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## Monday 16 November 2020 Order Paper No.132: Part 1

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### SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions</a> : Housing, Communities and Local Government †
3.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a> †
Until 10.00pm	<a href="#">Pension Schemes Bill [Lords]: Remaining Stages</a>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Leaseholders and cladding in Greenwich and Woolwich (Matthew Pennycook)

† Virtual participation in proceedings

### WESTMINSTER HALL

4.30pm	Debate on an e-petition relating to trade deals and the NHS
6.00pm	Debate on e-petitions relating to university tuition fees

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

Virtual participation in proceedings will commence after Prayers.

### 2.30pm Prayers

Followed by

## QUESTIONS

### 1. Housing, Communities and Local Government

The call list for Members participating is available on the House of Commons business papers pages.

## URGENT QUESTIONS AND STATEMENTS

### 3.30pm

- Urgent Questions (if any)
- Ministerial Statements (if any)

The call list for Members participating will be available on the House of Commons business papers pages.

Virtual participation in proceedings will conclude after Urgent Questions and Ministerial Statements.

## BUSINESS OF THE DAY

### 1. **PENSION SCHEMES BILL [LORDS]: REMAINING STAGES**

**Until 10.00pm** ([Standing Order No. 9\(3\)](#) and [Order of 7 October](#))

As amended in Public Bill Committee, to be considered

**Notes:**

Proceedings shall be taken in accordance with the Programme Order agreed to by the House on 7 October: proceedings on Consideration shall be brought to a conclusion no later than 9.00pm; and proceedings on Third Reading shall be brought to a conclusion no later than 10.00pm.

Queen's Consent to be signified on Third Reading.

For amendments see separate paper (also available on the [documents webpage](#) for the Bill).

The call list for Members participating will be available on the House of Commons business papers pages.

## 2. EXITING THE EUROPEAN UNION (PUBLIC PROCUREMENT)

**No debate** ([Standing Order No. 118\(6\)](#))

**Julia Lopez**

That the draft [Public Procurement \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 3. EXITING THE EUROPEAN UNION

**No debate** ([Standing Order No. 118\(6\)](#))

**Michael Gove**

That the draft [Definition of Qualifying Northern Ireland Goods \(EU Exit\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

**Relevant Documents:**

First Report of the Northern Ireland Affairs Committee, Unfettered Access: Customs Arrangements in Northern Ireland after Brexit, [HC 161](#)

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 4. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

**No debate** ([Standing Order No. 118\(6\)](#))

**Matt Warman**

That the draft [Electronic Communications and Wireless Telegraphy \(Amendment\) \(European Electronic Communications Code and EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 5. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION WILDLIFE)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Environment and Wildlife \(Miscellaneous Amendments etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 6. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Genetically Modified Organisms \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 7. EXITING THE EUROPEAN UNION (AGRICULTURE)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Organic Products \(Production and Control\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 8. EXITING THE EUROPEAN UNION (ROAD TRAFFIC)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the draft [Road Vehicles and Non-Road Mobile Machinery \(Type-Approval\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 12 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 9. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the draft [New Heavy Duty Vehicles \(Carbon Dioxide Emission Performance Standards\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 10. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Grant Shapps**

That the draft [Road Vehicle Carbon Dioxide Emission Performance Standards \(Cars and Vans\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 11. RATING AND VALUATION

**No debate** ([Standing Order No. 118\(6\)](#))

**Luke Hall**

That the draft [Non-Domestic Rating \(Rates Retention, Levy and Safety Net and Levy Account: Basis of Distribution\) \(Amendment\) Regulations 2020](#), which were laid before this House on 7 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

- Recognition of sub postmasters: **Martyn Day**

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Leaseholders and cladding in Greenwich and Woolwich: **Matthew Pennycook**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**The sitting will last for up to three hours** ([Standing Order No. 10\(1\)](#))

The call list for Members participating will be available on the House of Commons business papers pages.

#### 4.30pm

- That this House has considered e-petition [307339](#), relating to trade deals and the NHS: **Martyn Day**

#### 6.00pm

- That this House has considered e-petitions [300528](#), [302855](#), [306494](#), [324762](#), and [552911](#), relating to university tuition fees: **Chris Evans**

#### Relevant Documents:

Second Report of the Petitions Committee, Session 2019–21, The impact of Covid-19 on university students, [HC 527](#), Third Special Report of the Petitions Committee, Session 2019–21, The impact of Covid-19 on university students: Government Response to the Committee's Second Report, [HC 780](#)

#### Notes:

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject: HMRC Performance in 2019-20**

