

---

Friday 22 October 2021 Order Paper No.57: Part 1

---

## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	Private Members' Bills: <b>Second Readings</b> (Note: If proceedings on the first Bill end before 2.30pm, subsequent Bills may be debated in the time remaining. After 2.30pm, only those Bills which are unopposed may make further progress.)
11.00am	Ministerial statement on Health Incentive (Minister for Vaccines and Public Health)
Until 3.00pm or for half an hour	Adjournment Debate: Rail service reductions (Sarah Olney)

## **CONTENTS**

### **PART 1: BUSINESS TODAY**

**3 Chamber**

**8 Written Statements**

**9 Announcements**

**14 Further Information**

### **PART 2: FUTURE BUSINESS**

**18 A. Calendar of Business**

**79 B. Remaining Orders and Notices Updates**

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**9.30am Prayers**

**Followed by**

**BUSINESS OF THE DAY**

**1. EMPLOYMENT AND TRADE UNION RIGHTS  
(DISMISSAL AND RE-ENGAGEMENT) BILL:  
SECOND READING**

**Member in charge: Barry Gardiner**

**Notes:**

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

At 11.00 am the Speaker will interrupt proceedings for a Ministerial Statement on Health Incentives by the Minister for Vaccines and Public Health.

**2. LOCAL GOVERNMENT (DISQUALIFICATION)  
BILL: SECOND READING**

**Member in charge: Sir Paul Beresford**

**3. CORPORATE HOMICIDE BILL: SECOND  
READING**

**Member in charge: Chris Stephens**

**4. ENERGY PRICING BILL: SECOND READING**

**Member in charge: Martyn Day**

**5. GENERAL ELECTION (LEADERS' DEBATES) BILL:  
SECOND READING**

**Member in charge: Mr Peter Bone**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee

**6. WORKERS (RIGHTS AND DEFINITION) BILL:  
SECOND READING**

**Member in charge: Chris Stephens**

**7. IMMIGRATION (HEALTH AND SOCIAL CARE STAFF) BILL: SECOND READING**

**Member in charge: Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**8. PLANNING AND LOCAL REPRESENTATION BILL: SECOND READING**

**Member in charge: Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

**9. MOTOR VEHICLES (COMPULSORY INSURANCE) BILL: SECOND READING**

**Member in charge: Mr Peter Bone**

**Notes:**

Queen's consent to be signified on Third Reading.

**10. COVID-19 VACCINE DAMAGE BILL: SECOND**

## **READING**

**Member in charge: Sir Christopher Chope**

### **11. PUBLIC ADVOCATE BILL: SECOND READING**

**Member in charge: Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

### **12. WELLBEING OF FUTURE GENERATIONS (NO. 2) BILL: SECOND READING**

**Member in charge: Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

### **13. HOSPITALS (PARKING CHARGES AND BUSINESS RATES) BILL: SECOND READING**

**Member in charge: Mr Peter Bone**

**14. VOTER REGISTRATION BILL: SECOND READING**

**Member in charge: Mr Peter Bone**

**15. ASYLUM SEEKERS (RETURN TO SAFE COUNTRIES) BILL: SECOND READING**

**Member in charge: Mr Peter Bone**

**16. PLANNING (STREET PLANS) BILL: SECOND READING**

**Member in charge: John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

**17. DEVOLUTION (EMPLOYMENT) (SCOTLAND) BILL: SECOND READING**

**Member in charge: Gavin Newlands**

**ADJOURNMENT DEBATE**

**Until 3.00pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

■ **Rail service reductions: Sarah Olney**

## **WRITTEN STATEMENTS**

### **STATEMENTS TO BE MADE TODAY**

#### **Secretary of State for Education**

##### **1. Further electronic devices**

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .



**ANNOUNCEMENTS****FORTHCOMING END OF DAY ADJOURNMENT  
DEBATES**

- **Tuesday 2 to Tuesday 9 November (deadline 27 October 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 28 October.

- **Monday 15 to Monday 22 November (deadline 3 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary

## ANNOUNCEMENTS

---

intranet. The ballot will take place on Thursday 4 November.

