

---

Monday 25 October 2021 Order Paper No.58: Part 1

---

## SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	Oral Questions: Levelling Up, Housing and Communities
3.30pm	Urgent Questions, including on: <ul style="list-style-type: none"><li>■ Announcement to the media of £5.9 billion for NHS England (Secretary of State for Health and Social Care)</li><li>■ Afghan citizens' resettlement scheme (ACRS) (Secretary of State for the Home Department)</li><li>■ Arrest of the Sudanese Prime Minister (Secretary of State for Foreign, Commonwealth and Development Affairs)</li><li>■ Nazanin Zaghari-Ratcliffe (Secretary of State for Foreign, Commonwealth and Development Affairs)</li></ul>

No debate Until 10.00pm Followed by	Presentation of Bills <b>Animal Welfare (Kept Animals) Bill: Second Reading</b> Motions without separate debate: ■ Programme ■ Money
No debate after 10.00pm	Draft Online Safety Bill (Joint Committee) (Power to travel outside the UK) (Motion )
No debate	Statutory Instruments (Motions for approval)
No debate Until 10.30pm or for half an hour	Presentation of Public Petitions Adjournment Debate: First anniversary of the Abraham Accords (Robert Jenrick)

## WESTMINSTER HALL

4.30pm	Debate on e-petition relating to university tuition fees
6.00pm	Debate on e-petition relating to animal testing

## **CONTENTS**

### **PART 1: BUSINESS TODAY**

**5 Chamber**

**19 Westminster Hall**

**20 Written Statements**

**21 Committees Meeting Today**

**27 Committee Reports Published Today**

**28 Announcements**

**33 Further Information**

### **PART 2: FUTURE BUSINESS**

**38 A. Calendar of Business**

**112 B. Remaining Orders and Notices**

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.



**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****■ Oral Questions to the Secretary of State for Levelling Up, Housing and Communities****1 Caroline Dinenage (Gosport)**

When his Department will publish its response to the consultation on the Planning for the future White Paper. (903779)

**2 Claire Coutinho (East Surrey)**

What recent discussions he has had with the Home Secretary and the Secretary of State for Justice on increasing the supply of safe accommodation for domestic abuse victims. (903780)

**3 Fleur Anderson (Putney)**

What steps he is taking to improve building safety. (903781)

- 4 Steve McCabe** (Birmingham, Selly Oak)  
What recent assessment he has made of the adequacy of the regulation of standards of care in exempt supported accommodation. (903782)
- 5 Nigel Mills** (Amber Valley)  
What plans his Department has to increase devolution across the UK. (903783)
- 6 Justin Madders** (Ellesmere Port and Neston)  
What assessment he has made of the potential impact of the UK Community Renewal Fund on communities with high levels of deprivation. (903784)
- 7 Robert Halfon** (Harlow)  
What steps his Department is taking to support towns. (903785)
- 8 Janet Daby** (Lewisham East)  
What plans his Department has to strengthen local authority powers on regulating houses in multiple occupation. (903786)
- 9 Anthony Browne** (South Cambridgeshire)  
What steps his Department is taking to help first-time home buyers. (903787)

**10 Steven Bonnar** (Coatbridge, Chryston and Bellshill)

What recent assessment he has made of the effectiveness of the Government's relations with the devolved Administrations. (903788)

**11 Jack Brereton** (Stoke-on-Trent South)

What steps his Department is taking to support regeneration in towns and cities. (903789)

**12 Bell Ribeiro-Addy** (Streatham)

What steps he is taking to increase the supply of (a) affordable and (b) social housing. (903790)

**13 Kate Osamor** (Edmonton)

What steps he is taking to increase the supply of affordable housing. (903791)

**14 Henry Smith** (Crawley)

What steps his Department is taking to help build new homes on brownfield sites. (903792)

**15 Holly Mumby-Croft** (Scunthorpe)

What steps his Department is taking to support regeneration in towns and cities. (903793)

- 16 Catherine West (Hornsey and Wood Green)**  
What steps his Department is taking to ensure that the planning system enables local authorities to contribute to the Government's net zero emissions target. (903794)
- 17 Darren Henry (Broxtowe)**  
What steps his Department is taking to support regeneration in towns and cities. (903796)
- 18 Sir David Evennett (Bexleyheath and Crayford)**  
What steps his Department is taking to help first time home buyers. (903797)
- 19 Mr Barry Sheerman (Huddersfield)**  
What recent assessment he has made of the role of public health and wellbeing in his Department's levelling-up agenda. (903798)
- 20 Julie Marson (Hertford and Stortford)**  
What steps he is taking to reform planning rules. (903799)
- 21 Cherilyn Mackrory (Truro and Falmouth)**  
What steps his Department is taking to support regeneration in towns and cities. (903800)



