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## Monday 1 November 2021 Order Paper No.63: Part 1

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### SUMMARY AGENDA: CHAMBER

2.30pm	Prayers
Afterwards	<a href="#">Oral Questions</a> : Education
3.30pm	<a href="#">Urgent Questions</a> , including on: <ul style="list-style-type: none"><li>■ Plans to prescribe e-cigarettes to aid smoking cessation (Secretary of State for Health and Social Care)</li></ul>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion</a> : Public Houses (Electrical Safety) (Andrew Rosindell)
Until 10.00pm	<a href="#">Ways and Means (Budget Resolutions)</a>
Until 10.30pm or for half an hour	<a href="#">Adjournment Debate</a> : Weardale railway (Mr Richard Holden)

### WESTMINSTER HALL

4.30pm	Debate on e-petition relating to research into endometriosis and polycystic ovary syndrome
6.00pm	Debate on e-petition relating to charges on carbon emissions

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### PART 2: FUTURE BUSINESS

- 16 A. Calendar of Business
- 47 B. Remaining Orders and Notices

**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER**

**2.30pm Prayers**

**Followed by**

**QUESTIONS****■ Oral Questions to the Secretary of State for Education**

- 1 Chi Onwurah** (Newcastle upon Tyne Central)  
What recent assessment he has made of the potential impact of reductions in funding for arts courses in higher education on the provision of those courses. (903933)
- 2 Dr Luke Evans** (Bosworth)  
What steps he is taking to support schools with the cost of managing covid-19. (903934)
- 3 David Warburton** (Somerton and Frome)  
What steps his Department is taking to help ensure that children in rural communities with limited public transport are able to attend school. (903935)
- 4 Brendan Clarke-Smith** (Bassetlaw)  
What plans he has to help encourage partnerships between independent and state schools in (a) Bassetlaw and (b) England. (903936)
- 5 Peter Gibson** (Darlington)  
What steps his Department is taking to help promote lifelong learning and skills development. (903937)
- 6 Andrew Selous** (South West Bedfordshire)  
What plans he has to introduce a mechanism to help enforce food standards in schools. (903938)
- 7 Robbie Moore** (Keighley)  
What steps his Department is taking to help improve the condition of school buildings. (903939)
- 8 Simon Fell** (Barrow and Furness)  
What steps his Department is taking to help promote lifelong learning and skills development. (903940)
- 9 Paul Blomfield** (Sheffield Central)  
What steps he is taking to support (a) universities and (b) students in higher education make up for learning experiences lost as a result of the covid-19 outbreak. (903941)
- 10 Dame Diana Johnson** (Kingston upon Hull North)  
What recent assessment he has made of the effectiveness of the National Tutoring Programme in improving the educational attainment of pupils in the north of England. (903942)

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- 11 Sir David Evennett** (Bexleyheath and Crayford)  
What plans his Department has to support disadvantaged pupils in the 2022-23 academic year. (903943)
- 12 Ian Levy** (Blyth Valley)  
What steps his Department is taking to help support young people in securing high quality jobs. (903944)
- 13 Craig Tracey** (North Warwickshire)  
What steps his Department is taking to help support young people in securing high quality jobs. (903945)
- 14 Mrs Flick Drummond** (Meon Valley)  
What recent comparative assessment he has made of the potential educational disadvantage due to school and classroom closures as a result of the covid-19 outbreak for (a) those eligible for the pupil premium and (b) other pupils. (903946)
- 15 Kim Johnson** (Liverpool, Riverside)  
What steps he is taking to help ensure that students can continue to study BTEC qualifications. (903947)
- 16 Jeff Smith** (Manchester, Withington)  
If the Government will hold a consultation on replacing collective worship in non-religious schools with assemblies that are inclusive regardless of religion or belief. (903949)
- 17 Paula Barker** (Liverpool, Wavertree)  
What recent assessment he has made of the impact of removing funding for BTEC qualifications on students. (903950)
- 18 Kerry McCarthy** (Bristol East)  
What assessment he has made of the need to identify and provide support services for children with a parent serving a term of imprisonment. (903951)
- 19 Dr Caroline Johnson** (Sleaford and North Hykeham)  
What steps his Department is taking to help improve the condition of school buildings. (903952)
- 20 Damien Moore** (Southport)  
What steps his Department is taking to help strengthen safeguarding in schools. (903953)
- 21 John Howell** (Henley)  
What steps his Department is taking to help increase access to opportunities to study overseas. (903954)
- 22 Claire Coutinho** (East Surrey)  
What steps his Department is taking to help promote lifelong learning and skills development. (903955)
- 23 Simon Jupp** (East Devon)  
What steps his Department is taking to help improve the condition of school

buildings. (903956)

### At 3.15pm

#### ■ Topical Questions to the Secretary of State for Education

**T1 Henry Smith** (Crawley)

If he will make a statement on his departmental responsibilities. (903957)

