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## Monday 23 November 2020 Order Paper No.136: Part 1

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### SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions: Education</a> †
3.30pm	<a href="#">Ministerial Statements, including on:</a>
	■ Covid-19 update (Prime Minister) †
Up to 90 minutes	<a href="#">Road Traffic (Motion for approval)</a>
Up to 90 minutes	<a href="#">Road Traffic (Motion for approval)</a>
Up to 90 minutes	<a href="#">Exiting the European Union (Agriculture) (Motion for approval)</a>
Up to 90 minutes	<a href="#">Exiting the European Union (Agriculture) (Motion for approval)</a>
Up to 90 minute	<a href="#">Exiting the European Union (European Union) (Motion for approval)</a>
No debate	<a href="#">Statutory Instruments</a> (Motions for approval)
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate: Persecution of Ahmadis</a> (Imran Ahmad Khan)

† Virtual participation in proceedings

### WESTMINSTER HALL

4.30pm	Debate on e-petitions relating to Covid-19 restrictions on gyms and sport
6.00pm	Debate on an e-petition relating to Nigeria and the sanctions regime

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

Virtual participation in proceedings will commence after Prayers.

### 2.30pm Prayers

Followed by

## QUESTIONS

### 1. Education

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## URGENT QUESTIONS AND STATEMENTS

### 3.30pm

#### ■ Ministerial Statements, including on:

##### Covid-19 update (Prime Minister)

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

Virtual participation in proceedings will conclude after Urgent Questions and Ministerial Statements.

## BUSINESS OF THE DAY

### 1. ROAD TRAFFIC

#### Up to 90 minutes ([Standing Order No. 16\(1\)](#))

##### Secretary Grant Shapps

That the draft [Heavy Commercial Vehicles in Kent \(No. 1\) \(Amendment\) Order 2020](#), which was laid before this House on 22 October, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 2. ROAD TRAFFIC

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

### Secretary Grant Shapps

That the [Heavy Commercial Vehicles in Kent \(No. 2\) \(Amendment\) Order 2020 \(S.I. 2020 No. 1155\)](#), dated 21 October 2020, a copy of which was laid before this House on 22 October, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 3. EXITING THE EUROPEAN UNION (AGRICULTURE)

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 4. EXITING THE EUROPEAN UNION (AGRICULTURE)

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

### Secretary George Eustice

That the draft [Common Organisation of the Markets in Agricultural Products \(Miscellaneous Amendments\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 5. EXITING THE EUROPEAN UNION (EUROPEAN UNION)

Up to 90 minutes ([Standing Order No. 16\(1\)](#))

**Michael Gove**

That the draft [European Union Withdrawal \(Consequential Modifications\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

## 6. EXITING THE EUROPEAN UNION (PATENTS)

No debate ([Standing Order No. 118\(6\)](#))

**Amanda Solloway**

That the draft [Supplementary Protection Certificates \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 7. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

No debate ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Ozone-Depleting Substances and Fluorinated Greenhouse Gases \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 8. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

No debate ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Hazardous Substances and Packaging \(Legislative Functions and Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 9. EXITING THE EUROPEAN UNION (SEA FISHERIES)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 10. MENTAL HEALTH

**No debate** ([Standing Order No. 118\(6\)](#))

**Ms Nadine Dorries**

That the draft [Coronavirus Act 2020 \(Expiry of Mental Health Provisions\) \(England and Wales\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 11. FINANCIAL SERVICES AND MARKETS

**No debate** ([Standing Order No. 118\(6\)](#))

**John Glen**

That the draft [Bearer Certificates \(Collective Investment Schemes\) Regulations 2020](#), which were laid before this House on 28 September, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 12. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**No debate** ([Standing Order No. 118\(6\)](#))

**John Glen**

That the draft [Financial Holding Companies \(Approval etc.\) and Capital Requirements \(Capital Buffers and Macro-prudential Measures\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

### 13. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES AND MARKETS)

**No debate** ([Standing Order No. 118\(6\)](#))

**Jesse Norman**

That the draft [Securities Financing Transactions, Securitisation and Miscellaneous Amendments \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

### 14. FINANCIAL SERVICES AND MARKETS

**No debate** ([Standing Order No. 118\(6\)](#))

**John Glen**

That the draft [Bank Recovery and Resolution \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

### 15. EXITING THE EUROPEAN UNION (CRIMINAL LAW)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Priti Patel**

That the draft [Law Enforcement and Security \(Separation Issues etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 13 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Persecution of Ahmadis: **Imran Ahmad Khan**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

The [call list](#) for Members participating will be available on the House of Commons business papers pages.