**22 David Johnston (Wantage)**

What steps he is taking to reform planning rules. (903801)

**23 Jerome Mayhew (Broadland)**

What steps his Department is taking to support regeneration in towns and cities. (903802)

**24 Kerry McCarthy (Bristol East)**

What recent discussions he has had with the President of COP26 on his Department's role in helping city regions to achieve the Government's net zero emissions target ahead of COP26. (903803)

**At 3.15pm****■ Topical Questions to the Secretary of State for Levelling Up, Housing and Communities****T1 Mr Toby Perkins (Chesterfield)**

If he will make a statement on his departmental responsibilities. (903804)

**T2 Dr Luke Evans (Bosworth) (903805)****T3 Caroline Ansell (Eastbourne) (903806)**

**T4 David Simmonds** (Ruislip, Northwood and Pinner) (903807)

**T5 Nick Smith** (Blaenau Gwent) (903808)

**T6 David Linden** (Glasgow East) (903809)

**T7 Duncan Baker** (North Norfolk) (903810)

**T8 Paul Holmes** (Eastleigh) (903812)

**T9 Theresa Villiers** (Chipping Barnet) (903813)

## **URGENT QUESTIONS AND STATEMENTS**

**3.30pm**

**Urgent Questions, including on:**

- **To ask the Secretary of State for Health and Social Care, if he will make a statement on the announcement to the media of £5.9 billion for NHS England (Daisy Cooper)**
- **To ask the Secretary of State for the Home Department, if she will make a statement on the Afghan citizens' resettlement scheme (ACRS) (Caroline Lucas)**

- To ask the Secretary of State for Foreign, Commonwealth and Development Affairs, if she will make a statement on the arrest of the Sudanese Prime Minister (Chi Onwurah)
  
- To ask the Secretary of State for Foreign, Commonwealth and Development Affairs, if she will make a statement on Nazanin Zaghari-Ratcliffe (Tulip Siddiq)

## PRESENTATION OF BILLS

**No debate** (Standing Order No. 57)

### ■ Social Media

**Rehman Chishti**

Bill to make provision about hate speech on social media; to require social media platforms to verify the identity of their users; and for connected purposes.

## **BUSINESS OF THE DAY**

### **1. ANIMAL WELFARE (KEPT ANIMALS) BILL: SECOND READING**

**Until 10.00pm (Standing Order No. 9(3))**

#### **Notes:**

Queen's consent to be signified on Third Reading.

### **2. ANIMAL WELFARE (KEPT ANIMALS) BILL: PROGRAMME**

**No debate (Standing Order No. 83A(7))**

#### **Secretary George Eustice**

That the following provisions shall apply to the Animal Welfare (Kept Animals) Bill:

#### **Committal**

(1) The Bill shall be committed to a Public Bill Committee.

## **Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on 18 November 2021.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

## **Consideration and Third Reading**

(4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) Standing Order No. 83B (Programming committees) shall not apply to

proceedings on Consideration and Third Reading.

### **Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

### **3. ANIMAL WELFARE (KEPT ANIMALS) BILL: MONEY**

**No debate** (Standing Order No.52(1)(a))

**Lucy Frazer**

That, for the purposes of any Act resulting from the Animal Welfare (Kept Animals) Bill, it is expedient to authorise:

(1) the payment out of money provided by Parliament of any increase in expenditure in the sums payable under other Acts out of money so provided, where that increase is attributable to:

(a) any provision of the Act relating to primates;

(b) any power in the Act to apply such provision to other animals; and

(2) the payment of sums into the Consolidated Fund.

**Notes:**

Queen's Recommendation signified.

**4. DRAFT ONLINE SAFETY BILL (JOINT COMMITTEE) (POWER TO TRAVEL OUTSIDE THE UNITED KINGDOM)**

**No debate after 10.00pm** (Standing Order No. 9(6))

**Mr Jacob Rees-Mogg**

That the Order of the House of 21st July 2021 appointing a Select Committee to join with a Committee of the Lords to consider and report on the draft Online Safety Bill (CP 405) be amended by leaving out the words "to adjourn from place to place within the United Kingdom" and inserting the words "to adjourn from place to place".

## **5. ROAD TRAFFIC**

**No debate** (Standing Order No. 118(6))

### **Secretary Grant Shapps**

That the draft Heavy Commercial Vehicles in Kent (No.1) (Amendment) Order 2021, which was laid before this House on 6 September, be approved.

