
Published: Thursday 16 September 2021

Questions for oral answer on a future day (Future Day Orals)

Questions for oral answer on a future day as of Thursday 16 September 2021.

T Indicates a topical question. Members are selected by ballot to ask a Topical Question.

[R] Indicates that a relevant interest has been declared.

Questions for Answer on Monday 20 September

Oral Questions to the Secretary of State for Defence

- 1 **Lee Anderson** (Ashfield): What assessment his Department has made of the adequacy of the additional support for veterans and military charities announced on 6 September 2021. (903493)
- 2 **Andrew Bowie** (West Aberdeenshire and Kincardine): What steps his Department is taking to ensure the relevance and functionality of the continuous at-sea deterrent. (903494)
- 3 **Dr Jamie Wallis** (Bridgend): What steps his Department is taking to support Operation Warm Welcome. (903495)
- 4 **Mark Logan** (Bolton North East): What steps his Department is taking to help combat Daesh and its global affiliates including Islamic State Khorasan Province. (903496)
- 5 **Paul Howell** (Sedgefield): What assessment his Department has made of the adequacy of the additional support for veterans and military charities announced on 6 September 2021. (903497)
- 6 **Laura Farris** (Newbury): What assessment he has made of the potential effect of the new nuclear warhead programme on the UK's defence capability. (903498)
- 7 **Sir Robert Syms** (Poole): What steps his Department is taking to help support defence exports. (903499)
- 8 **Robert Halfon** (Harlow): What recent discussions he has had with the Secretary of State for Education on increasing the number of apprenticeships in the armed forces. (903500)

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- 9 **Chris Law** (Dundee West): What recent discussions he has had with his international counterparts on tackling international terrorism in (a) Afghanistan, (b) the Middle East and (c) North Africa. (903501)
- 10 **Clive Efford** (Eltham): How many people have been assessed as being eligible for support under the Afghan Relocations and Assistance Policy since 28 August 2021. (903502)
- 11 **Mr Kevan Jones** (North Durham): If he will define the term UK content within the Fleet Solid Support Ship contract. (903503)
- 12 **Mark Jenkinson** (Workington): What assessment his Department has made of the adequacy of the additional support for veterans and military charities announced on 6 September 2021. (903507)
- 13 **Dame Diana Johnson** (Kingston upon Hull North): What steps he is taking to help improve provision of mental health services for members of the armed forces. (903508)
- 14 **Gary Sambrook** (Birmingham, Northfield): What assessment his Department has made of the adequacy of the additional support for veterans and military charities announced on 6 September 2021. (903509)
- 15 **Bob Seely** (Isle of Wight): What steps his Department is taking to help support jobs in the defence sector. (903510)
- 16 **Sir Edward Leigh** (Gainsborough): What recent assessment he has made of the UK's ability to conduct military operations without the support of the United States. (903511)
- 17 **Nicola Richards** (West Bromwich East): What steps his Department is taking to help support jobs in the defence sector. (903512)
- 18 **Patricia Gibson** (North Ayrshire and Arran): What recent discussions he has had with his international counterparts on tackling international terrorism in (a) Afghanistan, (b) the Middle East and (c) North Africa. (903513)
- 19 **Mr Philip Hollobone** (Kettering): What assessment he has made of the potential effect of the creation of the National Shipbuilding Office on (a) the number of ships being built in the UK and (b) the amount of (i) British technology, (ii) components and (iii) steel in those ships. (903514)
- 20 **Stuart Anderson** (Wolverhampton South West): What steps his Department is taking to support the families of armed forces personnel. (903515)
- 21 **Gerald Jones** (Merthyr Tydfil and Rhymney): What steps he is taking to help improve provision of mental health services for members of the armed forces. (903516)
- 22 **Dr Caroline Johnson** (Sleaford and North Hykeham): What steps his Department is taking to help support jobs in the defence sector. (903517)
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At 3:15pm

Topical Questions to the Secretary of State for Defence

- T1 **Scott Benton** (Blackpool South): If he will make a statement on his departmental responsibilities. (903518)
- T2 **Mark Jenkinson** (Workington): (903519)
- T3 **Mrs Flick Drummond** (Meon Valley): (903520)
- T4 **Sarah Owen** (Luton North): (903521)
- T5 **Kirsten Oswald** (East Renfrewshire): (903522)
- T6 **Alan Brown** (Kilmarnock and Loudoun): (903523)
- T7 **James Cartlidge** (South Suffolk): (903524)
- T8 **Miss Sarah Dines** (Derbyshire Dales): [R] (903525)
- T9 **Theresa Villiers** (Chipping Barnet): (903526)
- T10 **Martyn Day** (Linlithgow and East Falkirk): (903527)