#### 4.30pm

- That this House has considered e-petitions [333869](#) and [309851](#), relating to Covid-19 restrictions on gyms and sport: **Catherine McKinnell**

#### 6.00pm

- That this House has considered e-petition [554150](#), relating to Nigeria and the sanctions regime: **Theresa Villiers**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).



## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

1. Hong Kong Six-monthly Report

#### **Secretary of State for Health and Social Care**

2. Dental Patient Charge Uplift 2020/21

#### **Prime Minister**

3. Ministerial Code

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject: UK Border 2020: preparedness**

**Witnesses:** 2.30pm: Alex Chisholm, Permanent Secretary, and Emma Churchill, Director General, Border and Protocol Delivery Group, Cabinet Office; Jim Harra, First Permanent Secretary and Chief Executive, HM Revenue and Customs; Tamara Finkelstein, Permanent Secretary, Department for Environment, Food and Rural Affairs

The Boothroyd Room, Portcullis House  
1.45pm (private), 2.30pm (public)

#### ■ International Development Sub-Committee on the Work of the Independent Commission for Aid Impact

**Subject: ICAI's information note on mapping the UK's approach to tackling corruption and illicit financial flows**

**Witnesses:** 2.30pm: Sir Hugh Bayley, Commissioner, and Marc Buchner, Team Lead, Independent Commission for Aid Impact

3.30pm: Professor Robert Barrington, University of Sussex; Daniel Bruce, Chief Executive, Transparency International UK; Thom Townsend, Executive Director, Open Ownership

Virtual meeting  
2.00pm (private), 2.30pm (public)

#### ■ Public Administration and Constitutional Affairs Committee

**Subject: Parliamentary and Health Service Ombudsman Scrutiny 2019-20**

**Witnesses:** 3.00pm: Rob Behrens CBE, Parliamentary and Health Service Ombudsman; Amanda Amroliwala CBE, Chief Executive Officer and Deputy Ombudsman

tbc  
2.45pm (private), 3.00pm (public)

**■ Defence Sub-Committee****Subject: Foreign Involvement in the Defence Supply Chain**

**Witnesses:** 3.15pm: Francis Tusa, Editor, Defence Analysis; Elisabeth Braw, Visiting Fellow, American Enterprise Institute; Michael Formosa, Managing Partner, Renaissance Strategic Advisors

The Macmillan Room, Portcullis House  
3.00pm (private), 3.15pm (public)

**■ Treasury Committee****Subject: Bank of England Monetary Policy Reports**

**Witnesses:** 3.30pm: Andrew Bailey, Governor, Andy Haldane, Chief Economist, Professor Silvana Tenreyro, External member of the Monetary Policy Committee, and Michael Saunders, External member of the Monetary Policy Committee, Bank of England

Virtual meeting  
3.00pm (private), 3.30pm (public)

**■ Housing, Communities and Local Government Committee****Subject: The future of the planning system in England**

**Witnesses:** 4.00pm: Tony Mulhall, Associate Director, The Royal Institution of Chartered Surveyors; Philip Waddy, Chair, Expert Advisory Group on Planning, Royal Institute of British Architects; Victoria Hills, Chief Executive, Royal Town Planning Institute; Paula Hewitt, First Vice President, Association of Directors of Environment, Economy, Planning & Transport

5.00pm: Claire Dutch, Partner, Co-Head of Planning and Environment, Ashurst LLP; Nigel Wilson, Chair, Homes for the North; Ingrid Samuel, Historic Environment Director, National Trust; Steve Quartermain

Room 5  
3.30pm (private), 4.00pm (public)

**■ Administration Committee**

The Thatcher Room, Portcullis House  
4.30pm (private)

**PUBLIC BILL COMMITTEES****■ National Security and Investment Bill: Programming Sub-Committee**

Room 10  
2.30pm (private)

## DELEGATED LEGISLATION COMMITTEES

### ■ First Delegated Legislation Committee

**To consider the draft Law Enforcement and Security (Amendment) (EU Exit) Regulations 2020**

Room 9

4.30pm (public)

### ■ Second Delegated Legislation Committee

**To consider the draft Customs Safety, Security and Economic Operators Registration and Identification (Amendment etc.) (EU Exit) Regulations 2020**

Room 11

4.30pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### JUSTICE

- **7th Special Report: Court and Tribunal reforms: Further Government response to the Committee's Second Report of Session 2019 and Coronavirus (COVID 19): The impact on courts: Government response to the Committee's Sixth Report of Session 2019-21 HC 1008**

Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ **Tuesday 1 December to Monday 7 December (deadline 25 November)**

The deadline for applications for end of day Adjournment debates for Tuesday 1 December to Monday 7 December is Wednesday 25 November.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 25 November. The ballot will take place on Thursday 26 November.