**Witnesses:** 2.30pm: Jim Harra, First Permanent Secretary and Chief Executive, Justin Holliday, Chief Finance Officer, and Angela McDonald, Director General for Customer Services, HM Revenue and Customs

The Boothroyd Room, Portcullis House  
1.45pm (private), 2.30pm (public)

#### ■ Procedure Committee

Virtual meeting  
3.00pm (private)

#### ■ Treasury Committee

**Subject: Decarbonisation and Green Finance**

**Witnesses:** 3.30pm: John Glen MP, Economic Secretary, Kemi Badenoch MP, Exchequer Secretary, Niva Thiruchelvam, Deputy Director, Head of Net Zero Review, Enterprise and Growth Unit, and Richard Knox, Director, Financial Services Group, HM Treasury

Virtual meeting  
3.00pm (private), 3.30pm (public)

#### ■ Environment, Food and Rural Affairs Committee

**Subject: Air Quality**

**Witnesses:** 4.30pm: Rebecca Pow MP, Parliamentary Under Secretary of State, Department for Environment, Food and Rural Affairs; Rachel Maclean MP, Parliamentary Under Secretary of State, Department for Transport; Bill Parish, Deputy Director for Air Quality and Industrial Emissions, and Andrew Jackson, Deputy Director of the Joint Department for Environment, Food and Rural Affairs and Department for Transport Air Quality Unit, Department for Environment, Food and Rural Affairs

Room 5  
4.00pm (private), 4.30pm (public)



■ **Administration Committee**

Virtual meeting  
4.30pm (private)

**PUBLIC BILL COMMITTEES**

■ **Financial Services Bill Programming Sub Committee**

Room 14  
2.30pm (private)

**DELEGATED LEGISLATION COMMITTEES**

■ **First Delegated Legislation Committee**

**To consider the draft Product Safety and Metrology etc. (Amendment etc.) (UK (NI) Indication) (EU Exit) Regulations 2020**

Room 10  
4.30pm (public)

## COMMITTEE REPORTS PUBLISHED

### INTERNATIONAL DEVELOPMENT

- **5th Report: Humanitarian crises monitoring: impact of coronavirus (interim findings)**  
HC 292  
Date and time of publication: **Friday 13 November, 00.01am**

### PUBLIC ACCOUNTS

- **23rd Report: Delivering Carrier Strike** HC 684  
Date and time of publication: **Friday 13 November, 00.01am**

### HOME AFFAIRS

- **4th Special Report: Home Office preparedness for COVID-19 (coronavirus): immigration and visas: Government Response to the Committee's Third Report**  
HC 909  
Date and time of publication: **Friday 13 November, 11.00am**
- **5th Special Report: Home Office preparedness for COVID-19 (coronavirus): institutional accommodation: Government Response to the Committee's Fourth Report** HC 973  
Date and time of publication: **Friday 13 November, 11.00am**
- **6th Special Report: Home Office preparedness for COVID-19 (coronavirus): management of the borders: Government Response to the Committee's Fifth Report**  
HC 974  
Date and time of publication: **Friday 13 November, 11.00am**

### STATUTORY INSTRUMENTS

- **30th Report: HC 75-xxx**  
Date and time of publication: **Friday 13 November, 11.00am**

### STANDARDS

- **11th Report: ICGS investigations: Commons-Lords agreement** HC 988  
Date and time of publication: **Monday 16 November, 00.01am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 24 November to Monday 30 November (deadline 18 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 24 November to Monday 30 November is Wednesday 18 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 18 November. The ballot will take place on Thursday 19 November.

#### ■ **Tuesday 1 December to Monday 7 December (deadline 25 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 1 December to Monday 7 December is Wednesday 25 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 25 November. The ballot will take place on Thursday 26 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 24 and Wednesday 25 November (deadline 16 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Northern Ireland; Treasury; Wales

#### ■ **Tuesday 1 and Wednesday 2 December (deadline 23 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities.

**■ Tuesday 8 and Wednesday 9 December (deadline 30 November)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Education; Foreign, Commonwealth and Development Office; Home Office; Northern Ireland; Transport; Treasury; Wales; Work and Pensions.

**■ Tuesday 15 and Wednesday 16 December (deadline 7 December)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities.

**PARTICIPATION IN WESTMINSTER HALL**

On 23 September, the House agreed a motion to resume sittings in Westminster Hall on Monday 5 October.

**Applying to speak**

Applications to speak should be made via email to the Speaker's Office (speakersoffice@parliament.uk).

**The deadlines are as follows:**

**1.00 pm on the previous Friday** for debates on a Monday; and

**1.00 pm on the previous day** for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30 pm the previous day for debates on a Tuesday, Wednesday and Thursday.

