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## Monday 30 November 2020 Order Paper No.140: Part 1

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### SUMMARY AGENDA: CHAMBER

|                                   |   |
|-----------------------------------|---|
| 2.30pm                            | Prayers   |
| Afterwards                        | <a href="#">Oral Questions</a> : Work and Pensions †  |
| 3.30pm                            | <a href="#">Urgent Questions, including on:</a>   |
|                                   | ■ Scheduled mass deportation by chartered plane to Jamaica (Secretary of State for the Home Department) †               |
| Afterwards                        | <a href="#">Ministerial Statements, including on:</a>   |
|                                   | ■ Agricultural Transition Plan (Secretary of State for Environment, Food and Rural Affairs) †                           |
|                                   | ■ Response to the Supreme Court judgment in the case of Patrick Finucane (Secretary of State for Northern Ireland) †    |
| Until 10.00pm                     | <a href="#">Telecommunications (Security) Bill</a> : <b>Second Reading</b>  |
| Followed by                       | Motions without separate debate:  |
|                                   | ■ <a href="#">Programme</a>   |
|                                   | ■ <a href="#">Money</a>   |
|                                   | ■ <a href="#">Ways and Means</a>  |
|                                   | ■ <a href="#">Carry-over</a>  |
| No debate                         | <a href="#">Statutory Instruments</a> (Motions for approval)  |
| Until 10.30pm or for half an hour | <a href="#">Adjournment Debate</a> : Statutory paid bereavement leave for the loss of a family member (Patricia Gibson) |

† Virtual participation in proceedings

### WESTMINSTER HALL

|        |  |
|--------|--|
| 4.30pm | Debate on an e-petition relating to deaths in mental health care     |
| 6.00pm | Debate on an e-petition relating to funding for Transport for London |

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### **PART 2: FUTURE BUSINESS**

- 18 A. Calendar of Business**
- 41 B. Remaining Orders and Notices**

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

Virtual participation in proceedings will commence after Prayers.

### 2.30pm Prayers

Followed by

## QUESTIONS

### 1. Work and Pensions

The [call list](#) for Members participating is available on the House of Commons business papers pages.

## URGENT QUESTIONS AND STATEMENTS

### 3.30pm

- **Urgent Question: To ask the Secretary of State for the Home Department if she will make a statement on the scheduled mass deportation by chartered plane to Jamaica (Bell Ribeiro-Addy)**
  
- **Ministerial Statements, including on:**
  - Agricultural Transition Plan (Secretary of State for Environment, Food and Rural Affairs)**
  - Response to the Supreme Court judgment in the case of Patrick Finucane (Secretary of State for Northern Ireland)**

The call list for Members participating will be available on the House of Commons business papers pages.

Virtual participation in proceedings will conclude after Ministerial Statements.

**BUSINESS OF THE DAY****1. TELECOMMUNICATIONS (SECURITY) BILL: SECOND READING**

**Until 10.00pm** ([Standing Order No. 9\(3\)](#))

**Relevant Documents:**

Oral evidence taken before the Science and Technology Committee on 24 June, 9 and 22 July, 30 September and 28 October 2020, on UK telecommunications infrastructure and the UK's domestic capability, [HC 450](#)

Second Report of the Defence Committee, Session 2019-21, The Security of 5G, [HC 201](#).

The call list for Members participating will be available on the House of Commons business papers pages.

**2. TELECOMMUNICATIONS (SECURITY) BILL: PROGRAMME**

**No debate** ([Standing Order No. 83A\(7\)](#))

**Matt Warman**

That the following provisions shall apply to the Telecommunications (Security) Bill:

**Committal**

(1) The Bill shall be committed to a Public Bill Committee.

**Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 19 January 2021.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

**Proceedings on Consideration and up to and including Third Reading**

(4) Proceedings on Consideration and any proceedings in legislative grand committee shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and up to and including Third Reading.

**Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

### 3. TELECOMMUNICATIONS (SECURITY) BILL: MONEY

**No debate** ([Standing Order No. 52\(1\)\(a\)](#))

**Jesse Norman**

That, for the purposes of any Act resulting from the Telecommunications (Security) Bill, it is expedient to authorise any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

### 4. TELECOMMUNICATIONS (SECURITY) BILL: WAYS AND MEANS

**No debate** ([Standing Order No. 52\(1\)\(a\)](#))

**Jesse Norman**

That, for the purposes of any Act resulting from the Telecommunications (Security) Bill, it is expedient to authorise provision requiring public communications providers to pay certain costs incurred by the Office of Communications.