#### **Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **6. ROAD TRAFFIC**

**No debate** (Standing Order No. 118(6))

### **Secretary Grant Shapps**

That the Heavy Commercial Vehicles in Kent (No. 2) (Amendment) Order 2021 (SI 2021, No. 988), a copy of which was laid before this House on 6 September, be approved.

#### **Notes:**

If this item is opposed after 10.00pm, the division will be deferred.



## **7. NATIONAL SECURITY**

**No debate** (Standing Order No. 118(6))

**Secretary Kwasi Kwarteng**

That the draft National Security and Investment Act 2021 (Monetary Penalties) (Turnover of a Business) Regulations 2021, which were laid before this House on 6 September, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **8. NATIONAL SECURITY**

**No debate** (Standing Order No. 118(6))

**Secretary Kwasi Kwarteng**

That the draft National Security and Investment Act 2021 (Notifiable Acquisition) (Specification of Qualifying Entities) Regulations 2021, which were laid before this House on 6 September, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **PRESENTATION OF PUBLIC PETITIONS**

**No debate or decision (Standing Order No. 153)**

- High Income Child Benefit Charge: **Martyn Day**

## **ADJOURNMENT DEBATE**

**Until 10.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

- First anniversary of the Abraham Accords:  
**Robert Jenrick**

## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

**The sitting will last for up to three hours**

(Standing Order No. 10(1))

**4.30pm**

- That this House has considered e-petition 550344, relating to university tuition fees: **Tom Hunt, on behalf of the Petitions Committee**

**6.00pm**

- That this House has considered e-petitions 581641 and 590216, relating to animal testing: **Martyn Day, on behalf of the Petitions Committee**

#### **Notes:**

The subject for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## **WRITTEN STATEMENTS**

### **STATEMENTS TO BE MADE TODAY**

#### **Secretary of State for International Trade**

1. Trade policy update

#### **Secretary of State for Levelling Up, Housing and Communities**

2. Housing Update
3. Local Government Update

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

## SELECT COMMITTEES

### ■ Scottish Affairs Committee

**Subject: COP26: delivering a successful COP26 in Glasgow**

**Witnesses:** 10.00am: Colin Edgar, Head of communication and strategic partnerships, Glasgow City Council; Janice Fisher, Joint Chair, Greater Glasgow Hoteliers Association; Dr Kat Jones, COP26 Project Manager, Stop Climate Chaos Scotland

Glasgow, Scotland

9.45am (private), 10.00am (public)

## ■ **European Scrutiny Committee**

**Subject: The UK's new relationship with the EU**

**Witnesses:** 3.30pm: The Right Hon. the Lord Frost  
CMG, Minister of State, Rebecca Ellis, Director,  
Northern Ireland/Ireland Unit, and Susannah  
Simon, Director, Trade Partnership, EU Secretariat,  
Cabinet Office

Room 8

2.45pm (private), 3.30pm (public)

## ■ **Treasury Committee**

**Subject: Future of Financial Services**

**Witnesses:** 3.15pm: Anne Boden, Chief Executive  
Officer, Starling Bank; John Collins, Chief Legal  
and Regulatory Officer, Santander UK; Matthew  
Conway, Director for Strategy and Policy, UK  
Finance; David Livingstone, Chief Executive  
Officer, Europe, Middle East and Africa, Citigroup;  
Nigel Terrington, Chief Executive Officer, Paragon  
Banking Group

Room 5

3.00pm (private), 3.15pm (public)

■ **Public Accounts Committee**

**Subject: Achieving Net Zero: Follow up**

**Witnesses:** 4.00pm: Sarah Munby, Permanent Secretary, Lee McDonough, Director General for net zero strategy and international, and Ben Rimmington, Director General Net Zero Buildings and Industry, Department for Business, Energy & Industrial Strategy

The Grimond Room, Portcullis House  
3.30pm (private), 4.00pm (public)

■ **Housing, Communities and Local Government Committee**

**Subject: Long term funding of adult social care**

**Witnesses:** 4.00pm: Sarah Pickup, Deputy Chief Executive, Local Government Association; Stephen Chandler, President, Association of Directors of Adult Social Services; Councillor Tim Oliver, Chair, County Councils Network

5.00pm: Steve Scown, Group Chief Executive, Dimensions UK; Jane Ashcroft CBE, Chief

**COMMITTEES MEETING TODAY**

---

Executive, Anchor; Dr Jane Townson, Chief Executive, Homecare Association

Room 6

3.45pm (private), 4.00pm (public)