**Participation**

Members must be physically present to participate in debate; they will not be able to participate virtually.

For 60-minute and 90-minute debates, only **Members who are on the call list are permitted to attend**. Members are not permitted to attend only to intervene.

Members will be called in the order they appear on the call list.

For 30-minute debates, there will not be a call list. Members may attend to intervene. Members wishing to make a short speech should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

**Arrangements for social distancing**

On the horseshoe in the Grand Committee Room there are a maximum of fifteen seats.

Of these seats, four are reserved for frontbenchers and there are eleven from which backbenchers can speak.

There are five additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean their microphones before and after they use it using the cleaning materials provided.

The [Members' Guide to Westminster Hall proceedings](#) is available on the Parliamentary website.

#### DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS

<b>Deadline</b>	<b>Date of Proceeding</b>	<b>Proceeding</b>
1.00pm Friday 13 November	Monday 16 November	Pension Schemes Bill [Lords]: report (consideration) stage
1.00pm Friday 13 November	Monday 16 November	Pension Schemes Bill [Lords]: Third Reading
1.00pm Monday 16 November	Tuesday 17 November	National Security and Investment: Second Reading
1.00pm Monday 16 November	Tuesday 17 November	Botulinum Toxin and Cosmetic Fillers (Children) Bill: money resolution
1.00pm Tuesday 17 November	Wednesday 18 November	Draft Ecodesign for Energy-Related Products and Energy Information (Amendment) (EU Exit) Regulations 2020: motion for approval
1.00pm Tuesday 17 November	Wednesday 18 November	Draft Construction Products (Amendment etc.) (EU Exit) Regulations 2020: motion for approval
1.00pm Tuesday 17 November	Wednesday 18 November	Covid-19: general debate
1.00pm Wednesday 18 November	Thursday 19 November	Backbench business (1): Regulation and prevention of online harms (motion)
1.00pm Wednesday 18 November	Thursday 19 November	Backbench business (2): International Men's Day (general debate)

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Thursday 19 November in the Chamber**

Debate on a motion on the regulation and prevention of online harms: **Jeremy Wright**

General debate on International Men's day: **Philip Davies, Ben Bradley**

**■ Tuesday 24 November in Westminster Hall**

General debate on importance of recognising and preserving the unique value of charity-funded medical research in the upcoming Comprehensive Spending Review: **Dr James Davies, Chris Green**

**■ Thursday 26 November in Westminster Hall**

General debate on the effect of the covid-19 pandemic on Freedom of Religion or Belief: **Jim Shannon, David Linden, Fiona Bruce**

General debate on international development and gender-based violence: **Anthony Mangnall, Theo Clarke, Fleur Anderson**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings are available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

Recent Select Committee Reports: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices







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**Monday 16 November 2020 Order Paper No.132: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 17 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Health and Social Care](#)
- 12.15pm [Topical Questions to the Secretary of State for Health and Social Care](#)

Afterwards

#### TEN MINUTE RULE MOTION

##### Mr Andrew Mitchell

That leave be given to bring in a Bill to require the Secretary of State to report on the merits of a scheme for the United Kingdom to pay to train two doctors or nurses in developing countries for each doctor or nurse recruited to the National Health Service from those countries.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [NATIONAL SECURITY AND INVESTMENT BILL: SECOND READING](#)

##### NATIONAL SECURITY AND INVESTMENT BILL: MONEY

##### Jesse Norman

That, for the purposes of any Act arising from the National Security and Investment Bill, it is expedient to authorise:

- (1) the payment of sums out of money provided by Parliament of any expenditure incurred under or by virtue of the Act by the Secretary of State, and
- (2) the payment of sums into the Consolidated Fund.

**Notes:**

Queen's Recommendation signified.

#### [BOTULINUM TOXIN AND COSMETIC FILLERS \(CHILDREN\) BILL: MONEY](#)

##### Jesse Norman

That, for the purposes of any Act resulting from the Botulinum Toxin and Cosmetic Fillers (Children) Bill, it is expedient to authorise the payment out of money provided by

Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

**PRESENTATION OF PUBLIC PETITIONS**

- Retirement age of prison officers: **Martyn Day**

**ADJOURNMENT DEBATE**

- Permanent 18-tonne weight limit for Cleveland Bridge: Wera Hobhouse

**WESTMINSTER HALL**

- **9.30am** That this House has considered the covid-19 outbreak and employment rights: **Gavin Newlands**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered disabled access at leisure facilities: **Siobhan Baillie**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered UK support for an international fund for Israeli-Palestinian peace: **Catherine McKinnell**
- **4.00pm** That this House has considered the Integrated Rail Plan and High Speed Two: **Darren Henry**
- **4.30pm** That this House has considered Support for SMEs and the net zero target: **Kevin Hollinrake**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 18 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Wales](#)
- **12 noon** [Questions to the Prime Minister](#)