### 5. TELECOMMUNICATIONS (SECURITY) BILL: CARRY-OVER

**No debate** ([Standing Order No. 80A\(1\)\(a\)](#))

**Matt Warman**

That if, at the conclusion of this Session of Parliament, proceedings on the Telecommunications (Security) Bill have not been completed, they shall be resumed in the next Session.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

### 6. EXITING THE EUROPEAN UNION (DATA PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Mr John Whittingdale**

That the draft Data [Protection, Privacy and Electronic Communications \(Amendments etc\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 14 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 7. EXITING THE EUROPEAN UNION (FOOD)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Food \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 8 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 8. EXITING THE EUROPEAN UNION (AGRICULTURE)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Agricultural Products, Food and Drink \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 9. EXITING THE EUROPEAN UNION (FOOD)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Veterinary Medicines and Residues \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 10. EXITING THE EUROPEAN UNION (AGRICULTURE)

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary George Eustice**

That the draft [Aquatic Animal Health and Alien Species in Aquaculture, Animals, and Marketing of Seed, Plant and Propagating Material \(Legislative Functions and Miscellaneous Provisions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 11. EXITING THE EUROPEAN UNION (MEDICINES)

**No debate** ([Standing Order No. 118\(6\)](#))

**Jo Churchill**

That the draft [Human Medicines \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 12. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

**No debate** ([Standing Order No. 118\(6\)](#))

**Edward Argar**

That the draft [Medical Devices \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## 13. EXITING THE EUROPEAN UNION

**No debate** ([Standing Order No. 118\(6\)](#))

**Secretary Brandon Lewis**

That the draft [Protocol on Ireland/Northern Ireland \(Democratic Consent Process\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## ADJOURNMENT DEBATE

**Until 10.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

- Statutory paid bereavement leave for the loss of a family member: **Patricia Gibson**

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Digital, Culture, Media and Sport**

1. Telecoms Update

#### **Secretary of State for Education**

2. Education Update

#### **Secretary of State for Housing, Communities and Local Government**

3. Retail Update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**The sitting will last for up to three hours** ([Standing Order No. 10\(1\)](#))

The call list for Members participating will be available on the House of Commons business papers pages.

#### 4.30pm

- That this House has considered e-petition [255823](#), relating to deaths in mental health care: **Mike Hill**

#### 6.00pm

- That this House has considered e-petition [331453](#), relating to funding for Transport for London: **Elliot Colburn**

#### Relevant documents:

Oral evidence taken before the Transport Committee on [22 July 2020](#), on Coronavirus: implications for transport, [HC 268](#) Transport Committee correspondence with the Mayor of London, dated [21 August 2020](#), and the Secretary of State for Transport, dated [20 November 2020](#)

#### Notes:

The subjects for these debates were determined by the Petitions Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Public Accounts Committee

**Subject: Lessons from major projects and programmes**

**Witnesses:** 2.30pm: Nick Smallwood, Chief Executive Officer, and Matthew Vickerstaff, Deputy Chief Executive Officer, Infrastructure and Projects Authority

The Boothroyd Room, Portcullis House  
1.45pm (private), 2.30pm (public)

#### ■ Housing, Communities and Local Government Committee

**Subject: Progress on devolution in England**

**Witnesses:** 4.00pm: Jamie Driscoll, Metro Mayor, North of Tyne Combined Authority; James Palmer, Metro Mayor, Cambridgeshire and Peterborough Combined Authority

5.00pm: Amy Harhoff, Corporate Director of Regeneration, Economy and Growth, Durham County Council; David Williams, Leader, Hertfordshire County Council

Room 6  
3.30pm (private), 4.00pm (public)

#### ■ Administration Committee

The Macmillan Room, Portcullis House  
4.30pm (private)

### JOINT COMMITTEES

#### ■ National Security Strategy

Virtual meeting  
4.00pm (private)

## DELEGATED LEGISLATION COMMITTEES

### ■ First Delegated Legislation Committee

**To consider the draft Official Controls (Animals, Feed and Food, Plant Health etc.) (Amendment) (EU Exit) Regulations 2020 and the draft Import of, and Trade in, Animals and Animal Products (Miscellaneous Amendments) (EU Exit) Regulations 2020**

Room 10

4.30pm (public)

### ■ Second Delegated Legislation Committee

**To consider the draft Jurisdiction, Judgments and Applicable Law (Amendment) (EU Exit) Regulations 2020**

Room 9

4.30pm (public)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

#### ■ Tuesday 8 December to Monday 14 December (deadline 2 December)

The deadline for applications for end of day Adjournment debates for Tuesday 8 December to Monday 14 December is Wednesday 2 December.

Applications should be made in writing to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on Wednesday 2 December. The ballot will take place on Thursday 3 December.

### FORTHCOMING WESTMINSTER HALL DEBATES

Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or rise of the House, whichever is the earlier, on the deadline dates listed below. Members must submit their application from their own email account. Application forms are available on the Table Office page on the Parliamentary intranet.

The ballot takes place on the day following the deadline. Members will be informed of the outcome by the Speaker's Office.

#### ■ Tuesday 8 and Wednesday 9 December (deadline 30 November)

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Education; Foreign, Commonwealth and Development Office; Home Office; Northern Ireland; Transport; Treasury; Wales; Work and Pensions.

#### ■ Tuesday 15 and Wednesday 16 December (deadline 7 December)

The following Departments will answer:

Attorney General; Defence; Digital, Culture, Media and Sport; Environment, Food and Rural Affairs; Health and Social Care; Housing, Communities and Local Government; International Trade; Justice; Scotland; Women and Equalities.

## PARTICIPATION IN WESTMINSTER HALL

On 23 September, the House agreed a motion to resume sittings in Westminster Hall on Monday 5 October.

### Applying to speak

Applications to speak should be made via email to the Speaker's Office ([speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk)).

The deadlines are as follows:

**1.00 pm on the previous Friday** for debates on a Monday; and

**1.00 pm on the previous day** for debates on a Tuesday, Wednesday and Thursday.

Call lists will be published at around 12.30 pm on a Monday for debates that day and 6.30 pm the previous day for debates on a Tuesday, Wednesday and Thursday.