■ **Procedure Committee**

The Thatcher Room, Portcullis House

4.00pm (private)

■ **Work and Pensions Committee**

**Subject: Protecting pension savers – five years on from the Pension Freedoms: Accessing pension savings**

**Witnesses:** 4.05pm: The Baroness Altmann CBE; Angela Gough, Head of Corporate Pensions, Royal Mail; David Pitt-Watson, Leader Tomorrow's Investor Programme, Royal Society of Arts, and Visiting Fellow in Finance, Cambridge University; Simon Eagle, Senior Director, pensions actuary and GB Head of Collective Defined Contribution pensions, Willis Towers Watson, and Chair of the CDC working party, Institute and Faculty of Actuaries



Room 15

4.00pm (private), 4.05pm (public)

■ **Administration Committee**

Room 17

4.30pm (private)

**JOINT COMMITTEES**

■ **Draft Online Safety Bill**

**Subject: Draft Online Safety Bill**

**Witnesses: 2.30pm: Frances Haugen**

Room 16

2.00pm (private), 2.30pm (public)

■ **Parliamentary Works Estimates Commission**

Room 13

2.00pm (private)

## **PUBLIC BILL COMMITTEES**

### **■ Subsidy Control Bill Programming Sub Committee**

Room 14

2.30pm (private)

## **DELEGATED LEGISLATION COMMITTEES**

### **■ First Delegated Legislation Committee**

**To consider the Health Protection (Coronavirus, Restrictions) (Self-Isolation) (England) (Amendment) (No. 3) Regulations 2021, (SI, 2021, No. 1073)**

Room 12

4.30pm (public)

## COMMITTEE REPORTS PUBLISHED TODAY

### ENVIRONMENTAL AUDIT

- **3rd Report: Green Jobs HC 75**  
Time of publication: 00.01am

### EUROPEAN SCRUTINY

- **9th Report: Brexit divorce bill and UK participation in EU programmes: how much and who pays Green Jobs HC 815**  
Time of publication: 00.01am

### TRANSPORT

- **1st Special Report: Zero emission vehicles: Government Response to the Committee's First Report of Session 2021-22 HC 759**  
Time of publication: 11.00am

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Tuesday 2 to Tuesday 9 November (deadline 27 October 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 28 October.

- **Monday 15 to Monday 22 November (deadline 3 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary

intranet. The ballot will take place on Thursday 4 November.

## **FORTHCOMING WESTMINSTER HALL DEBATES**

- **Tuesday 2 and Wednesday 3 November  
(deadline 25 October 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Health and Social Care; Justice; Northern Ireland; Wales; Women and Equalities; Work and Pensions

- **Tuesday 9 and Wednesday 10 November  
(deadline 1 November 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Education; Digital, Culture, Media and Sport; Defence; Levelling Up, Housing and

**ANNOUNCEMENTS**

---

Communities; International Trade; Treasury;  
Scotland; Transport

- **Tuesday 16 and Wednesday 17 November  
(deadline 8 November 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and  
Rural Affairs; Foreign, Commonwealth and  
Development Office; Home Office; Health and  
Social Care; Justice; Northern Ireland; Wales;  
Women and Equalities; Work and Pensions

- **Tuesday 23 and Wednesday 24 November  
(deadline 15 November 10.00pm or the rise of  
the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial  
Strategy; Education; Digital, Culture, Media  
and Sport; Defence; Levelling Up, Housing and  
Communities; International Trade; Treasury;  
Scotland; Transport

## DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE

### ■ **Thursday 28 October in Westminster Hall**

General debate on the First Report of the Justice Committee, The Coroner Service, HC 68, and the Government response, HC 675: **Sir Robert Neill**

(The subject for this debate was determined by the Liaison Committee.)

General debate on Black History Month 2021: **Bell Ribeiro-Addy**

### ■ **Tuesday 2 November in Westminster Hall**

General debate on Kurdish political representation and equality in Turkey: **Lloyd Russell-Moyle**

### ■ **Thursday 4 November in the Chamber**

General debate on proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan: **Mr Tobias Ellwood**

General debate on the use of medical cannabis for the alleviation of health conditions: **Ronnie**

**Cowan, Christine Jardine, Crispin Blunt, Tonia Antoniazzi**

■ **Thursday 4 November in Westminster Hall**

General debate on tackling the digital divide:  
**Stephen Timms**

General debate on public access to Automatic  
External Defibrillators: **Jim Shannon, Paul Howell**



## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

## EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

## CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the  
HousePapers app on mobile devices

**FURTHER INFORMATION**

---

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**TUESDAY 26 OCTOBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**     **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
  
- **12.15pm**     **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

Afterwards

**ELECTRICITY GRID (REVIEW): TEN MINUTE RULE**

## **MOTION**

### **Alan Brown**

That leave be given to bring in a Bill to require the Government and Ofgem to conduct and act on a review of the electricity transmission grid and associated charges, to include consideration of abolishing charge differentials based on geographic location, incentivising renewable energy generation to maximise energy output, and minimising the passing on of charge fluctuation risk to consumers in the form of higher prices; and for connected purposes.