### FORTHCOMING WESTMINSTER HALL DEBATES

- **Tuesday 2 and Wednesday 3 November (deadline 25 October 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Health and Social Care; Justice; Northern Ireland; Wales; Women and Equalities; Work and Pensions

- **Tuesday 9 November (deadline 1 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Education; Digital, Culture, Media and Sport; Defence; Levelling Up, Housing and

Communities; International Trade; Treasury;  
Scotland; Transport

- **Tuesday 16 and Wednesday 17 November  
(deadline 8 November 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and  
Rural Affairs; Foreign, Commonwealth and  
Development Office; Home Office; Health and  
Social Care; Justice; Northern Ireland; Wales;  
Women and Equalities; Work and Pensions

- **Tuesday 23 and Wednesday 24 November  
(deadline 15 November 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial  
Strategy; Education; Digital, Culture, Media  
and Sport; Defence; Levelling Up, Housing and  
Communities; International Trade; Treasury;  
Scotland; Transport

## **DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

### **■ Thursday 28 October in Westminster Hall**

General debate on the First Report of the Justice Committee, The Coroner Service, HC 68, and the Government response, HC 675: **Sir Robert Neill**

(The subject for this debate was determined by the Liaison Committee.)

General debate on Black History Month 2021: **Bell Ribeiro-Addy**

### **■ Tuesday 2 November in Westminster Hall**

General debate on Kurdish political representation and equality in Turkey: **Lloyd Russell-Moyle**

### **■ Thursday 4 November in the Chamber**

General debate on proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan: **Mr Tobias Ellwood**

General debate on the use of medical cannabis for the alleviation of health conditions: **Ronnie**

**Cowan, Christine Jardine, Crispin Blunt, Tonia Antoniazzi**

■ **Thursday 4 November in Westminster Hall**

General debate on tackling the digital divide:  
**Selaine Saxby, Stephen Timms**

General debate on public access to Automatic External Defibrillators: **Jim Shannon, Paul Howell**

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### **SELECT COMMITTEES**

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

## EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

## **CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**MONDAY 25 OCTOBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Levelling Up, Housing, and Communities**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Levelling Up, Housing, and Communities**

Afterwards

**PRESENTATION OF BILLS**

- **Social Media**

**Rehman Chishti**

Bill to make provision about hate speech on social media; to require social media platforms to verify the identity of their users; and for connected purposes.

**ANIMAL WELFARE (KEPT ANIMALS) BILL: SECOND READING****Notes:**

Queen's consent to be signified on Third Reading.

**PRESENTATION OF PUBLIC PETITIONS**

- High Income Child Benefit Charge: **Martyn Day**

**ADJOURNMENT DEBATE**

- First anniversary of the Abraham Accords:  
**Robert Jenrick**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 550344, relating to university tuition fees: **Tom Hunt, on behalf of the Petitions Committee**

**A. CALENDAR OF BUSINESS**

---

- **6.00pm** That this House has considered e-petitions 581641 and 590216, relating to animal testing: **Martyn Day, on behalf of the Petitions Committee**

**Notes:**

The subject for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 26 OCTOBER**

**CHAMBER**

**QUESTIONS**

- **11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- **12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

Afterwards

## **ELECTRICITY GRID (REVIEW): TEN MINUTE RULE MOTION**

**Alan Brown**

That leave be given to bring in a Bill to require the Government and Ofgem to conduct and act on a review of the electricity transmission grid and associated charges, to include consideration of abolishing charge differentials based on geographic location, incentivising renewable energy generation to maximise energy output, and minimising the passing on of charge fluctuation risk to consumers in the form of higher prices; and for connected purposes.