#### ■ **Tuesday 8 December to Monday 14 December (deadline 2 December)**

The deadline for applications for end of day Adjournment debates for Tuesday 8 December to Monday 14 December is Wednesday 2 December.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 2 December. The ballot will take place on Thursday 3 December.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ **Tuesday 1 and Wednesday 2 December (deadline 23 November)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities.

#### ■ **Tuesday 8 and Wednesday 9 December (deadline 30 November)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Education; Foreign, Commonwealth and Development Office; Home Office; Northern Ireland; Transport; Treasury; Wales; Work and Pensions.

■ **Tuesday 15 and Wednesday 16 December (deadline 7 December)**

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities.

**DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS**

<b>Deadline</b>	<b>Date of Proceeding</b>	<b>Proceeding</b>
1.00pm Monday 23 November	Tuesday 24 November	Private International Law (Implementation of Agreements) Bill [Lords]: consideration of Lords Message
1.00pm Monday 23 November	Tuesday 24 November	Draft Prohibition on Quantitative Restrictions (EU Exit) Regulations 2020: motion for approval
1.00pm Monday 23 November	Tuesday 24 November	Prisons (Substance Testing) Bill: money resolution
1.00pm Monday 23 November	Tuesday 24 November	Independent Expert Panel: motion on appointment of members
1.00pm Monday 23 November	Tuesday 24 November	Committee on Standards 11th Report: motion
1.00pm Tuesday 24 November	Wednesday 25 November	UK-Japan Comprehensive Economic Partnership Agreement: general debate
1.00pm Wednesday 25 November	Thursday 26 November	Final Report from Climate Assembly UK on the path to zero: motion
1.00pm Wednesday 25 November	Thursday 26 November	Work and Pensions Select Committee report on the DWP's response to the coronavirus outbreak: motion

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Thursday 26 November in the Chamber**

Debate on a motion on the final report of Climate Assembly UK on the path to net zero:  
**Darren Jones**

Debate on a motion on the Work and Pensions Committee report on the DWP's response to the coronavirus outbreak: **Stephen Timms**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee

**■ Tuesday 1 December in Westminster Hall**

General debate on raising awareness of signs and symptoms of cancer in teenage and young adults: **Jim Shannon**

**■ Thursday 3 December in Westminster Hall**

General debate on access to and acceptance of cash during the covid-19 outbreak: **Paul Maynard, David Mundell**

General debate on the future of nurseries and early years settings: **Steve Brine, Theresa Villiers, Jack Dromey**

**■ Tuesday 8 December in Westminster Hall**

General debate on the Foreign, Commonwealth and Development Office's role in tackling global malnutrition: **David Linden, David Mundell**



## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings are available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

Recent Select Committee Reports: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices





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**Monday 23 November 2020 Order Paper No.136: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 24 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs](#)
- 12.15pm [Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs](#)

Afterwards

#### NATIONAL HEALTH SERVICE RESERVE STAFF: TEN MINUTE RULE MOTION

##### Alan Mak

That leave be given the bring in a Bill to establish a system of reserve National Health Service staff; and for connected purposes.

##### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### [PRIVATE INTERNATIONAL LAW \(IMPLEMENTATION OF AGREEMENTS\) BILL \[LORDS\]: CONSIDERATION OF LORDS AMENDMENTS](#)

#### EXITING THE EUROPEAN UNION

##### Secretary Alok Sharma

That the draft [Prohibition on Quantitative Restrictions \(EU Exit\) Regulations 2020](#), which were laid before this House on 9 November, be approved.

#### [PRISONS \(SUBSTANCE TESTING\) BILL: MONEY](#)

##### Jesse Norman

That, for the purposes of any Act resulting from the Prisons (Substance Testing) Bill, it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under the [Prison Act 1952](#) out of money so provided.

##### Notes:

Queen's Recommendation signified.

## INDEPENDENT EXPERT PANEL

### Mr Jacob Rees-Mogg

That:-

(1) in accordance with [Standing Order No. 150C](#) (Appointment of Independent Expert Panel Members), the following be appointed as members of the Independent Expert Panel-

(a) Mrs Lisa Ball, Mrs Johanna Higgins, Sir Stephen Irwin and Professor Clare McGlynn for a period of 4 years, and

(b) Monica Daley, Miss Dale Simon, Sir Peter Thornton and Dr Matthew Vickers for a period of 6 years; and

(2) notwithstanding the provisions of paragraph (4) [Standing Order No. 150A](#) (Independent Expert Panel), Sir Stephen Irwin be the Chair of that Panel.