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **NORTHERN IRELAND (MINISTERS, ELECTIONS AND PETITIONS OF CONCERN) BILL: REMAINING STAGES**

### **JUDICIAL REVIEW AND COURTS BILL: SECOND**

**A. CALENDAR OF BUSINESS**

---

**READING**

**ADJOURNMENT DEBATE**

- Child sexual exploitation in the Bradford district: **Robbie Moore**

**WESTMINSTER HALL**

- **9.30am** That this House has considered transport funding for Wales and HS2: **Geraint Davies**
- **11.00am** That this House has considered public health funding in Bexley: **Sir David Evennett**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.



**A. CALENDAR OF BUSINESS**

---

- **2.30pm** That this House has considered GP appointment availability: **Joy Morrissey**
- **4.00pm** That this House has considered investment industry exposure to modern slavery: **Gareth Davies**
- **4.30pm** That this House has considered Government support for motorcycling: **Bill Wiggin**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WEDNESDAY 27 OCTOBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

### BUDGET STATEMENT

The Chancellor of the Exchequer

### ADJOURNMENT DEBATE

- Sewage pollution in Whitburn: Mrs Emma Lewell-Buck

### WESTMINSTER HALL

- 9.30am That this House has considered the inclusion of sustainability and climate

change in the national curriculum:

**Nadia Whittome**

- **11.00am** That this House has considered the operation of the Driver and Vehicle Standards Agency in Shetland: **Mr Alistair Carmichael**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered reopening local police stations: **Richard Drax**
- **4.00pm** That this House has considered the restoration of Mavisbank House: **Owen Thompson**
- **4.30pm** That this House has considered Dame Carol Black's Independent review of drugs report: **Dan Carden**

**Notes:**

The debate at 4.30pm will last for up to an hour. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## THURSDAY 28 OCTOBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

### CONTINUATION OF THE BUDGET DEBATE

### ADJOURNMENT DEBATE

- The Future of North Tees Hospital: **Matt Vickers**

## WESTMINSTER HALL

- **1.30pm** That this House has considered the First Report of the Justice Committee, The Coroner Service, HC 68, and the Government response, HC 675: **Sir Robert Neill**

### Notes:

The subject for this debate was determined by the Liaison Committee.

- **3.00pm** That this House has considered Black History Month 2021: **Bell Ribeiro-Addy**

### Notes:

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**FRIDAY 29 OCTOBER**

**CHAMBER**

■ **Menopause (Support and Services) Bill: Second Reading**

Member in Charge: **Carolyn Harris**

**Notes:**

Bill not yet printed.

■ **Childcare Bill: Second Reading**

Member in Charge: **Matt Rodda**

**Notes:**

Bill not yet printed.

■ **Animals (Penalty Notices) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

■ **Approved Premises (Substance Testing) Bill:  
Second Reading**

Member in Charge: **Rob Butler**

**Notes:**

Bill not yet printed.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Crown Estate (Devolution to Wales) Bill:  
Second Reading**

Member in Charge: **Liz Saviile Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

**A. CALENDAR OF BUSINESS**

---

■ **BBC Licence Fee (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



■ **BBC Licence Fee Non-Payment  
(Decriminalisation for Over-75s) Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation)  
Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Public Sector Exit Payments (Limitation) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee

**A. CALENDAR OF BUSINESS**

---

■ **Motor Vehicles (Compulsory Insurance) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Asylum Seekers (Return to Safe Countries) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Planning (Street Plans) Bill: Second Reading**

Member in Charge: **John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

**ADJOURNMENT DEBATE**

■ **Improving NHS allergy services: Jon Cruddas**

**MONDAY 1 NOVEMBER**

**CHAMBER**

**QUESTIONS**

■ **2.30pm**      **Questions to the Secretary of State for Education**

■ **3.15pm**      **Topical Questions to the Secretary of State for Education**

Afterwards

**PUBLIC HOUSES (ELECTRICAL SAFETY): TEN**

**A. CALENDAR OF BUSINESS**

---

**MINUTE RULE MOTION**

**Andrew Rosindell**

That leave be given to bring in a Bill to require public houses to have annual electrical safety tests; to make associated provision about licensing, insurance and enforcement; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**CONTINUATION OF THE BUDGET DEBATE**