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **NORTHERN IRELAND (MINISTERS, ELECTIONS AND PETITIONS OF CONCERN) BILL: REMAINING STAGES**

## **JUDICIAL REVIEW AND COURTS BILL: SECOND**

**A. CALENDAR OF BUSINESS**

---

**READING**

**ADJOURNMENT DEBATE**

- Child sexual exploitation in the Bradford district: **Robbie Moore**

**WESTMINSTER HALL**

- **9.30am** That this House has considered transport funding for Wales and HS2: **Geraint Davies**
- **11.00am** That this House has considered public health funding in Bexley: **Sir David Evennett**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered GP appointment availability: **Joy Morrissey**
- **4.00pm** That this House has considered investment industry exposure to modern slavery: **Gareth Davies**

- **4.30pm** That this House has considered  
Government support for motorcycling:  
**Bill Wiggin**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WEDNESDAY 27 OCTOBER

### CHAMBER

### QUESTIONS

- **11.30am** Questions to the Secretary of State for Northern Ireland
- **12 noon** Questions to the Prime Minister

### BUDGET STATEMENT

The Chancellor of the Exchequer

### ADJOURNMENT DEBATE

**A. CALENDAR OF BUSINESS**

---

- Sewage pollution in Whitburn: **Mrs Emma Lewell-Buck**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the inclusion of sustainability and climate change in the national curriculum: **Nadia Whittome**
- **11.00am** That this House has considered the operation of the Driver and Vehicle Standards Agency in Shetland: **Mr Alistair Carmichael**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered reopening local police stations: **Richard Drax**
- **4.00pm** That this House has considered the restoration of Mavisbank House: **Owen Thompson**



- **4.30pm** That this House has considered Dame Carol Black's Independent review of drugs report: **Dan Carden**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 28 OCTOBER

### CHAMBER

### QUESTIONS

- **9.30am** Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.00am** Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- **10.10am** Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor

**A. CALENDAR OF BUSINESS**

---

**Body, Public Accounts Commission  
and Speaker's Committee on the  
Electoral Commission**

**CONTINUATION OF THE BUDGET DEBATE**

**ADJOURNMENT DEBATE**

- The Future of North Tees Hospital: **Matt Vickers**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the First Report of the Justice Committee, The Coroner Service, HC 68, and the Government response, HC 675: **Sir Robert Neill**

**Notes:**

The subject for this debate was determined by the Liaison Committee.

- **3.00pm** That this House has considered Black History Month 2021: **Bell Ribeiro-Addy**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## FRIDAY 29 OCTOBER

### CHAMBER

#### ■ **Menopause (Support and Services) Bill: Second Reading**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

#### ■ **Childcare Bill: Second Reading**

Member in Charge: **Matt Rodda**

**Notes:**

Bill not yet printed.

#### ■ **Animals (Penalty Notices) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

**A. CALENDAR OF BUSINESS**

---

Bill not yet printed.

■ **Approved Premises (Substance Testing) Bill:  
Second Reading**

Member in Charge: **Rob Butler**

**Notes:**

Bill not yet printed.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Crown Estate (Devolution to Wales) Bill:  
Second Reading**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **BBC Licence Fee (Abolition) Bill: Second  
Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Public Health (Control of Disease) Act 1984  
(Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor  
Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BBC Licence Fee Non-Payment  
(Decriminalisation for Over-75s) Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Homeless People (Current Accounts) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

**ADJOURNMENT DEBATE**

- Improving NHS allergy services: **Jon Cruddas**

**MONDAY 1 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm      **Questions to the Secretary of State for Education**
- 3.15pm      **Topical Questions to the Secretary of State for Education**

Afterwards

**PUBLIC HOUSES (ELECTRICAL SAFETY): TEN MINUTE RULE MOTION**

**Andrew Rosindell**

That leave be given to bring in a Bill to require public houses to have annual electrical safety tests; to make associated provision about licensing, insurance and enforcement; and for connected purposes.



