were laid before this House on 26 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 91. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 3\) Regulations 2020 \(S.I., 2020, No. 1183\)](#), dated 29 October 2020, a copy of which were laid before this House on 29 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).