Afterwards

### **SUPPORTED ACCOMMODATION: TEN MINUTE RULE MOTION**

#### **Steve McCabe**

That leave given to bring in a Bill to require developers to disclose for planning purposes an intention to use a building for supported housing or other accommodation that is specified for the purposes of Universal Credit and Housing Benefit; to establish a suitability test for accommodation proposed for such use; to make provision about the fitness of persons to be landlords or managers of supported or other specified accommodation; and for connected purposes.

#### **Notes:**

The Member moving and a member opposing this Motion may each speak for up to 10 minutes.

### **EXITING THE EUROPEAN UNION (ENERGY CONSERVATION)**

#### **Secretary Alok Sharma**

That the draft [Ecodesign for Energy-Related Products and Energy Information \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

### **EXITING THE EUROPEAN UNION (BUILDING AND BUILDINGS)**

#### **Christopher Pincher**

That the draft [Construction Products \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

### **IF NECESSARY, CONSIDERATION OF LORDS AMENDMENTS**

### **GENERAL DEBATE ON COVID-19**

#### **The Prime Minister**

That this House has considered covid-19.

### **PRESENTATION OF PUBLIC PETITIONS**

- Financial support for the self-employed during COVID-19: **Martyn Day**

### **ADJOURNMENT DEBATE**

- Solar flares and electricity grid reliance: **Paul Maynard**

## WESTMINSTER HALL

- **9.30am** That this House has considered the future of the Union Learning Fund: **Lilian Greenwood**

- **11.00am** That this House has considered the matter of tackling worker exploitation in the textile industry in Leicester: **Liz Kendall**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the future of the aviation industry: **Chris Grayling**

- **4.00pm** That this House has considered asylum seekers and permission to work: **Neil Coyle [R]**

- **4.30pm** That this House has considered the matter of moorland burning: **Olivia Blake**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

## THURSDAY 19 NOVEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** [Questions to the Secretary of State for International Trade](#)
- **10.15am** [Topical Questions to the Secretary of State for International Trade](#)

Afterwards

#### BACKBENCH BUSINESS

- **Regulation and prevention of online harms**

**Jeremy Wright**

**Fiona Bruce**

**Dame Diana Johnson**

That this House recognises the need to take urgent action to reduce and prevent online harms; and urges the Government to bring forward the Online Harms Bill as soon as possible.

## ■ International Men's Day

**Philip Davies**

**Ben Bradley**

That this House has considered International Men's Day

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

- Department for Health and Social Care's Independent Reconfiguration Panel: **Siobhain McDonagh**

## WESTMINSTER HALL

- **1.30pm** That this House has considered fuel poverty and energy price caps: **Martyn Day, Allan Dorans**
- **3.00pm** That this House has considered the future of work: **Kirsten Oswald**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 23 NOVEMBER

## CHAMBER

### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Education
- **3.15pm** Topical Questions to the Secretary of State for Education

Afterwards

## ADJOURNMENT DEBATE

- Persecution of Ahmadis: **Imran Ahmad Khan**

## WESTMINSTER HALL

- **4.30pm** That this House has considered e-petitions [333869](#) and [309851](#), relating to Covid-19 restrictions on gyms and sport: **Catherine McKinnell**

**Notes:**

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 24 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

**NATIONAL HEALTH SERVICE RESERVE STAFF: TEN MINUTE RULE MOTION****Alan Mak**

That leave be given the bring in a Bill to establish a system of reserve National Health Service staff; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered importance of recognising and preserving the unique value of charity-funded medical research in the upcoming Comprehensive Spending Review: **Dr James Davies, Chris Green**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 17 November.