**ADJOURNMENT DEBATE**

- Weardale railway: **Mr Richard Holden**

**WESTMINSTER HALL**

- **4.30pm** That this House has considered e-petition 328570, relating to research into endometriosis and polycystic ovary

**syndrome: Taiwo Owatemi, on behalf of the Petitions Committee**

- **6.00pm** That this House has considered e-petition 574678, relating to charges on carbon emissions: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subject for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**TUESDAY 2 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**     **Questions to the Chancellor of the Exchequer**
  
- **12.15pm**     **Topical Questions to the Chancellor of the Exchequer**

Afterwards

**PLASTICS (WET WIPES): TEN MINUTE RULE**



## MOTION

### Fleur Anderson

That leave be given to bring in a Bill to prohibit the manufacture and sale of wet wipes containing plastic; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## CONCLUSION OF THE BUDGET DEBATE

### WESTMINSTER HALL

- **9.30am** That this House has considered Kurdish political representation and equality in Turkey: **Lloyd Russell-Moyle**

#### Notes:

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

## WEDNESDAY 3 NOVEMBER

### CHAMBER

### QUESTIONS

■ 11.30am Questions to the Secretary of State for Scotland

■ 12 noon Questions to the Prime Minister

Afterwards

### TEN MINUTE RULE MOTION

**Robert Halfon**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## SECOND READING OF A BILL

### THURSDAY 4 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

Afterwards

#### BACKBENCH BUSINESS

- Proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan

**A. CALENDAR OF BUSINESS**

---

**Mr Tobias Ellwood**

That this House has considered the proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan.

■ **Use of medical cannabis for the alleviation of health conditions**

**Ronnie Cowan**

**Christine Jardine**

**Crispin Blunt**

**Tonia Antoniazzi**

That this House has considered the use of medical cannabis for the alleviation of health conditions.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**WESTMINSTER HALL**

- **1.30pm** That this House has considered tackling the digital divide: **Stephen Timms**
- **3.00pm** That this House has considered public access to Automatic External

**Defibrillators: Jim Shannon, Paul Howell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**A. CALENDAR OF BUSINESS**

---

**MONDAY 8 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

**TUESDAY 9 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Justice**
  
- **12.15pm**      **Topical Questions to the Secretary of State for Justice**

Afterwards

## **TEN MINUTE RULE MOTION**

**Tim Loughton**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**A. CALENDAR OF BUSINESS**

---

**MONDAY 15 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for Defence
- 3.15pm Topical Questions to the Secretary of State for Defence

**TUESDAY 16 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State



## **for Business, Energy and Industrial Strategy**

- **12.15pm Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

### **TEN MINUTE RULE MOTION**

**Lilian Greenwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 17 NOVEMBER

### CHAMBER

### QUESTIONS

■ 11.30am Questions to the Secretary of State for Wales

■ 12 noon Questions to the Prime Minister

Afterwards

### DISPOSABLE BARBECUES: TEN MINUTE RULE MOTION

**Robert Lorgan**

That leave be given to bring in a Bill to prohibit the use of disposable barbecues on open moorland; to give local authorities the power to prohibit the sale of disposable barbecues in their area; and for connected purposes.

#### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 18 NOVEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- 10.10am Questions to the Attorney General

## FRIDAY 19 NOVEMBER

### CHAMBER

- Marriage and Civil Partnership (Minimum Age) Bill: Second Reading

Member in Charge: Mrs Pauline Latham in place of Secretary Savid Javid

Notes:

**A. CALENDAR OF BUSINESS**

---

Bill not yet printed.

■ **Planning (Enforcement) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

■ **Glue Traps (Offences) Bill: Second Reading**

Member in Charge: **Jane Stevenson**

**Notes:**

Bill not yet printed.

■ **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

**Notes:**

Bill not yet printed.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

■ **Leader of the House of Commons (Election)**

**Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill:**

**Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill:**

**Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Public Advocate Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

---

**MONDAY 22 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

**TUESDAY 23 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care

**A. CALENDAR OF BUSINESS**

---

**WEDNESDAY 24 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

**THURSDAY 25 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
- 10.15am Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

**FRIDAY 26 NOVEMBER**



## **CHAMBER**

### ■ **Down Syndrome Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

Bill not yet printed.

### ■ **Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**Notes:**

Bill not yet printed.