### Participation

Members must be physically present to participate in debate; they will not be able to participate virtually.

For 60-minute and 90-minute debates, only **Members who are on the call list are permitted to attend**. Members are not permitted to attend only to intervene.

Members will be called in the order they appear on the call list.

For 30-minute debates, there will not be a call list. Members may attend to intervene. Members wishing to make a short speech should follow existing conventions about contacting the Member in charge of the debate, the Speaker's Office and the Minister.

### Arrangements for social distancing

On the horseshoe in the Grand Committee Room there are a maximum of fifteen seats.

Of these seats, four are reserved for frontbenchers and there are eleven from which backbenchers can speak.

There are five additional seats in the public gallery for Members in the latter part of the call list from which they can listen to debates and move onto the horseshoe when spaces become available.

Members should clean their microphones before and after they use it using the cleaning materials provided.

The [Members' Guide to Westminster Hall proceedings](#) is available on the Parliamentary website.

**DEADLINE FOR CALL LISTS FOR SUBSTANTIVE PROCEEDINGS**

| <b>Deadline</b>             | <b>Date of Proceeding</b> | <b>Proceeding</b>  |
|-----------------------------|---------------------------|--|
| 1.00pm Friday 27 November   | Monday 30 November        | Telecommunications (Security) Bill: Second Reading   |
| 1.00pm Monday 30 November   | Tuesday 1 December        | Public Health: motions to approve Regulations  |
| 1.00pm Tuesday 1 December   | Wednesday 2 December      | Agriculture: motions to approve the draft Agriculture and Horticulture Development Board (Amendment) Order 2020, the draft Direct Payments to Farmers (England) (Amendment) Regulations 2020 and the draft World Trade Organisation Agreement on Agriculture (Domestic Support) Regulations 2020 |
| 1.00pm Tuesday 1 December   | Wednesday 2 December      | Exiting the European Union: motions to approve the draft Plant Health (Amendment etc.) (EU Exit) Regulations 2020 and the draft Plant Health (Phytosanitary Conditions) (Amendment) (EU Exit) Regulations 2020   |
| 1.00pm Wednesday 2 December | Thursday 3 December       | Backbench business (1): general debate on the future of the coal industry  |
| 1.00pm Wednesday 2 December | Thursday 3 December       | Backbench business (2): motion on digital infrastructure, connectivity and accessibility   |

Members wishing to speak in substantive proceedings should apply to the Speaker's Office by emailing [speakersoffice@parliament.uk](mailto:speakersoffice@parliament.uk) from their parliamentary email address.

## DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

### ■ **Thursday 3 December in the Chamber**

General debate on future of coal in the UK: **Mr Richard Holden**

Debate on a motion on digital infrastructure, connectivity and accessibility: **Esther McVey, Julie Elliott**

### ■ **Thursday 10 December in Westminster Hall**

General debate on UK-Qatar relations: **Mr Alistair Carmichael [R]**

General debate on future of the coach industry: **Grahame Morris**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings are available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

Recent Select Committee Reports: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### DIGITAL ENGAGEMENT

Information about digital engagement opportunities for debates is available on the parliamentary website: [www.parliament.uk/digital-engagement-programme](http://www.parliament.uk/digital-engagement-programme).

All business papers are available via the HousePapers app on mobile devices





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**Monday 30 November 2020 Order Paper No.140: Part 2**

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## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 1 DECEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Chancellor of the Exchequer](#)
- 12.15pm [Topical Questions to the Chancellor of the Exchequer](#)

Afterwards

#### APOLOGIES: TEN MINUTE RULE MOTION

##### John Howell

That leave be given to bring in a Bill to make provision for the effect of an apology in certain legal proceedings.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### MOTION TO APPROVE REGULATIONS RELATED TO PUBLIC HEALTH

#### ADJOURNMENT DEBATE

- HIV Commission: **Steve Brine**

#### WESTMINSTER HALL

- 9.30pm That this House has considered raising awareness of signs and symptoms of cancer in teenagers and young adults: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- 11.00am That this House has considered hare coursing: **Gordon Henderson**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered Government's levelling-up agenda and post covid-19 economic recovery in North Staffordshire Potteries Towns: **Jack Brereton**
- **4.00pm** That this House has considered parking charges for NHS staff at hospitals during the covid-19 outbreak: **Zarah Sultana**
- **4.30pm** That this House has considered defence procurement and supply chains: **Mick Whitley**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

## WEDNESDAY 2 DECEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** [Questions to the Secretary of State for Northern Ireland](#)
- **12 noon** [Questions to the Prime Minister](#)

Afterwards

#### AUTOMATED EXTERNAL DEFIBRILLATORS (PUBLIC ACCESS): TEN MINUTE RULE MOTION

**Jim Shannon**

That leave be given to bring in a Bill to require the installation of automated external defibrillators in public buildings, sporting facilities, schools, higher education and other education and skills facilities, and facilities that provide care to vulnerable people; and to make associated provision about training and signage.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### AGRICULTURE

**Secretary George Eustice**

That the draft [Agriculture and Horticulture Development Board \(Amendment\) Order 2020](#), which was laid before this House on 12 November, be approved.