#### Relevant Documents:

House of Commons Commission, Members of the Independent Expert Panel: Nomination of Candidates, [HC 998](#)

## ICGS INVESTIGATIONS: COMMONS-LORDS AGREEMENT

### Mr Jacob Rees-Mogg

That this House approves the Eleventh Report of the Committee on Standards, ICGS investigations: Commons-Lords agreement ([HC 988](#)), and the proposed Scheme appended to that Report.

## ADJOURNMENT DEBATE

- Covid-19 infections at HMP Frankland in Durham: **Mary Kelly Foy**

## WESTMINSTER HALL

- **9.30am** That this House has considered recognising and preserving the value of charity-funded medical research in the 2020 Spending Review: **Dr James Davies, Chris Green**

#### Notes:

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered NHS funding for treatment of pectus deformity: **Mr Simon Clarke**

#### Notes:

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the adequacy of funding for local authorities during the covid-19 outbreak: **Rushanara Ali**
- **4.00pm** That this House has considered acquired brain injury and covid-19: **Chris Bryant**
- **4.30pm** That this House has considered business and economic opportunities after Huawei's exclusion from the 5G network: **Alun Cairns**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

**WEDNESDAY 25 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Minister for Women and Equalities](#)
- **11.53am** [Topical Questions to the Minister for Women and Equalities](#)
- **12 noon** [Questions to the Prime Minister](#)
- **Ministerial Statements, including Chancellor of the Exchequer on Spending Review 2020 and the Office for Budget Responsibility's latest economic and fiscal forecast**

Afterwards

**DRIVING OFFENCES (AMENDMENT): TEN MINUTE RULE MOTION****Gerald Jones**

That leave be given to bring in a Bill to amend the Road Traffic Act 1988 to provide that dangerous and careless, or inconsiderate, driving offences may be committed in places other than roads and other public places; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**GENERAL DEBATE ON THE UK-JAPAN COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT****The Prime Minister**

That this House has considered the UK-Japan Comprehensive Economic Partnership Agreement.

**ADJOURNMENT DEBATE**

- Mental health support in policing: **Greg Smith**

**WESTMINSTER HALL**

- **9.30am** That this House has considered infrastructure spending in the North of England: **Damien Moore**
- **11.00am** That this House has considered access to NHS dentistry and oral health inequalities: **Judith Cummins**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the future of football governance: **Clive Efford**
- **4.00pm** That this House has considered the effectiveness and transparency of the Parole Board in maintaining public safety: **Alberto Costa**
- **4.30pm** That this House has considered the Government's levelling up agenda and Tees Valley: **Alex Cunningham**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

**THURSDAY 26 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.00am** [Topical Questions to the Secretary of State for Environment, Food and Rural Affairs](#)
- **10.10am** [Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission](#)

Afterwards

## BACKBENCH BUSINESS

### ■ Final Report of Climate Assembly UK on the path to net zero

#### Darren Jones

That this House welcomes the report of Climate Assembly UK; gives thanks to the citizens who gave up their time to inform the work of select committees, the development of policy and the wider public debate; and calls on the Government to take note of the recommendations of the Assembly as it develops the policies necessary to achieve the target of net zero emissions by 2050.

### ■ Work and Pensions Committee Report on the DWP's response to the coronavirus outbreak

#### Stephen Timms

That this House notes the First Report of the Work and Pensions Committee, DWP's response to the coronavirus outbreak, [HC 178](#); and calls on the Government to increase relevant legacy benefits in line with increases to universal credit, to take steps to return people who have been inadvertently left worse off under universal credit compared with their previous benefits, and to suspend the no recourse to public funds visa condition for the duration of the coronavirus outbreak.

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee on the recommendation of the Liaison Committee.

## ADJOURNMENT DEBATE

### ■ Use of hydrogen transport: **Alexander Stafford**

## WESTMINSTER HALL

■ **1.30pm** That this House has considered the effect of the covid-19 pandemic on Freedom of Religion or Belief: **Jim Shannon, David Linden, Fiona Bruce**

■ **3.00pm** That this House has considered international development and gender-based violence: **Anthony Mangnall, Theo Clarke, Fleur Anderson**

#### Notes:

The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 30 NOVEMBER

## CHAMBER

### QUESTIONS

■ **2.30pm** Questions to the Secretary of State for Work and Pensions

■ **3.15pm** Topical Questions to the Secretary of State for Work and Pensions



Afterwards

### ADJOURNMENT DEBATE

- Statutory paid bereavement leave for the loss of a family member: **Patricia Gibson**