**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**CONTINUATION OF THE BUDGET DEBATE****ADJOURNMENT DEBATE**

- **Weardale railway: Mr Richard Holden**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 328570, relating to research into endometriosis and polycystic ovary syndrome: **Taiwo Owatemi, on behalf of the Petitions Committee**
- **6.00pm** That this House has considered e-petition 574678, relating to charges on carbon emissions: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subject for these debates were determined by the Petitions Committee. The sitting will

**A. CALENDAR OF BUSINESS**

---

last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 2 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**PLASTICS (WET WIPES): TEN MINUTE RULE  
MOTION**

**Fleur Anderson**

That leave be given to bring in a Bill to prohibit the manufacture and sale of wet wipes containing plastic; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## CONCLUSION OF THE BUDGET DEBATE

### WESTMINSTER HALL

- **9.30am** That this House has considered Kurdish political representation and equality in Turkey: **Lloyd Russell-Moyle**

#### Notes:

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

## WEDNESDAY 3 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Scotland
- **12 noon** Questions to the Prime Minister

**A. CALENDAR OF BUSINESS**

---

Afterwards

**TEN MINUTE RULE MOTION**

**Robert Halfon**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**SECOND READING OF A BILL**

**THURSDAY 4 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

Afterwards

## **BACKBENCH BUSINESS**

- **Proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan**

**Mr Tobias Ellwood**

That this House has considered the proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan.

- **Use of medical cannabis for the alleviation of health conditions**

**Ronnie Cowan**

**Christine Jardine**

**Crispin Blunt**

**Tonia Antoniazzi**

That this House has considered the use of medical cannabis for the alleviation of health conditions.

### **Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**A. CALENDAR OF BUSINESS**

---

**WESTMINSTER HALL**

- **1.30pm** That this House has considered tackling the digital divide: **Selaine Saxby, Stephen Timms**
  
- **3.00pm** That this House has considered public access to Automatic External Defibrillators: **Jim Shannon, Paul Howell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**MONDAY 8 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**

- 3.15pm **Topical Questions to the Secretary of State for Work and Pensions**

## TUESDAY 9 NOVEMBER

### CHAMBER

### QUESTIONS

- 11.30am **Questions to the Secretary of State for Justice**
- 12.15pm **Topical Questions to the Secretary of State for Justice**

Afterwards

### TEN MINUTE RULE MOTION

**Tim Loughton**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**A. CALENDAR OF BUSINESS**

---

**MONDAY 15 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Defence**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Defence**

**TUESDAY 16 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**



## WEDNESDAY 17 NOVEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Wales
- 12 noon Questions to the Prime Minister

## THURSDAY 18 NOVEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

## FRIDAY 19 NOVEMBER

### CHAMBER

#### ■ **Marriage and Civil Partnership (Minimum Age) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham in place of Secretary Savid Javid**

**Notes:**

Bill not yet printed.

#### ■ **Planning (Enforcement) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

#### ■ **Glue Traps (Offences) Bill: Second Reading**

Member in Charge: **Jane Stevenson**

**Notes:**

Bill not yet printed.

#### ■ **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

■ **Leader of the House of Commons (Election)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**A. CALENDAR OF BUSINESS**

---

**Notes:**

Bill not yet printed.

■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

**MONDAY 22 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for the Home Department**

- 3.15pm **Topical Questions to the Secretary of State for the Home Department**

## **TUESDAY 23 NOVEMBER**

### **CHAMBER**

### **QUESTIONS**

- 11.30am **Questions to the Secretary of State for Health and Social Care**
- 12.15pm **Topical Questions to the Secretary of State for Health and Social Care**

## **WEDNESDAY 24 NOVEMBER**

### **CHAMBER**

### **QUESTIONS**

- 11.30am **Questions to the Minister for Women and Equalities**
- 12 noon **Questions to the Prime Minister**

## THURSDAY 25 NOVEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
  
- 10.15am Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

## FRIDAY 26 NOVEMBER

### CHAMBER

- **Down Syndrome Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

#### Notes:

Bill not yet printed.

- **Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**

Bill not yet printed.

- **Registers of Births and Deaths Bill: Second Reading**

Member in Charge: **Saqib Bhatti**

**Notes:**

Bill not yet printed.

- **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

- **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**MONDAY 29 NOVEMBER**

**CHAMBER**

**QUESTIONS**



**A. CALENDAR OF BUSINESS**

---

- **2.30pm**      **Questions to the Secretary of State for Levelling Up, Housing and Communities**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Levelling Up, Housing and Communities**

**TUESDAY 30 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

**A. CALENDAR OF BUSINESS**

---

**WEDNESDAY 1 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

**THURSDAY 2 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

**FRIDAY 3 DECEMBER**

## **CHAMBER**

### ■ **Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

### ■ **Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

Bill not yet printed.