Questions for Answer on Tuesday 21 September

Oral Questions to the Secretary of State for Business, Energy and Industrial Strategy

- 1 **Jason McCartney** (Colne Valley): If his Department will increase spending on research into motor neurone disease. (903528)
- 2 **Ben Bradley** (Mansfield): What steps his Department is taking to increase private sector investment in innovation. (903529)
- 3 **Ian Lavery** (Wansbeck): What steps he is taking to help ensure that businesses do not use fire and rehire practices. (903530)
- 4 **Andrew Jones** (Harrogate and Knaresborough): What steps his Department is taking to establish the UK's position as a world-leader in science, research and innovation. (903531)
- 5 **Karl Turner** (Kingston upon Hull East): If his Department will increase spending on research into motor neurone disease. (903532)
- 6 **Simon Fell** (Barrow and Furness): What assessment the Government has made of the industrial strategy required to continue to deliver the UK's nuclear deterrent. (903533)

- 7 **Alun Cairns** (Vale of Glamorgan): What recent progress he has made on the Government's proposals to support automotive battery manufacturers. (903534)
- 8 **David Linden** (Glasgow East): What plans his Department has to bring forward legislative proposals on an entitlement to statutory leave and pay for parents of babies requiring neonatal care. (903535)
- 9 **Chris Bryant** (Rhondda): What recent discussions he has had with representatives of supermarket chains on factors affecting the supply of fresh fruit and vegetables. (903536)
- 10 **Robert Largan** (High Peak): What steps his Department is taking to achieve net zero emissions by 2050. (903537)
- 11 **Jeff Smith** (Manchester, Withington): What steps he is taking in response to the Climate Change Committee's 2021 Annual Progress Report to Parliament. (903538)
- 12 **Andrew Bowie** (West Aberdeenshire and Kincardine): If his Department will continue to support the North Sea oil and gas sector. (903539)
- 13 **Mike Kane** (Wythenshawe and Sale East): What recent discussions he has had with representatives of (a) businesses and (b) trade unions on supply chain matters. (903540)
- 14 **Andy Carter** (Warrington South): What steps his Department is taking to support hydrogen production in the UK. (903541)
- 15 **Harriett Baldwin** (West Worcestershire): What steps his Department is taking to support the renewable energy sector. (903542)
- 16 **Navendu Mishra** (Stockport): What steps he is taking to support high street businesses. (903543)
- 17 **Dame Diana Johnson** (Kingston upon Hull North): If he will review the terms and conditions of employment in sectors of the economy experiencing labour shortages. (903544)
- 18 **Marco Longhi** (Dudley North): What steps his Department is taking to support the renewable energy sector. (903545)
- 19 **Saqib Bhatti** (Meriden): What steps his Department is taking to achieve net zero emissions by 2050. (903546)
- 20 **Caroline Lucas** (Brighton, Pavilion): If he will make it his policy to withhold consent for the development of the Cambo oil field for production. (903547)
- 21 **Sally-Ann Hart** (Hastings and Rye): What steps his Department is taking to support the renewable energy sector. (903548)
- 22 **Dame Meg Hillier** (Hackney South and Shoreditch): What steps his Department plans to take to learn from the findings of the National Audit Office report entitled Green Homes Grant Voucher Scheme published on 8 September 2021. (903549)

- 23 **Richard Graham** (Gloucester): What recent steps his Department has taken to support opportunities arising from marine energy. [R] (903550)
- 24 **Peter Gibson** (Darlington): What steps his Department is taking to support hydrogen production in the UK. (903551)
- 25 **Mr Barry Sheerman** (Huddersfield): What advice and support his Department is providing to help manufacturing companies reduce their carbon emissions and environmental impact. (903552)
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At 12:15pm

Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

- T1 **Mr Clive Betts** (Sheffield South East): If he will make a statement on his departmental responsibilities. (903553)
- T2 **Joy Morrissey** (Beaconsfield): (903554)
- T3 **Harriett Baldwin** (West Worcestershire): (903555)
- T4 **Scott Benton** (Blackpool South): (903556)
- T5 **Florence Eshalomi** (Vauxhall): (903557)
- T6 **Martyn Day** (Linlithgow and East Falkirk): (903558)
- T7 **Stephen Metcalfe** (South Basildon and East Thurrock): (903559)
- T8 **Cherilyn Mackrory** (Truro and Falmouth): (903560)
- T9 **Jason McCartney** (Colne Valley): (903561)
- T10 **Matt Vickers** (Stockton South): (903562)