### WESTMINSTER HALL

- **4.30pm** That this House has considered e-petition [255823](#), relating to deaths in Mental Health care: **Mike Hill**
- **6.00pm** That this House has considered e-petition [331453](#), relating to funding for Transport for London: **Elliot Colburn**

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## TUESDAY 1 DECEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Chancellor of the Exchequer
- **12.15pm** Topical Questions to the Chancellor of the Exchequer

Afterwards

#### APOLOGIES: TEN MINUTE RULE MOTION

##### John Howell

That leave be given to bring in a Bill to make provision for the effect of an apology in certain legal proceedings.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

### WESTMINSTER HALL

- **9.30pm** That this House has considered raising awareness of signs and symptoms of cancer in teenage and young adults: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 24 November.

**WEDNESDAY 2 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

Afterwards

**AUTOMATED EXTERNAL DEFIBRILLATORS (PUBLIC ACCESS): TEN MINUTE RULE MOTION****Jim Shannon**

That leave be given to bring in a Bill to require the installation of automated external defibrillators in public buildings, sporting facilities, schools, higher education and other education and skills facilities, and facilities that provide care to vulnerable people; and to make associated provision about training and signage.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 3 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**WESTMINSTER HALL**

- 1.30pm That this House has considered access to and acceptance of cash during the covid-19 outbreak: **Paul Maynard, David Mundell**
- 3.00pm That this House has considered the future of nurseries and early years settings: **Steve Brine, Theresa Villiers, Jack Dromey**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 8 DECEMBER****CHAMBER****TEN MINUTE RULE MOTION****Alun Cairns**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the Foreign, Commonwealth and Development Office's role in tackling global malnutrition: **David Linden, David Mundell**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 1 December.

**WEDNESDAY 9 DECEMBER****CHAMBER****TEN MINUTE RULE MOTION****Dame Diana Johnson**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FRIDAY 8 JANUARY 2021****CHAMBER**

- **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

- **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Temporary Replacement): Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ National Health Service Expenditure Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

**■ June Bank Holiday (Creation) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Protest (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Assaults on Retail Workers (Offences) Bill: Second Reading**

Member in Charge: **Alex Norris**

- **Unpaid Work Experience (Prohibition) (No. 2) Bill:** Adjourned debate on Second Reading [11 September]

Member in Charge: **Alex Cunningham**

- **Voter Registration Bill:** Second Reading

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **General Election (Leaders' Debates) Bill:** Second Reading

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Hospitals (Parking Charges and Business Rates) Bill:** Second Reading

Member in Charge: **Mr Peter Bone**

- **Parliamentary Constituencies (Amendment) Bill:** Second Reading

Member in Charge: **Mr Peter Bone**

- **Public Advocate (No. 2) Bill:** Second Reading

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Pedicabs (London) Bill:** Second Reading

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

- **Remote Participation in House of Commons Proceedings (Motion) Bill:** Second Reading

Member in Charge: **Dawn Butler**

- **Death by Dangerous Driving (Sentencing) Bill:** Second Reading

Member in Charge: **Mrs Theresa May**

- **Mobile Homes Act 1983 (Amendment) Bill:** Adjourned debate on Second Reading [23 October]

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Local Authorities (Borrowing and Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Electronic Cigarettes (Regulation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Magistrates (Retirement Age) Bill: Second Reading**

Member in Charge: **Edward Timpson**

■ **Doctors and Nurses (Developing Countries) Bill: Second Reading**

Member in Charge: **Mr Andrew Mitchell**

**Notes:**

Bill not yet printed.

## FRIDAY 15 JANUARY 2021

### CHAMBER

■ **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: **Philip Dunne**

■ **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: **Kate Osamor**

■ **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Service Broadcasters (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Student Loans (Debt Interest) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Local Authorities (Removal of Council Tax Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

**■ Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Hate Crime (Misandry and Misogyny) Bill: Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

**■ Non-gender-specific Passports Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ [International Development \(Women's Sanitary Products\) Bill](#): Second Reading**

Member in Charge: **Wendy Chamberlain**

**■ Overseas Development Assistance Committee Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

**■ [Demonstrations \(Abortion Clinics\) Bill](#): Second Reading**

Member in Charge: **Dr Rupa Huq**

**■ Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

**■ European Citizens' Rights Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Equal Pay (Information and Claims) Bill: Second Reading**

Member in Charge: **Stella Creasy**

**Notes:**

Bill not yet printed.