#### AGRICULTURE

**Secretary George Eustice**

That the draft [Direct Payments to Farmers \(England\) \(Amendment\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**AGRICULTURE****Secretary George Eustice**

That the draft [World Trade Organisation Agreement on Agriculture \(Domestic Support\) Regulations 2020](#), which were laid before this House on 12 November, be approved.

**EXITING THE EUROPEAN UNION (PLANT HEALTH)****Secretary George Eustice**

That the draft [Plant Health \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**EXITING THE EUROPEAN UNION (PLANT HEALTH)****Secretary George Eustice**

That the draft [Plant Health \(Phytosanitary Conditions\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 10 November, be approved.

**ADJOURNMENT DEBATE**

- Broadcasting and the 60th anniversary of Coronation Street: **Tracy Brabin**

**WESTMINSTER HALL**

- **9.30am** That this House has considered access to cancer diagnosis and treatment during the covid-19 outbreak: **Tim Farron**
- **11.00am** That this House has considered local government reorganisation in Somerset: **Mr Ian Liddell-Grainger**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered homelessness and temporary accommodation: **Ms Karen Buck**
- **4.00pm** That this House has considered the effect of the covid-19 outbreak on the lung cancer pathway: **Derek Twigg**
- **4.30pm** That this House has considered the rollout of broadband in Devon and Somerset: **Neil Parish**

**Notes:**

The second part of the sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)). The debate at 4.30pm will last for up to an hour.

**THURSDAY 3 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am [Questions to the Secretary of State for Transport](#)
- 10.15am [Topical Questions to the Secretary of State for Transport](#)

Afterwards

**BACKBENCH BUSINESS**

- **Future of coal in the UK**

**Mr Richard Holden**

That this House has considered the future of coal in the United Kingdom.

- **Digital infrastructure, connectivity and accessibility**

**Esther McVey**

**Julie Elliott**

Debate on a motion on digital infrastructure, connectivity and accessibility [text to be confirmed]

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- Closures of the Orwell Bridge during high winds: **Tom Hunt**

**WESTMINSTER HALL**

- 1.30pm That this House has considered access to and acceptance of cash during the covid-19 outbreak: **Paul Maynard, David Mundell**
- 3.00pm That this House has considered the future of nurseries and early years settings: **Steve Brine, Theresa Villiers, Jack Dromey**

**Relevant Documents:**

First Report of the Petitions Committee, The impact of Covid-19 on maternity and parental leave, [HC 526](#); and the Government response, [HC 770](#).

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**MONDAY 7 DECEMBER****CHAMBER****ADJOURNMENT DEBATE**

- Non-payment of Kenyan civil service pensions: **Stephen Timms**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition [300027](#), relating to research into childhood cancers: **Tonia Antoniazzi**
- **6.00pm** That this House has considered e-petitions [326066](#) and [550846](#), relating to the impact of Covid-19 on schools and exams: **Jonathan Gullis**

**Relevant Documents:**

First Report of the Education Committee, Getting the grades they've earned: Covid-19: the cancellation of exams and 'calculated' grades, [HC 617](#), and the Government Response, [HC 812](#).

**Notes:**

The subjects for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 8 DECEMBER****CHAMBER****BBC (TRANSPARENCY): TEN MINUTE RULE MOTION****Alun Cairns**

That leave be given to bring in a Bill to require the BBC to publish specified information including all invoices over £500, expenditure by region, details of staff remuneration and exit payments, payments to personal service companies and other contractors, and the outside earnings of staff; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- **9.30am** That this House has considered the Foreign, Commonwealth and Development Office's role in tackling global malnutrition: **David Linden, David Mundell**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee. Subsequent debates in Westminster Hall on this day will be drawn by Speaker's ballot on 1 December.

**WEDNESDAY 9 DECEMBER****CHAMBER****TEN MINUTE RULE MOTION****Dame Diana Johnson**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 10 DECEMBER****WESTMINSTER HALL**

- **1.30pm** That this House has considered UK-Qatar relations: **Mr Alistair Carmichael [R]**
- **3.00pm** That this House has considered future of the coach industry: **Grahame Morris**

**Relevant Documents:**[e-petition 332280](#), A government cash bailout for the coach industry before it's too late**Notes**The subjects for these debates were determined by the Backbench Business Committee. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).**WEDNESDAY 16 DECEMBER****CHAMBER****TEN MINUTE RULE MOTION****Alyn Smith**

That leave me given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**FRIDAY 8 JANUARY 2021****CHAMBER**

- **National Minimum Wage Bill: Second Reading**

Member in Charge: **Paula Barker**

■ **Trade Agreements (Exclusion of National Health Services) Bill: Second Reading**

Member in Charge: **Peter Grant**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Prime Minister (Accountability to the House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Temporary Replacement): Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **National Health Service Expenditure Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **June Bank Holiday (Creation) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Protest (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Automatic Electoral Registration Bill: Second Reading**

Member in Charge: **Judith Cummins**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.