### ■ **Registers of Births and Deaths Bill: Second Reading**

Member in Charge: **Saqib Bhatti**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

## MONDAY 29 NOVEMBER

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

## TUESDAY 30 NOVEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State

**for Foreign, Commonwealth and  
Development Affairs**

- **12.15pm** **Topical Questions to the  
Secretary of State for Foreign,**

## Commonwealth and Development Affairs

### WEDNESDAY 1 DECEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

### THURSDAY 2 DECEMBER

#### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary

---

## of State for International Trade

### FRIDAY 3 DECEMBER

#### CHAMBER

- **Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

- **Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

Bill not yet printed.

- **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



■ **Disability Benefit Assessments (Recording) Bill:  
Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Intimate Images (Offences) Bill: Second  
Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Pregnancy and Maternity (Redundancy  
Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Transport (Disabled Passenger Charter) Bill:  
Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

■ **Unauthorised Development (Offences) Bill:  
Second Reading : Second Reading**

Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

■ **Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

**MONDAY 6 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

**TUESDAY 7 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

## WEDNESDAY 8 DECEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

## THURSDAY 9 DECEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners,

**House of Commons Commission,  
Parliamentary Works Sponsor  
Body, Public Accounts Commission  
and Speaker's Committee on the  
Electoral Commission**

**FRIDAY 10 DECEMBER**

**CHAMBER**

■ **Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

**Notes:**

Bill not yet printed.

■ **Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

**Notes:**

Bill not yet printed.

■ **British Goods (Public Sector Purchasing Duty)  
Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Clean Air Targets (World Health Organization  
Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

■ **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Broadcasting (Listed Sporting Events) Bill:  
Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Puppy Import (Prohibition) Bill: Second  
Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill:  
Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.



■ **Public Sector Website Impersonation Bill:  
Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Hunting Trophy Import (Prohibition) Bill:  
Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Armenian Genocide (Recognition) Bill: Second  
Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

**A. CALENDAR OF BUSINESS**

---

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

■ **Employment and Trade Union Rights (Dismissal and Re-engagement) Bill: Adjourned debate on Second Reading [22 October]**

Member in Charge: **Barry Gardiner**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## MONDAY 13 DECEMBER

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

## TUESDAY 14 DECEMBER

### CHAMBER

### QUESTIONS

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

## WEDNESDAY 15 DECEMBER

**A. CALENDAR OF BUSINESS**

---

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 16 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 14 JANUARY 2022**

**CHAMBER**

- Taxis and Private Hire Vehicles (Disabled

**Persons) Bill: Second Reading**

Member in Charge: **Jeremy Wright**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Temporary Replacement) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Kinship Care (Parental Leave) Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.



■ **Social Security Benefits (Healthy Eating) Bill:  
Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Planning (Proper Maintenance of Land) Bill:  
Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

■ **Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Anum Qaisar-Javed**

**Notes:**

Bill not yet printed.

■ **Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022**

**CHAMBER**

■ **Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Planning and Local Representation Bill: Second Reading**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

**FRIDAY 28 JANUARY 2022**

**CHAMBER**

■ **British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

■ **Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Miniature Mobile Phones (Prohibition of Sale)**

**Bill: Second Reading**

Member in Charge: **Sarah Atherton**

**Notes:**

Bill not yet printed.

■ **Multi-Academy Trusts (Ofsted Inspection) Bill:**

**Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

■ **Abuse of Public-facing Workers (Offences) Bill:**

**Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

---

**FRIDAY 4 FEBRUARY 2022**

**CHAMBER**

■ **Unsolicited Explicit Images and Deepfake Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

■ **Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.



---

**FRIDAY 25 FEBRUARY 2022**

**CHAMBER**

■ **Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

■ **City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

■ **Energy Pricing Bill: Second Reading**

Member in Charge: **Martyn Day**

■ **Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

---

**FRIDAY 18 MARCH 2022**

**CHAMBER**

■ **Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

■ **Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

---

■ **Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

■ **Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**A. CALENDAR OF BUSINESS**

---

Queen's consent to be signified on Third Reading.

■ **Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

■ **Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Bereavement (Leave and Pay) Bill: Second Reading**

**Patricia Gibson**

**Notes:**

Bill not yet printed.

■ **Hen Caging (Prohibition) Bill: Second Reading**

**Henry Smith**

**Notes:**

Bill not yet printed.

■ **Education Employment (Accompaniment to Hearings) Bill: Second Reading**

**Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

**Caroline Lucas**

**Notes:**

Bill not yet printed.

**B. REMAINING ORDERS AND NOTICES**

---

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. EXITING THE EUROPEAN UNION (CUSTOMS)**

**Secretary George Eustice**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December, in the last Session of Parliament, be approved.