**■ Supported Housing (Regulation) Bill: Second Reading**

Member in Charge: **Kerry McCarthy**

**Notes:**

Bill not yet printed.

**■ Supported Accommodation Bill: Second Reading**

Member in Charge: **Steve McCabe**

**Notes:**

Bill not yet printed.

**FRIDAY 22 JANUARY 2021****CHAMBER****■ Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**

Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

**■ Third Sector Organisations (Impact and Support) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

Bill not yet printed.

**■ British Broadcasting Corporation (Oversight) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Rule of Law (Enforcement by Public Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: adjourned debate on Second Reading (13 March)**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Bat Habitats Regulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Disabled Facilities Grants (Review) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

■ **Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

■ **Cash Machines Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**

Bill not yet printed.

■ **Business Standards Bill: Second Reading**

Member in Charge: **John McDonnell**

**Notes:**

Bill not yet printed.

■ **Conveyancing Standards Bill: Second Reading**

Member in Charge: **Marco Longhi**

**Notes:**

Bill not yet printed.

■ **Employment (Reasonable Adjustments for Carers) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Domestic Properties (Minimum Energy Performance) Bill: Second Reading**

Member in Charge: **Sir David Amess**

**Notes:**

Bill not yet printed.

■ **Vehicle Registration Offences (Penalty Points) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

## FRIDAY 29 JANUARY 2021

### CHAMBER

■ **British Library Board (Power to Borrow) Bill: Remaining Stages**

Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

■ **Decarbonisation of Road Transport (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Criminal Fraud (Private Prosecutions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill: Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

■ **Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

■ **Marriage (Authorised Belief Organisations) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

■ **Hong Kong Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

■ **Employment (Dismissal and Re-employment) (No. 2) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

■ **Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**FRIDAY 5 FEBRUARY 2021**

**CHAMBER**

■ **Education and Training (Welfare of Children) Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

■ **Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

■ **Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

■ **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**■ Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

**■ Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

**■ Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

**■ Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Jet Skis (Licensing) Bill: Second Reading**

Member in Charge: **Hywel Williams**

**Notes:**

Bill not yet printed.

**FRIDAY 26 FEBRUARY 2021****CHAMBER****■ Forensic Science Regulator Bill: Remaining Stages**

Member in Charge: **Darren Jones**

As amended in Public Bill Committee, to be considered.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit Claimants) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Workers (Definition and Rights): Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Gender-based Pricing (Prohibition) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Houses in Multiple Occupation Bill: Second Reading**

Member in Charge: **Ian Levy**

**Notes:**

Bill not yet printed.

■ **Desecration of War Memorials Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

■ **Public Interest Disclosure (Protection) Bill: Adjourned debate on Second Reading [25 September]**

Member in Charge: **Dr Philippa Whitford**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.



**■ School Breakfast Bill: Second Reading**

Member in Charge: **Mrs Emma Lewell-Buck**

**Notes:**

Bill not yet printed.

**■ Sexual Offences (Sports Coaches) Bill: Second Reading**

Member in Charge: **Tracey Crouch**

**■ Marriage and Civil Partnership (Minimum Age) (No. 2) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**FRIDAY 5 MARCH 2021****CHAMBER****■ Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Child Safety (Cycle Helmets) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Aviation Banning Orders (Disruptive Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

**■ White Goods (Registration) Bill: Second Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

**■ Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Working Time and Holiday Pay Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 12 MARCH 2021****CHAMBER****■ Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Free Trade (Education and Reporting) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Development Assistance (Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ New Homes (New Development Standards) Bill: Second Reading**

Member in Charge: **Sir Geoffrey Clifton-Brown**

**Notes:**

Bill not yet printed.

**■ Tibet (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

**■ Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**■ Abortion (Cleft Lip, Cleft Palate and Clubfoot) Bill: Second Reading**

Member in Charge: **Fiona Bruce**

**■ Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Election Candidates (All-ethnic-minority Shortlists) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Vagrancy (Repeal) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Food Labelling (Environmental Sustainability) Bill: Second Reading**

Member in Charge: **Chris Grayling**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Burundi \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1142\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Guinea \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1145\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 3. CRIMINAL LAW

**Secretary Robert Buckland**

That the draft [Criminal Justice Act 2003 \(Early Release on Licence\) Order 2020](#), which was laid before this House on 16 March, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 4. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 590\)](#), dated 11 June 2020, a copy of which was laid before this House on 15 June, be approved.

### 5. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Cyber \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 597\)](#), dated 15 June 2020, a copy of which was laid before this House on 17 June, be approved.

### 6. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Bosnia and Herzegovina \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 608\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 7. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Nicaragua \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 610\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 8. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 4\) Regulations 2020 \(S.I., 2020, No. 951\)](#), dated 3 September 2020, a copy of which was laid before this House on 8 September, be approved.