■ **Internet Access (Children Eligible for Free School Meals) Bill: Second Reading**

Member in Charge: **Siobhain McDonagh**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Assaults on Retail Workers (Offences) Bill: Second Reading**

Member in Charge: **Alex Norris**

■ **Unpaid Work Experience (Prohibition) (No. 2) Bill: Adjourned debate on Second Reading [11 September]**

Member in Charge: **Alex Cunningham**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Parliamentary Constituencies (Amendment) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Public Advocate (No. 2) Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Remote Participation in House of Commons Proceedings (Motion) Bill: Second Reading**

Member in Charge: **Dawn Butler**

■ **Death by Dangerous Driving (Sentencing) Bill: Second Reading**

Member in Charge: Mrs Theresa May

■ **Mobile Homes Act 1983 (Amendment) Bill: Adjourned debate on Second Reading [23 October]**

Member in Charge: Sir Christopher Chope

■ **Caravan Sites Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Local Authorities (Borrowing and Investment) Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Electronic Cigarettes (Regulation) Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: Sir Christopher Chope

■ **Magistrates (Retirement Age) Bill: Second Reading**

Member in Charge: Edward Timpson

■ **Doctors and Nurses (Developing Countries) Bill: Second Reading**

Member in Charge: Mr Andrew Mitchell

**Notes:**

Bill not yet printed.

**FRIDAY 15 JANUARY 2021**

**CHAMBER**

■ **Sewage (Inland Waters) Bill: Second Reading**

Member in Charge: Philip Dunne

■ **NHS 111 Service (Training and Clinical Oversight) Bill: Second Reading**

Member in Charge: Kate Osamor

■ **BBC Licence Fee (Civil Penalty) Bill: Second Reading**

Member in Charge: Sir Christopher Chope

**Notes:**

Bill not yet printed.

**■ Public Service Broadcasters (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Student Loans (Debt Interest) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Local Authorities (Removal of Council Tax Restrictions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Value Added Tax Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Sublet Property (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Student Loans (Debt Discharge) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Stamp Duty Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Speed Limits (England) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Sentencing (Women) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misogyny) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Hate Crime (Misandry and Misogyny) Bill: Second Reading**

Member in Charge: **Mr Philip Hollobone**

**Notes:**

Bill not yet printed.

■ **Non-gender-specific Passports Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **International Development (Women's Sanitary Products) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

■ **Overseas Development Assistance Committee Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Demonstrations (Abortion Clinics) Bill: Second Reading**

Member in Charge: **Dr Rupa Huq**

■ **Problem Drug Use Bill: Second Reading**

Member in Charge: **Tommy Sheppard**

**Notes:**

Bill not yet printed.

■ **European Citizens' Rights Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Equal Pay (Information and Claims) Bill: Second Reading**Member in Charge: **Stella Creasy****Notes:**

Bill not yet printed.

**■ Supported Housing (Regulation) Bill: Second Reading**Member in Charge: **Kerry McCarthy****Notes:**

Bill not yet printed.

**■ Supported Accommodation Bill: Second Reading**Member in Charge: **Steve McCabe****Notes:**

Bill not yet printed.

**■ Driving Offences (Amendment) Bill: Second Reading**Member in Charge: **Gerald Jones****Notes:**

Bill not yet printed.

**FRIDAY 22 JANUARY 2021****CHAMBER****■ Education (Guidance about Costs of School Uniforms) Bill: Remaining Stages**Member in Charge: **Mike Amesbury**

Not amended in Public Bill Committee, to be considered.

**■ Third Sector Organisations (Impact and Support) Bill: Second Reading**Member in Charge: **Simon Fell****Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ British Broadcasting Corporation (Oversight) Bill: Second Reading**Member in Charge: **Mr Peter Bone****Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Rule of Law (Enforcement by Public Authorities): Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: adjourned debate on Second Reading (13 March)**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt Protection Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Bat Habitats Regulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Disabled Facilities Grants (Review) Bill: Second Reading**

Member in Charge: **Liz Twist**

**Notes:**

Bill not yet printed.

■ **Welfare (Terminal Illness) Bill: Second Reading**

Member in Charge: **Jessica Morden**

**Notes:**

Bill not yet printed.

**■ Cash Machines Bill: Second Reading**Member in Charge: **Margaret Ferrier****Notes:**

Bill not yet printed.

**■ Business Standards Bill: Second Reading**Member in Charge: **John McDonnell****Notes:**

Bill not yet printed.

**■ Conveyancing Standards Bill: Second Reading**Member in Charge: **Marco Longhi****Notes:**

Bill not yet printed.

**■ [Employment \(Reasonable Adjustments for Carers\) Bill](#): Second Reading**Member in Charge: **Ed Davey****■ Domestic Properties (Minimum Energy Performance) Bill: Second Reading**Member in Charge: **Sir David Amess****Notes:**

Bill not yet printed.

**■ Vehicle Registration Offences (Penalty Points) Bill: Second Reading**Member in Charge: **Andrew Griffith****Notes:**

Bill not yet printed.

**FRIDAY 29 JANUARY 2021****CHAMBER****■ [British Library Board \(Power to Borrow\) Bill](#): Remaining Stages**Member in Charge: **Bim Afolami**

Not amended in Public Bill Committee, to be considered.

**■ Decarbonisation of Road Transport (Audit) Bill: Second Reading**Member in Charge: **Sir Christopher Chope****Notes:**

Bill not yet printed.