**2. ELECTRONIC INFORMATION**

**Secretary Kwasi Kwarteng**

That the draft Internal Markets Information System Regulation (Amendment etc.) Regulations 2021, which were laid before this House on 20 July, be approved.



**B. REMAINING ORDERS AND NOTICES**

---

**3. FOOD**

**Jo Churchill**

That the draft Food (Promotion and Placement) (England) Regulations 2021, which were laid before this House on 21 July, be approved.

**4. CONSTITUTIONAL LAW**

**Secretary Alister Jack**

That the draft Social Security (Scotland) Act 2018 (Disability Assistance for Children and Young People) (Consequential Modifications) (No. 2) Order 2021, which was laid before this House on 7 September, be approved.

**5. ENERGY**

**Secretary Kwasi Kwarteng**

That the draft Green Gas Support Scheme Regulations 2021, which were laid before this House on 9 September, be approved.

**B. REMAINING ORDERS AND NOTICES**

---

**6. ARMS AND AMMUNITION**

**Secretary Priti Patel**

That the draft Antique Firearms (Amendment) Regulations 2021, which were laid before this House on 14 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**7. LEASEHOLD REFORM (GROUND RENT) BILL  
[LORDS]: SECOND READING**

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

**8. LEASEHOLD REFORM (GROUND RENT) BILL  
[LORDS]: MONEY**

**Lucy Frazer**

That, for the purposes of any Act resulting from the Leasehold Reform (Ground Rent) Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of any increase

**B. REMAINING ORDERS AND NOTICES**

---

attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

**9. BUILDING AND BUILDINGS**

**Christopher Pincher**

That the draft Conformity Assessment (Mutual Recognition Agreements) (Construction Products) (Amendment) Regulations 2021, which were laid before this House on 16 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**10. ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Motor Vehicles (Driving Licences) (Amendment) (No. 2) Regulations 2021, which

**B. REMAINING ORDERS AND NOTICES**

---

were laid before this House on 16 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**11. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 12 July).

**B. REMAINING ORDERS AND NOTICES**

---

**12. PUBLIC HEALTH****Secretary Sajid Javid**

That the Health Protection (Coronavirus, Restrictions) (Self-Isolation) (England) (Amendment) (No. 3) Regulations 2021, (SI, 2021, No. 1073), a copy of which was laid before this House on 22 September, be approved.

**13. INSOLVENCY****Secretary Kwasi Kwarteng**

That the Corporate Insolvency and Governance Act 2020 (Coronavirus) (Amendment of Schedule 10) (No. 2) Regulations 2021 (SI, 2021, No. 1091), dated 27 September 2021, a copy of which was laid before this House on 28 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

---

**14. SANCTIONS**

**Wendy Morton**

That the Republic of Belarus (Sanctions) (EU Exit) (Amendment) (No. 2) Regulations 2021 (SI, 2021, No. 1146), dated 11 October, a copy of which was laid before this House on 14 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**15. CONSTITUTIONAL LAW**

**Secretary Alister Jack**

That the draft Age of Criminal Responsibility (Scotland) Act 2019 (Consequential Provisions and Modifications) Order 2021, which was laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**16. JUDICIAL REVIEW AND COURTS BILL:**

**B. REMAINING ORDERS AND NOTICES**

---

**PROGRAMME**

**Secretary Dominic Raab**

That the following provisions shall apply to the Judicial Review and Courts Bill:

**Committal**

(1) The Bill shall be committed to a Public Bill Committee.

**Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 23 November 2021.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

**Proceedings on Consideration and Third Reading**

(4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a

**B. REMAINING ORDERS AND NOTICES**

---

conclusion at the moment of interruption on that day.

(6) Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

**Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

**17. JUDICIAL REVIEW AND COURTS BILL: MONEY**

**Lucy Frazer**

That, for the purposes of any Act resulting from the Judicial Review and Courts Bill, it is expedient to authorise the payment out of money provided by Parliament of:

(1) any expenditure incurred under or by virtue of the Act by the Lord Chancellor; and

(2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.



## **18. CAPITAL GAINS TAX**

**Lucy Frazer**

That the draft Double Taxation Relief and International Tax Enforcement (Taiwan) Order 2021, which was laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **19. ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Motor Vehicles (Driving Licences) (Amendment) (No. 4) Regulations 2021, which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

---

**20. FOOD**

**Secretary George Eustice**

That the draft Eggs (England) Regulations 2021, which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**21. LOCAL GOVERNMENT**

**Kemi Badenoch**

That the draft Local Audit (Appointing Person) (Amendment) Regulations 2021, which were laid before this House on 21 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.