## 9. EXITING THE EUROPEAN UNION (FAMILY LAW)

**Secretary Robert Buckland**

That the draft [Jurisdiction, Judgments and Applicable Law \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 10. EXITING THE EUROPEAN UNION (FOOD)

**Secretary George Eustice**

That the draft [Food \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 11. EXITING THE EUROPEAN UNION (DATA PROTECTION)

**Mr John Whittingdale**

That the draft [Data Protection, Privacy and Electronic Communications \(Amendments etc\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 12. EXITING THE EUROPEAN UNION

**Nigel Adams**

That the draft [Conflict Minerals \(Compliance\) \(Northern Ireland\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**Relevant Documents:**

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its 31st report of 2019-21 (HC 75-xxx)

### 13. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

#### Mims Davies

That the draft [Chemicals \(Health and Safety\) and Genetically Modified Organisms \(Contained Use\) \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 14. EXITING THE EUROPEAN UNION (CUSTOMS)

#### Secretary Elizabeth Truss

That the draft [Export Control \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 15. TRANSPORT

#### Secretary Grant Shapps

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 16. TAX CREDITS

#### Jesse Norman

That the draft [Tax Credits Reviews and Appeals \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 17. PUBLIC HEALTH

#### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Very High\) \(England\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1131\)](#), dated 16 October 2020, a copy of which was laid before this House on 16 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**18. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)****Secretary George Eustice**

That the draft [REACH etc. \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**19. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Secretary George Eustice**

That the draft [Control of Mercury \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**20. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)****Secretary George Eustice**

That the draft [Detergents \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**21. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)****Secretary George Eustice**

That the draft [Waste and Environmental Permitting etc. \(Legislative Functions and Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**22. EXITING THE EUROPEAN UNION (MEDICINES)****Jo Churchill**

That the draft [Human Medicines \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).



### 23. EXITING THE EUROPEAN UNION (ANIMALS)

**Secretary George Eustice**

That the draft [Import of, and Trade in, Animals and Animal Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 24. EXITING THE EUROPEAN UNION (CUSTOMS)

**Jesse Norman**

That the draft [Customs Safety, Security and Economic Operators Registration and Identification \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 25. EXITING THE EUROPEAN UNION (WILDLIFE)

**Secretary George Eustice**

That the draft [Animal Welfare and Invasive Non-native Species \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 26. EXITING THE EUROPEAN UNION (IMMIGRATION)

**Secretary Priti Patel**

That the draft [Immigration \(Leave to Enter and Remain\) \(Amendment\) \(EU Exit\) Order 2020](#), which was laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 27. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary George Eustice**

That the draft [Agricultural Products, Food and Drink \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**28. EXITING THE EUROPEAN UNION (SEA FISHERIES)****Secretary George Eustice**

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**29. EXITING THE EUROPEAN UNION (ARMS AND AMMUNITION)****Secretary Brandon Lewis**

That the draft [Law Enforcement and Security \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**30. PUBLIC HEALTH****Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1176\)](#), dated 26 October 2020, a copy of which was laid before this House on 26 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**31. PUBLIC HEALTH****Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(Medium, High and Very High\) \(England\) \(Amendment\) \(No. 3\) Regulations 2020 \(S.I., 2020, No. 1183\)](#), dated 29 October 2020, a copy of which was laid before this House on 29 October, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**32. EXITING THE EUROPEAN UNION (FOOD)****Secretary George Eustice**

That the draft [Veterinary Medicines and Residues \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 33. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary George Eustice**

That the draft [Official Controls \(Animals, Feed and Food, Plant Health etc.\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 34. TOWN AND COUNTRY PLANNING

**Christopher Pincher**

That the draft [Business and Planning Act 2020 \(London Spatial Development Strategy\) \(Coronavirus\) \(Amendment\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 35. EXITING THE EUROPEAN UNION (AGRICULTURE)

**Secretary George Eustice**

That the draft [Aquatic Animal Health and Alien Species in Aquaculture, Animals, and Marketing of Seed, Plant and Propagating Material \(Legislative Functions and Miscellaneous Provisions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 36. EXITING THE EUROPEAN UNION

**Secretary Brandon Lewis**

That the draft [Protocol on Ireland/Northern Ireland \(Democratic Consent Process\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 37. EXITING THE EUROPEAN UNION (CIVIL AVIATION)

**Secretary Grant Shapps**

That the draft [Unmanned Aircraft \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 3 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 38. PUBLIC HEALTH

#### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1189\)](#), dated 30 October 2020, a copy of which was laid before this House on 30 October, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 39. ARMS AND AMMUNITIONS

#### Secretary Priti Patel

That the draft [Antique Firearms Regulations 2020](#), which were laid before this House on 9 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 40. PUBLIC HEALTH

#### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Restrictions\) \(England\) \(No. 4\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1242\)](#), dated 9 November 2020, a copy of which was laid before this House on 9 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 41. EXITING THE EUROPEAN UNION

#### Secretary George Eustice

That the draft [Plant Health \(Phytosanitary Conditions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 42. EXITING THE EUROPEAN UNION (PLANT HEALTH)

#### Secretary George Eustice

That the draft [Plant Health \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 43. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**Edward Argar**

That the draft [Medical Devices \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 44. AGRICULTURE

**Secretary George Eustice**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2020](#), which was laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 45. AGRICULTURE

**Secretary George Eustice**

That the draft [World Trade Organisation Agreement on Agriculture \(Domestic Support\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 46. AGRICULTURE

**Secretary George Eustice**

That the draft [Direct Payments to Farmers \(England\) \(Amendment\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 47. FINANCIAL ASSISTANCE TO INDUSTRY

**Nadhim Zahawi**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, sums exceeding £30 million and up to a total of £300 million in respect of compensation for indirect costs of the UK Emissions Trading System or the Carbon Emissions Tax and Carbon Price Support mechanism in each case to British Steel Ltd; Celsa Manufacturing (UK) Ltd; CF Fertilisers UK Ltd; DS Smith Paper Ltd; INEOS Chemical Grangemouth Ltd; INEOS ChlorVinyls Ltd; Kimberly Clark Ltd; Outokumpu Stainless Ltd; Palm Paper Ltd; Runcorn MCP Ltd; SABIC UK Petrochemicals Ltd; Tata Steel UK Ltd; and UPM-Kymmene (UK) Ltd.

#### 48. EXCISE

**Jesse Norman**

That the [Tobacco Products Duty \(Alteration of Rates\) Order 2020 \(S.I., 2020, No. 1256\)](#), dated 12 November 2020, a copy of which was laid before this House on 12 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 49. EXITING THE EUROPEAN UNION (CUSTOMS)

**Jesse Norman**

That the draft [Customs Safety and Security Procedures \(EU Exit\) Regulations 2020](#), which were laid before this House on 16 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 50. PUBLIC HEALTH

**Secretary Robert Buckland**

That the [Public Health \(Coronavirus\) \(Protection from Eviction and Taking Control of Goods\) \(England\) Regulations 2020 \(S.I., 2020, No. 1290\)](#), dated 13 November 2020, a copy of which was laid before this House on 16 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 51. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)

**Justin Tomlinson**

That the draft [Social Security Co-ordination \(Revocation of Retained Direct EU Legislation and Related Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 16 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

#### 52. EXITING THE EUROPEAN UNION (IMMIGRATION AND ASYLUM)

**Secretary Priti Patel**

That the [Immigration and Social Security Co-ordination \(EU Withdrawal\) Act 2020 \(Consequential, Saving, Transitional and Transitory Provisions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 1309\)](#), dated 17 November 2020, a copy of which was laid before this House on 18 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 53. EXITING THE EUROPEAN UNION (VALUE ADDED TAX)

**Jesse Norman**

That the draft [Value Added Tax \(Miscellaneous Amendments to Acts of Parliament\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 54. VIRTUAL PARTICIPATION IN DEBATE

**Mr Jacob Rees-Mogg**

That:

The [Order of 4 June 2020](#) (Virtual Participation in Proceedings During the Pandemic (Temporary Orders)), as amended on [22 October](#), be further amended by adding at the end the following paragraphs:

() The Speaker shall draw up and publish a scheme to permit Members who are certified by a medical practitioner as clinically extremely vulnerable (or equivalent) according to relevant official public health guidance issued in England, Wales, Scotland or Northern Ireland, to participate virtually in such debates as are designated for virtual participation by the Speaker.

() The scheme drawn up by the Speaker shall include:

- (a) arrangements for demonstrating and registering eligibility for virtual participation in designated debates;
- (b) any other provisions the Speaker considers necessary to secure the effective implementation of this Order.

**Amendment (a)**

**Mr John Baron**

**Chris Bryant**

Line 5, leave out from "Members" to "to" in line 8 and insert "with a public health reason relating to the pandemic".

### 55. PUBLIC HEALTH

**Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Restrictions\) \(England\) \(No. 4\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1326\)](#), dated 20 November 2020, a copy of which was laid before this House on 20 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).