### ■ **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

### ■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**A. CALENDAR OF BUSINESS**

---

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Intimate Images (Offences) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Transport (Disabled Passenger Charter) Bill: Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

■ **Unauthorised Development (Offences) Bill: Second Reading : Second Reading**

Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**Notes:**

Bill not yet printed.

**MONDAY 6 DECEMBER**

**CHAMBER**

**QUESTIONS**

■ **2.30pm**      **Questions to the Secretary of State for Education**

■ **3.15pm**      **Topical Questions to the Secretary of State for Education**

**TUESDAY 7 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

## WEDNESDAY 8 DECEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

## THURSDAY 9 DECEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs

**A. CALENDAR OF BUSINESS**

---

- **10.00am**    **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
  
- **10.10am**    **Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

**FRIDAY 10 DECEMBER**

**CHAMBER**

- **Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

**Notes:**

Bill not yet printed.

- **Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

**Notes:**



Bill not yet printed.

- **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Clean Air Targets (World Health Organization Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

- **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

**A. CALENDAR OF BUSINESS**

---

**Notes:**

Bill not yet printed.

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Hunting Trophy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

**■ Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

**MONDAY 13 DECEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions**

**A. CALENDAR OF BUSINESS**

---

- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

**TUESDAY 14 DECEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Justice**
- **12.15pm**      **Topical Questions to the Secretary of State for Justice**

**WEDNESDAY 15 DECEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Scotland**
- **12 noon**      **Questions to the Prime Minister**

## THURSDAY 16 DECEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

## FRIDAY 14 JANUARY 2022

### CHAMBER

- Taxis and Private Hire Vehicles (Disabled Persons) Bill: Second Reading

Member in Charge: **Jeremy Wright**

#### Notes:

Bill not yet printed.

- Prime Minister (Temporary Replacement) Bill: Second Reading

**A. CALENDAR OF BUSINESS**

---

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Kinship Care (Parental Leave) Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

- **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

- **Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



■ **Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

■ **Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Anum Qaisar-Javed**

**Notes:**

**A. CALENDAR OF BUSINESS**

---

Bill not yet printed.

■ **Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022**

**CHAMBER**

■ **Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**FRIDAY 28 JANUARY 2022**

**CHAMBER**

■ **British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

■ **Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Miniature Mobile Phones (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Atherton**

**Notes:**

Bill not yet printed.

- **Multi-Academy Trusts (Ofsted Inspection) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

- **Abuse of Public-facing Workers (Offences) Bill: Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

**FRIDAY 4 FEBRUARY 2022**

**CHAMBER**

■ **Unsolicited Explicit Images and Deepfake Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

■ **Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**FRIDAY 25 FEBRUARY 2022**

**CHAMBER**

■ **Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

■ **City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.



■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**FRIDAY 18 MARCH 2022**

**CHAMBER**

■ **Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

■ **Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

**A. CALENDAR OF BUSINESS**

---

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

- **Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

- **Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

- **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

- **Bereavement (Leave and Pay) Bill: Second Reading**

**Patricia Gibson**

**Notes:**

Bill not yet printed.

- **Hen Caging (Prohibition) Bill: Second Reading**

**Henry Smith**

**Notes:**

Bill not yet printed.

- **Education Employment (Accompaniment to Hearings) Bill: Second Reading**

**Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

**■ Decarbonisation and Economic Strategy Bill:  
Second Reading**

**Caroline Lucas**

**Notes:**

Bill not yet printed.

**B. REMAINING ORDERS AND NOTICES UPDATES****B. REMAINING ORDERS AND NOTICES UPDATES**

The following items were tabled on 21 October 2021. For the full list of the Remaining Orders see:

<http://www.parliament.uk/business/publications/business-papers/commons/>

**LOCAL GOVERNMENT****Kemi Badenoch**

That the draft Local Audit (Appointing Person) (Amendment) Regulations 2021, which were laid before this House on 21 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.