■ **Anxiety (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Act 2004 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Healthcare (Local Accountability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Human Rights and Responsibilities Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Schools Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Mobile Homes and Park Homes Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Judicial Appointments and Retirements (Age Limits) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Domestic Energy (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



■ **Criminal Fraud (Private Prosecutions) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **School Toilets (Access During Lessons) Bill: Second Reading**

Member in Charge: **Layla Moran**

■ **Recall of MPs (Change of Party Affiliation) Bill: Second Reading**

Member in Charge: **Anthony Mangnall**

**Notes:**

Bill not yet printed.

■ **Border Control Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Foreign Nationals (Criminal Offender and Prisoner Removal) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service (Co-Funding and Co-Payment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Police Stop and Search (Repeal) Bill: Second Reading**

Member in Charge: **Ed Davey**

■ **Coronavirus Inquiry Bill: Second Reading**

Member in Charge: **Ed Davey**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**■ Control of Roadworks Bill: Second Reading**

Member in Charge: **Mr Mark Francois**

**Notes:**

Bill not yet printed.

**■ Marriage (Authorised Belief Organisations) Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Hong Kong Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

**■ Employment (Dismissal and Re-employment) (No. 2) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**■ Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**FRIDAY 5 FEBRUARY 2021****CHAMBER****■ Education and Training (Welfare of Children) Bill: Remaining Stages**

Member in Charge: **Mary Kelly Foy**

Not amended in Public Bill Committee, to be considered.

**■ Mental Health Admissions (Data) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

**■ Local Government (Governance) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Isham Bypass Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Local Electricity Bill: Second Reading**

Member in Charge: **Peter Aldous**

**■ Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**■ Pets (Microchips) Bill: Second Reading**

Member in Charge: **James Daly**

**Notes:**

Bill not yet printed.

**■ Digitally Altered Body Images Bill: Second Reading**

Member in Charge: **Dr Luke Evans**

**Notes:**

Bill not yet printed.

**■ Dogs and Domestic Animals (Accommodation and Protection) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

**■ Victims of Abuse (Support) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Jet Skis (Licensing) Bill: Second Reading**

Member in Charge: **Hywel Williams**

**Notes:**

Bill not yet printed.

**FRIDAY 26 FEBRUARY 2021****CHAMBER****■ Forensic Science Regulator Bill: Remaining Stages**

Member in Charge: **Darren Jones**

As amended in Public Bill Committee, to be considered.

**■ Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit Claimants) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Workers (Definition and Rights): Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Gender-based Pricing (Prohibition) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

**■ Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Houses in Multiple Occupation Bill: Second Reading**

Member in Charge: **Ian Levy**

**Notes:**

Bill not yet printed.

■ **Desecration of War Memorials Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

■ **Public Interest Disclosure (Protection) Bill: Adjourned debate on Second Reading [25 September]**

Member in Charge: **Dr Philippa Whitford**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **School Breakfast Bill: Second Reading**

Member in Charge: **Mrs Emma Lewell-Buck**

**Notes:**

Bill not yet printed.

■ **Sexual Offences (Sports Coaches) Bill: Second Reading**

Member in Charge: **Tracey Crouch**

■ **Marriage and Civil Partnership (Minimum Age) (No. 2) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**FRIDAY 5 MARCH 2021**

**CHAMBER**

■ **Botulinum Toxin and Cosmetic Fillers (Children) Bill: Remaining Stages**

Member in Charge: **Laura Trott**

Not amended in Public Bill Committee, to be considered.

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Child Safety (Cycle Helmets) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Aviation Banning Orders (Disruptive Passengers) Bill: Second Reading**

Member in Charge: **Gareth Johnson**

**Notes:**

Bill not yet printed.

■ **White Goods (Registration) Bill: Second Reading**

Member in Charge: **Yvonne Fovargue**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Net Zero Carbon Emissions (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **International Payments (Audit) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Benefits and Public Services (Restriction) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Services (Availability) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Working Time and Holiday Pay Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Local Roads (Investment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**FRIDAY 12 MARCH 2021****CHAMBER****■ Meat (Grading and Labelling) Bill: Second Reading**

Member in Charge: **Bill Wiggin**

**Notes:**

Bill not yet printed.

**■ Anxiety in Schools (Environmental Concerns) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Tax Rates and Duties (Review) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Deregulation Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Free Trade (Education and Reporting) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ International Development Assistance (Definition) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ New Homes (New Development Standards) Bill: Second Reading**

**Member in Charge: Sir Geoffrey Clifton-Brown****Notes:**

Bill not yet printed.

■ **Tibet (Reciprocal Access) Bill: Second Reading**

Member in Charge: Tim Loughton

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: Caroline Lucas

■ **Abortion (Cleft Lip, Cleft Palate and Clubfoot) Bill: Second Reading**

Member in Charge: Fiona Bruce

■ **Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: Mrs Maria Miller

**Notes:**

Bill not yet printed.

■ **Election Candidates (All-ethnic-minority Shortlists) Bill: Second Reading**

Member in Charge: Wera Hobhouse

**Notes:**

Bill not yet printed.

■ **Vagrancy (Repeal) Bill: Second Reading**

Member in Charge: Layla Moran

■ **Food Labelling (Environmental Sustainability) Bill: Second Reading**

Member in Charge: Chris Grayling

**Notes:**

Bill not yet printed.

■ **National Health Service Reserve Staff: Second Reading**

Member in Charge: Alan Mak

**Notes:**

Bill not yet printed.



## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Burundi \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1142\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 2. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Guinea \(Sanctions\) \(EU Exit\) Regulations 2019 \(S.I., 2019, No. 1145\)](#), dated 18 July 2019, a copy of which was laid before this House on 19 July, in the last Parliament, be approved.

### 3. CRIMINAL LAW

**Secretary Robert Buckland**

That the draft [Criminal Justice Act 2003 \(Early Release on Licence\) Order 2020](#), which was laid before this House on 16 March, be approved.

**Notes:**

The Speaker has certified that the Instrument relates exclusively to England and Wales and is within devolved legislative competence ([Standing Order No. 83P](#)).

### 4. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 590\)](#), dated 11 June 2020, a copy of which was laid before this House on 15 June, be approved.

### 5. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Cyber \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 597\)](#), dated 15 June 2020, a copy of which was laid before this House on 17 June, be approved.

### 6. EXITING THE EUROPEAN UNION (SANCTIONS)

**Nigel Adams**

That the [Bosnia and Herzegovina \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 608\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 7. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Nicaragua \(Sanctions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 610\)](#), dated 18 June 2020, a copy of which was laid before this House on 22 June, be approved.

## 8. EXITING THE EUROPEAN UNION (SANCTIONS)

### Nigel Adams

That the [Sanctions \(EU Exit\) \(Miscellaneous Amendments\) \(No. 4\) Regulations 2020 \(S.I., 2020, No. 951\)](#), dated 3 September 2020, a copy of which was laid before this House on 8 September, be approved.

## 9. EXITING THE EUROPEAN UNION (FAMILY LAW)

### Secretary Robert Buckland

That the draft [Jurisdiction, Judgments and Applicable Law \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 30 September, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 10. EXITING THE EUROPEAN UNION

### Nigel Adams

That the draft [Conflict Minerals \(Compliance\) \(Northern Ireland\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Relevant Documents:

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the instrument in its 31st report of 2019-21 (HC 75-xxxii)

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 11. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Mims Davies

That the draft [Chemicals \(Health and Safety\) and Genetically Modified Organisms \(Contained Use\) \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 12. EXITING THE EUROPEAN UNION (CUSTOMS)

### Secretary Elizabeth Truss

That the draft [Export Control \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 15 October, be approved.

#### Notes:

The Joint Committee on Statutory Instruments has drawn the special attention of both Houses to the Instrument in its Thirty-Second report of 2019-21 (HC 75-xxxii)

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 13. TRANSPORT

### Secretary Grant Shapps

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 14. TAX CREDITS

### Jesse Norman

That the draft [Tax Credits Reviews and Appeals \(Amendment\) Order 2020](#), which was laid before this House on 15 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 15. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

### Secretary George Eustice

That the draft [REACH etc. \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 16. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Secretary George Eustice

That the draft [Control of Mercury \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 17. EXITING THE EUROPEAN UNION (CONSUMER PROTECTION)

### Secretary George Eustice

That the draft [Detergents \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 18. EXITING THE EUROPEAN UNION (ENVIRONMENTAL PROTECTION)

### Secretary George Eustice

That the draft [Waste and Environmental Permitting etc. \(Legislative Functions and Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 19. EXITING THE EUROPEAN UNION (ANIMALS)

### Secretary George Eustice

That the draft [Import of, and Trade in, Animals and Animal Products \(Miscellaneous Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 20 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 20. EXITING THE EUROPEAN UNION (WILDLIFE)

### Secretary George Eustice

That the draft [Animal Welfare and Invasive Non-native Species \(Amendment etc.\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 21 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 21. EXITING THE EUROPEAN UNION (SEA FISHERIES)

### Secretary George Eustice

That the draft [Common Fisheries Policy \(Amendment etc.\) \(EU Exit\) \(No. 2\) Regulations 2020](#), which were laid before this House on 22 October, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 22. EXITING THE EUROPEAN UNION (AGRICULTURE)

### Secretary George Eustice

That the draft [Official Controls \(Animals, Feed and Food, Plant Health etc.\) \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 23. EXITING THE EUROPEAN UNION

### Secretary Brandon Lewis

That the draft [Protocol on Ireland/Northern Ireland \(Democratic Consent Process\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 2 November, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 24. EXITING THE EUROPEAN UNION (CIVIL AVIATION)

### Secretary Grant Shapps

That the draft [Unmanned Aircraft \(Amendment\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 3 November, be approved.

#### Notes:

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 25. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Local COVID-19 Alert Level\) \(High\) \(England\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1189\)](#), dated 30 October 2020, a copy of which was laid before this House on 30 October, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 26. PUBLIC HEALTH

### Secretary Matt Hancock

That the [Health Protection \(Coronavirus, Restrictions\) \(England\) \(No. 4\) \(Amendment\) Regulations 2020 \(S.I., 2020, No. 1242\)](#), dated 9 November 2020, a copy of which was laid before this House on 9 November, be approved.

#### Notes:

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 27. FINANCIAL ASSISTANCE TO INDUSTRY

### Nadhim Zahawi

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the Industrial Development Act 1982, sums exceeding £30 million and up to a total of £300 million in respect of compensation for indirect costs of the UK Emissions Trading System or the Carbon Emissions Tax and Carbon Price Support mechanism in each case to British Steel Ltd; Celsa Manufacturing (UK) Ltd; CF Fertilisers UK Ltd; DS Smith Paper Ltd; INEOS Chemical Grangemouth Ltd; INEOS ChlorVinyls Ltd; Kimberly Clark Ltd; Outokumpu Stainless Ltd; Palm Paper Ltd; Runcorn MCP Ltd; SABIC UK Petrochemicals Ltd; Tata Steel UK Ltd; and UPM-Kymmene (UK) Ltd.