**WEDNESDAY 25 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 11.53am Topical Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

**DRIVING OFFENCES (AMENDMENT): TEN MINUTE RULE MOTION****Gerald Jones**

That leave be given to bring in a Bill to amend the Road Traffic Act 1988 to provide that dangerous and careless, or inconsiderate, driving offences may be committed in places other than roads and other public places; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 26 NOVEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

**WESTMINSTER HALL**

- 1.30pm That this House has considered the effect of the covid-19 pandemic on Freedom of Religion or Belief: **Jim Shannon, David Linden, Fiona Bruce**
- 3.00pm That this House has considered international development and gender-based violence: **Anthony Mangnall, Theo Clarke, Fleur Anderson**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 30 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions



**TUESDAY 1 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**APOLOGIES: TEN MINUTE RULE MOTION****John Howell**

That leave be given to bring in a Bill to make provision for the effect of an apology in certain legal proceedings.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 2 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

**AUTOMATED EXTERNAL DEFIBRILLATORS (PUBLIC ACCESS): TEN MINUTE RULE MOTION****Jim Shannon**

That leave be given to bring in a Bill to require the installation of automated external defibrillators in public buildings, sporting facilities, schools, higher education and other education and skills facilities, and facilities that provide care to vulnerable people; and to make associated provision about training and signage.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 3 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 8 JANUARY 2021****CHAMBER**

- **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

- **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

- **Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Prime Minister (Temporary Replacement): Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **National Health Service Expenditure Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

- **June Bank Holiday (Creation) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Protest (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Assaults on Retail Workers (Offences) Bill: Second Reading**

Member in Charge: **Alex Norris**

**■ Unpaid Work Experience (Prohibition) (No. 2) Bill: Adjourned debate on Second Reading [11 September]**

Member in Charge: **Alex Cunningham**

**■ Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**■ Parliamentary Constituencies (Amendment) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Public Advocate (No. 2) Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Remote Participation in House of Commons Proceedings (Motion) Bill: Second Reading**

Member in Charge: **Dawn Butler**

■ **Death by Dangerous Driving (Sentencing) Bill: Second Reading**

Member in Charge: **Mrs Theresa May**

■ **Mobile Homes Act 1983 (Amendment) Bill: Adjourned debate on Second Reading [23 October]**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Local Authorities (Borrowing and Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Electronic Cigarettes (Regulation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Magistrates (Retirement Age) Bill: Second Reading**

Member in Charge: **Edward Timpson**

**FRIDAY 15 JANUARY 2021****CHAMBER**■ **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: **Philip Dunne**

■ **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: **Kate Osamor**

■ **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Service Broadcasters (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Interest) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Local Authorities (Removal of Council Tax Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misandry and Misogyny) Bill: Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

■ **Non-gender-specific Passports Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **International Development (Women's Sanitary Products) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

■ **Overseas Development Assistance Committee Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Demonstrations (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

■ **Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

■ **European Citizens' Rights Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Equal Pay (Information and Claims) Bill: Second Reading**

Member in Charge: **Stella Creasy**

**Notes:**

Bill not yet printed.

■ **Supported Housing (Regulation) Bill: Second Reading**

Member in Charge: **Kerry McCarthy**

**Notes:**

Bill not yet printed.

**FRIDAY 22 JANUARY 2021**

**CHAMBER**

■ **Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**

Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

■ **Third Sector Organisations (Impact and Support) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Oversight) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Public Sector Exit Payments (Limitation) Bill: adjourned debate on Second Reading (13 March)**

Member in Charge: **Sir Christopher Chope**

**■ Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Bat Habitats Regulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**■ Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Disabled Facilities Grants (Review) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

**■ Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.



**■ Cash Machines Bill: Second Reading**Member in Charge: **Margaret Ferrier****Notes:**

Bill not yet printed.

**■ Business Standards Bill: Second Reading**Member in Charge: **John McDonnell****Notes:**

Bill not yet printed.

**■ Conveyancing Standards Bill: Second Reading**Member in Charge: **Marco Longhi****Notes:**

Bill not yet printed.

**■ [Employment \(Reasonable Adjustments for Carers\) Bill](#): Second Reading**Member in Charge: **Ed Davey****■ Domestic Properties (Minimum Energy Performance) Bill: Second Reading**Member in Charge: **Sir David Amess****Notes:**

Bill not yet printed.

**■ Vehicle Registration Offences (Penalty Points) Bill: Second Reading**Member in Charge: **Andrew Griffith****Notes:**

Bill not yet printed.

**FRIDAY 29 JANUARY 2021****CHAMBER****■ [British Library Board \(Power to Borrow\) Bill](#): Remaining Stages**Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

**■ Decarbonisation of Road Transport (Audit) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

■ **Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Fraud (Private Prosecutions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill: Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**■ Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**■ Marriage (Authorised Belief Organisations) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Hong Kong Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

**■ Employment (Dismissal and Re-employment) (No. 2) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**■ Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**FRIDAY 5 FEBRUARY 2021****CHAMBER****■ Education and Training (Welfare of Children) Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

**■ Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

**■ Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

■ **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

■ **Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

■ **Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

■ **Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

■ **Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

■ **Jet Skis (Licensing) Bill: Second Reading**

Member in Charge: **Hywel Williams**

**Notes:**

Bill not yet printed.