## 28. EXCISE

**Jesse Norman**

That the [Tobacco Products Duty \(Alteration of Rates\) Order 2020 \(S.I., 2020, No. 1256\)](#), dated 12 November 2020, a copy of which was laid before this House on 12 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 29. PUBLIC HEALTH

**Secretary Robert Buckland**

That the [Public Health \(Coronavirus\) \(Protection from Eviction and Taking Control of Goods\) \(England\) Regulations 2020 \(S.I., 2020, No. 1290\)](#), dated 13 November 2020, a copy of which was laid before this House on 16 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 30. EXITING THE EUROPEAN UNION (SOCIAL SECURITY)

**Justin Tomlinson**

That the draft [Social Security Co-ordination \(Revocation of Retained Direct EU Legislation and Related Amendments\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 16 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 31. EXITING THE EUROPEAN UNION (IMMIGRATION AND ASYLUM)

**Secretary Priti Patel**

That the [Immigration and Social Security Co-ordination \(EU Withdrawal\) Act 2020 \(Consequential, Saving, Transitional and Transitory Provisions\) \(EU Exit\) Regulations 2020 \(S.I., 2020, No. 1309\)](#), dated 17 November 2020, a copy of which was laid before this House on 18 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

## 32. EXITING THE EUROPEAN UNION (VALUE ADDED TAX)

**Jesse Norman**

That the draft [Value Added Tax \(Miscellaneous Amendments to Acts of Parliament\) \(EU Exit\) Regulations 2020](#), which were laid before this House on 19 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 33. PUBLIC HEALTH

**Secretary Matt Hancock**

That the [Health Protection \(Coronavirus, Restrictions\) \(England\) \(No. 4\) \(Amendment\) \(No. 2\) Regulations 2020 \(S.I., 2020, No. 1326\)](#), dated 20 November 2020, a copy of which was laid before this House on 20 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 34. NATIONAL HEALTH SERVICE

**Secretary Matt Hancock**

That the draft [Health and Social Care Act 2008 \(Regulated Activities\) \(Amendment\) \(Coronavirus\) \(No. 2\) Regulations 2020](#), which were laid before this House on 23 November, be approved.

**Notes:**

The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

### 35. FIRE SAFETY BILL: CONSIDERATION OF LORDS AMENDMENTS

### 36. VIRTUAL PARTICIPATION IN DEBATE: ADJOURNED DEBATE [24 NOVEMBER]

**Mr Jacob Rees-Mogg**

That:

The [Order of 4 June 2020](#) (Virtual Participation in Proceedings During the Pandemic (Temporary Orders), as amended on [22 October](#), be further amended by adding at the end the following paragraphs:

( ) The Speaker shall draw up and publish a scheme to permit Members who are certified by a medical practitioner as clinically extremely vulnerable (or equivalent) according to relevant official public health guidance issued in England, Wales, Scotland or Northern Ireland, to participate virtually in such debates as are designated for virtual participation by the Speaker.

( ) The scheme drawn up by the Speaker shall include:

(a) arrangements for demonstrating and registering eligibility for virtual participation in designated debates;

(b) any other provisions the Speaker considers necessary to secure the effective implementation of this Order.

**Amendment (a)**

**Mr John Baron**

**Chris Bryant**

Line 5, leave out from “Members” to “to” in line 8 and insert “with a public health reason relating to the pandemic”.

**Relevant Documents:**

Sixth Report from the Procedure Committee, Procedure under coronavirus restrictions: virtual participation in debate, [HC 905](#)

**Notes:**

The Accounting Officer has prepared a [memorandum on the financial consequences of this motion, pursuant to SO22C\(2\)](#). Copies are available in the Vote Office.

**37. PUBLIC HEALTH****Secretary Matt Hancock**

That the draft [Health Protection \(Coronavirus, Testing Requirements and Standards\) \(England\) Regulations 2020](#), which were laid before this House on 25 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**38. INSOLVENCY****Secretary Alok Sharma**

That the [Corporate Insolvency and Governance Act 2020 \(Coronavirus\) \(Suspension of Liability for Wrongful Trading and Extension of the Relevant Period\) Regulations 2020 \(S.I., 2020, No. 1349\)](#), dated 24 November 2020, a copy of which was laid before this House on 25 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**39. ARMS AND AMMUNITION****Secretary Priti Patel**

That the draft [Antique Firearms Regulations 2020](#), which were laid before this House on 25 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments. The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).

**40. ENVIRONMENT BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.



#### 41. FINANCIAL SERVICES AND MARKETS

##### John Glen

That the draft [Financial Services and Markets Act 2000 \(Regulated Activities\) \(Amendment\) Order 2020](#), which was laid before this House on 26 November, be approved.

**Notes:**

The Instrument has not yet been considered by the Joint Committee on Statutory Instruments.  
The Speaker has not yet considered this instrument for certification ([Standing Order No. 83P](#)).