**FRIDAY 26 FEBRUARY 2021****CHAMBER****■ Forensic Science Regulator Bill: Remaining Stages**

Member in Charge: **Darren Jones**

As amended in Public Bill Committee, to be considered.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit Claimants) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Workers (Definition and Rights): Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Gender-based Pricing (Prohibition) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

**■ Houses in Multiple Occupation Bill: Second Reading****Member in Charge: Ian Levy****Notes:**

Bill not yet printed.

**■ Desecration of War Memorials Bill: Second Reading****Member in Charge: Jonathan Gullis****■ Public Interest Disclosure (Protection) Bill: Adjourned debate on Second Reading [25 September]****Member in Charge: Dr Philippa Whitford****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ School Breakfast Bill: Second Reading****Member in Charge: Mrs Emma Lewell-Buck****Notes:**

Bill not yet printed.

**■ Sexual Offences (Sports Coaches) Bill: Second Reading****Member in Charge: Tracey Crouch****■ Marriage and Civil Partnership (Minimum Age) (No. 2) Bill: Second Reading****Member in Charge: Mrs Pauline Latham****Notes:**

Bill not yet printed.

**FRIDAY 5 MARCH 2021****CHAMBER****■ Homeless People (Current Accounts) Bill: Second Reading****Member in Charge: Mr Peter Bone****Notes:**

Bill not yet printed.

**■ Child Safety (Cycle Helmets) Bill: Second Reading****Member in Charge: Mr Peter Bone****Notes:**

Bill not yet printed.

■ **Aviation Banning Orders (Disruptive Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

■ **White Goods (Registration) Bill: Second Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Working Time and Holiday Pay Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



**■ Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 12 MARCH 2021****CHAMBER****■ Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Free Trade (Education and Reporting) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Development Assistance (Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ New Homes (New Development Standards) Bill: Second Reading**

**Member in Charge: Sir Geoffrey Clifton-Brown****Notes:**

Bill not yet printed.

**■ Tibet (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

**■ Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**■ Abortion (Cleft Lip, Cleft Palate and Clubfoot) Bill: Second Reading**

Member in Charge: **Fiona Bruce**

**■ Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Election Candidates (All-ethnic-minority Shortlists) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Vagrancy (Repeal) Bill: Second Reading**

Member in Charge: **Layla Moran**

**■ Food Labelling (Environmental Sustainability) Bill: Second Reading**

Member in Charge: **Chris Grayling**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Burundi \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1142\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Guinea \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1145\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 3. CRIMINAL LAW

**Secretary Robert Buckland**

That the draft [Criminal Justice Act 2003 \(Early Release on Licence\) Order 2020](#), which was laid before this House on 16 March, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 4. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 590\)](#), dated 11 June 2020, a copy of which was laid before this House on 15 June, be approved.

### 5. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Cyber \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 597\)](#), dated 15 June 2020, a copy of which was laid before this House on 17 June, be approved.

### 6. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Bosnia and Herzegovina \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 608\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 7. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Nicaragua \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 610\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 8. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 4\) Regulations 2020 \(S.I., 2020, No. 951\)](#), dated 3 September 2020, a copy of which was laid before this House on 8 September, be approved.

## 9. FINANCIAL SERVICES AND MARKETS

### John Glen

That the draft [Bearer Certificates \(Collective Investment Schemes\) Regulations 2020](#), which were laid before this House on 28 September, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 10. EXITING THE EUROPEAN UNION (FAMILY LAW)

### Secretary Robert Buckland

That the draft [Jurisdiction, Judgments and Applicable Law \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 11. EXITING THE EUROPEAN UNION (FOOD)

### Secretary George Eustice

That the draft [Food \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 12. EXITING THE EUROPEAN UNION (CRIMINAL LAW)

### Secretary Priti Patel

That the draft [Law Enforcement and Security \(Separation Issues etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 13. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary George Eustice**

That the draft [Ozone-Depleting Substances and Fluorinated Greenhouse Gases \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 14. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Secretary Alok Sharma**

That the draft [Product Safety and Metrology etc. \(Amendment etc.\) \(UK\(NI\) Indication\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 15. EXITING THE EUROPEAN UNION (PATENTS)

**Amanda Solloway**

That the draft [Supplementary Protection Certificates \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 16. EXITING THE EUROPEAN UNION (DATA PROTECTION)

**Mr John Whittingdale**

That the draft [Data Protection, Privacy and Electronic Communications \(Amendments etc\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 17. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary George Eustice**

That the draft [Hazardous Substances and Packaging \(Legislative Functions and Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 18. EXITING THE EUROPEAN UNION (SEA FISHERIES)

### Secretary George Eustice

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 19. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

### Edward Argar

That the draft [Medical Devices \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 20. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

### Caroline Dinenage

That the draft [Audiovisual Media Services \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 21. FINANCIAL SERVICES AND MARKETS

### John Glen

That the draft [Bank Recovery and Resolution \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 22. EXITING THE EUROPEAN UNION

### Nigel Adams

That the draft [Conflict Minerals \(Compliance\) \(Northern Ireland\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 23. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Mims Davies

That the draft [Chemicals \(Health and Safety\) and Genetically Modified Organisms \(Contained Use\) \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 24. EXITING THE EUROPEAN UNION (CUSTOMS)

### Secretary Elizabeth Truss

That the draft [Export Control \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 25. EXITING THE EUROPEAN UNION (PLANT HEALTH)

### Secretary George Eustice

That the draft [Plant Health \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 26. TRANSPORT

### Secretary Grant Shapps

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 27. EXITING THE EUROPEAN UNION (CONSTITUTIONAL LAW)

### Secretary Robert Buckland

That the draft [European Union Withdrawal Act 2018 \(Relevant Court\) \(Retained EU Case Law\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 28. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1128\)](#), dated 15 October 2020, a copy of which were laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 29. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

### John Glen

That the draft [Financial Holding Companies \(Approval etc.\) and Capital Requirements \(Capital Buffers and Macro-prudential Measures\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 30. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

### Jesse Norman

That the draft [Securities Financing Transactions, Securitisation and Miscellaneous Amendments \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 31. TAX CREDITS

### Jesse Norman

That the draft [Tax Credits Reviews and Appeals \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 32. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Very High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1131\)](#), dated 16 October 2020, a copy of which was laid before this House on 16 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).



### 33. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

#### Secretary George Eustice

That the draft [REACH etc. \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 34. EXITING THE EUROPEAN UNION (AGRICULTURE)

#### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 35. EXITING THE EUROPEAN UNION (AGRICULTURE)

#### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 36. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

#### Secretary George Eustice

That the draft [Control of Mercury \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 37. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

#### Secretary George Eustice

That the draft [Detergents \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 38. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

**Secretary George Eustice**

That the draft [Waste and Environmental Permitting etc. \(Legislative Functions and Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 39. EXITING THE EUROPEAN UNION (MEDICINES)

**Jo Churchill**

That the draft [Human Medicines \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 40. EXITING THE EUROPEAN UNION (ANIMALS)

**Secretary George Eustice**

That the draft [Import of, and Trade in, Animals and Animal Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 41. EXITING THE EUROPEAN UNION (CUSTOMS)

**Jesse Norman**

That the draft [Customs Safety, Security and Economic Operators Registration and Identification \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 42. EXITING THE EUROPEAN UNION (WILDLIFE)

**Secretary George Eustice**

That the draft [Animal Welfare and Invasive Non-native Species \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 43. MENTAL HEALTH

##### Ms Nadine Dorries

That the draft [Coronavirus Act 2020 \(Expiry of Mental Health Provisions\) \(England and Wales\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 44. EXITING THE EUROPEAN UNION (EUROPEAN UNION)

##### Michael Gove

That the draft [European Union Withdrawal \(Consequential Modifications\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 45. PUBLIC HEALTH

##### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1154\)](#), dated 22 October 2020, a copy of which was laid before this House on 22 October, be approved.

**Notes:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its Thirtieth report of 2019-21 (HC 75-xxx)

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 46. EXITING THE EUROPEAN UNION (IMMIGRATION)

##### Secretary Priti Patel

That the draft [Immigration \(Leave to Enter and Remain\) \(Amendment\) \(EU Exit\) Order 2020](#), which was laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 47. EXITING THE EUROPEAN UNION (AGRICULTURE)

##### Secretary George Eustice

That the draft [Agricultural Products, Food and Drink \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**48. EXITING THE EUROPEAN UNION (SEA FISHERIES)****Secretary George Eustice**

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**49. ROAD TRAFFIC****Secretary Grant Shapps**

That the draft [Heavy Commercial Vehicles in Kent \(No. 1\) \(Amendment\) Order 2020](#), which was laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**50. EXITING THE EUROPEAN UNION (ARMS AND AMMUNITION)****Secretary Brandon Lewis**

That the draft [Law Enforcement and Security \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**51. ROAD TRAFFIC****Secretary Grant Shapps**

That the draft [Heavy Commercial Vehicles in Kent \(No. 2\) \(Amendment\) Order 2020](#), which was laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**52. PUBLIC HEALTH****Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1176\)](#), dated 26 October 2020, a copy of which was laid before this House on 26 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 53. PUBLIC HEALTH

#### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 3\) Regulations 2020 \(S.I., 2020, No. 1183\)](#), dated 29 October 2020, a copy of which was laid before this House on 29 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 54. EXITING THE EUROPEAN UNION (FOOD)

#### Secretary George Eustice

That the draft [Veterinary Medicines and Residues \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 55. EXITING THE EUROPEAN UNION (AGRICULTURE)

#### Secretary George Eustice

That the draft [Official Controls \(Animals, Feed and Food, Plant Health etc.\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 56. TOWN AND COUNTRY PLANNING

#### Christopher Pincher

That the draft [Business and Planning Act 2020 \(London Spatial Development Strategy\) \(Coronavirus\) \(Amendment\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 57. EXITING THE EUROPEAN UNION (AGRICULTURE)

#### Secretary George Eustice

That the draft [Aquatic Animal Health and Alien Species in Aquaculture, Animals, and Marketing of Seed, Plant and Propagating Material \(Legislative Functions and Miscellaneous Provisions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 58. EXITING THE EUROPEAN UNION

### Secretary Brandon Lewis

That the draft [Protocol on Ireland/Northern Ireland \(Democratic Consent Process\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 59. EXITING THE EUROPEAN UNION (CIVIL AVIATION)

### Secretary Grant Shapps

That the draft [Unmanned Aircraft \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 3 November, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 60. ELECTORAL COMMISSION

### Mr Jacob Rees-Mogg

That an humble Address be presented to Her Majesty, praying that Her Majesty will re-appoint Dame Susan Bruce DBE as an Electoral Commissioner with effect from 1 January 2021 for the period ending on 31 December 2023; and Dame Elan Closs Stephens DBE as an Electoral Commissioner with effect from 13 March 2021 for the period ending on 12 March 2025.

#### Relevant Documents:

Speaker's Committee on the Electoral Commission, Fourth Report of 2020, Re-appointment of Electoral Commissioners, [HC 793](#)

## 61. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1189\)](#), dated 30 October 2020, a copy of which was laid before this House on 30 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 62. EXITING THE EUROPEAN UNION

### Secretary Alok Sharma

That the draft [Prohibition on Quantitative Restrictions \(EU Exit\) Regulations 2020](#), which were laid before this House on 9 November, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 63. ARMS AND AMMUNITIONS

**Secretary Priti Patel**

That the draft [Antique Firearms Regulations 2020](#), which were laid before this House on 9 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 64. PUBLIC HEALTH

**Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Restrictions\) \(England\) \(No. 4\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1242\)](#), dated 9 November 2020, a copy of which was laid before this House on 9 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 65. PRISONS (SUBSTANCE TESTING) BILL: MONEY

Jesse Norman

That, for the purposes of any Act resulting from the Prisons (Substance Testing) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under the [Prison Act 1952](#) out of money so provided.

**Notes:**

Queen's Recommendation signified.

### 66. EXITING THE EUROPEAN UNION

**Secretary George Eustice**

That the draft [Plant Health \(Phytosanitary Conditions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 67. EXITING THE EUROPEAN UNION (PLANT HEALTH)

**Secretary George Eustice**

That the draft [Plant Health \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 68. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Edward Argar**

That the draft [Medical Devices \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 69. AGRICULTURE

**Secretary George Eustice**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2020](#), which was laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 70. AGRICULTURE

**Secretary George Eustice**

That the draft [World Trade Organisation Agreement on Agriculture \(Domestic Support\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 71. AGRICULTURE

**Secretary George Eustice**

That the draft [Direct Payments to Farmers \(England\) \(Amendment\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 72. FINANCIAL ASSISTANCE TO INDUSTRY

**Nadhim Zahawi**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, sums exceeding £30 million and up to a total of £300 million in respect of compensation for indirect costs of the UK Emissions Trading System or the Carbon Emissions Tax and Carbon Price Support mechanism in each case to British Steel Ltd; Celsa Manufacturing (UK) Ltd; CF Fertilisers UK Ltd; DS Smith Paper Ltd; INEOS Chemical Grangemouth Ltd; INEOS ChlorVinyls Ltd; Kimberly Clark Ltd; Outokumpu Stainless Ltd; Palm Paper Ltd; Runcorn MCP Ltd; SABIC UK Petrochemicals Ltd; Tata Steel UK Ltd; and UPM-Kymmene (UK) Ltd.



**73. EXCISE****Jesse Norman**

That the [Tobacco Products Duty \(Alteration of Rates\) Order 2020 \(S.I., 2020, No. 1256\)](#), dated 12 November 2020, a copy of which was laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).