**T2 Ian Lavery** (Wansbeck) (903958)

**T3 Julie Marson** (Hertford and Stortford) (903959)

**T4 Sir David Evennett** (Bexleyheath and Crayford) (903960)

**T5 Taiwo Owatemi** (Coventry North West) (903961)

**T6 Mark Fletcher** (Bolsover) (903962)

**T7 Tom Randall** (Gedling) (903963)

**T8 Laura Trott** (Sevenoaks) (903964)

**T9 Kate Osamor** (Edmonton) (903965)

**T10 Mark Menzies** (Fylde) (903966)

## URGENT QUESTIONS AND STATEMENTS

### Urgent Questions, including on:

- To ask the Secretary of State for Health and Social Care, if he will make a statement on plans to prescribe e-cigarettes to aid smoking cessation (Jonathan Ashworth)

## BUSINESS OF THE DAY

### 1. PUBLIC HOUSES (ELECTRICAL SAFETY): TEN MINUTE RULE MOTION

Up to 20 minutes ([Standing Order No. 23](#))

#### Andrew Rosindell

That leave be given to bring in a Bill to require public houses to have annual electrical safety tests; to make associated provision about licensing, insurance and enforcement; and for connected purposes.

#### Notes:

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## 2. WAYS AND MEANS: ADJOURNED DEBATE ON QUESTION [28 OCTOBER]

Until 10.00pm ([Standing Order No. 9\(3\)](#))

### The Chancellor of the Exchequer

#### 1. Income tax (charge)

That income tax is charged for the tax year 2022-23.

And it is declared that it is expedient in the public interest that this Resolution should have statutory effect under the provisions of the Provisional Collection of Taxes Act 1968.

#### Notes:

For the remaining Budget Motions, numbers 2 to 57 and the associated Money resolution, see [separate paper](#). Those motions are to be moved at the conclusion of the Budget debate, after the decision on the motion before the House on Income tax (charge). They will be decided without debate ([Standing Order No. 51\(3\)](#)).

## ADJOURNMENT DEBATE

Until 10.30pm or for half an hour (whichever is later) ([Standing Order No. 9\(7\)](#))

- Weardale railway: **Mr Richard Holden**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

The sitting will last for up to three hours ([Standing Order No. 10\(1\)](#))

4.30pm

- That this House has considered e-petition [328570](#), relating to research into endometriosis and polycystic ovary syndrome: **Taiwo Owatemi, on behalf of the Petitions Committee**

6.00pm

- That this House has considered e-petition [574678](#), relating to charges on carbon emissions: **Catherine McKinnell, on behalf of the Petitions Committee**

**Notes:**

The subject for these debates were determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Foreign, Commonwealth and Development Affairs**

1. UK National Report on the Treaty on the Non-Proliferation of Nuclear Weapons

#### **Secretary of State for the Home Department**

2. Framework Document for the Domestic Abuse Commissioner
3. Istanbul Convention Ratification: 2021 Report on Progress
4. Shootings in Plymouth: Review of police firearms licensing processes

#### **Secretary of State for Work and Pensions**

5. Cold Weather Payments Scheme

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

### SELECT COMMITTEES

#### ■ Treasury Committee

**Subject: Autumn Budget and Spending Review 2021**

**Witnesses:** 11.05am: Richard Hughes, Chairman, Professor Sir Charlie Bean, Member of Budget Responsibility Committee, and Andy King, Member of Budget Responsibility Committee, Office for Budget Responsibility

Room 8

11.00am (private), 11.05am (public)

**Subject: Autumn Budget and Spending Review 2021**

**Witnesses:** 3.15pm: Rt Hon Rishi Sunak MP, Chancellor of the Exchequer, Dan York-Smith, Director of Strategy, Planning and Budget, and Conrad Smewing, Director of Public Spending, HM Treasury

The Thatcher Room, Portcullis House

3.00pm (private), 3.15pm (public)

#### ■ Public Accounts Committee

**Subject: Department for Levelling Up, Housing and Communities recall (Homelessness and housing)**

**Witnesses:** 4.00pm: Jeremy Pocklington, Permanent Secretary, Department for Levelling Up, Housing and Communities

The Grimond Room, Portcullis House

3.30pm (private), 4.00pm (public)

#### ■ Procedure Committee

**Subject: Voting by proxy**

**Witnesses:** 4.15pm: Tracey Crouch MP; Amy Callaghan MP

Room 15

4.00pm (private), 4.15pm (public)

## JOINT COMMITTEES

### ■ Draft Online Safety Bill

**Subject:** Draft Online Safety Bill

**Witnesses:** 2.30pm: Dame Melanie Dawes, Chief Executive, and Richard Wronka, Director for Online Harms, Ofcom

Room 8

2.00pm (private), 2.30pm (public)

## PUBLIC BILL COMMITTEES

### ■ Judicial Review and Courts Bill: Programming Sub Committee

Room 12

3.00pm (private)

## OTHER

### ■ Speaker's Committee for the Independent Parliamentary Standards Authority

Speaker's Study

9.30am (private)

## COMMITTEE REPORTS PUBLISHED TODAY

### SCIENCE AND TECHNOLOGY

- **1st Special Report: Direct-to-consumer genomics testing HC 805**  
Time of publication: **11.00am**

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Monday 15 to Monday 22 November (deadline 3 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 4 November.

- **Tuesday 23 to Monday 29 November (deadline 17 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 18 November.

### FUTURE DEPARTMENTS ANSWERING IN WESTMINSTER HALL

- **Tuesday 9 November (deadline 1 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Education; Digital, Culture, Media and Sport; Defence; Levelling Up, Housing and Communities; International Trade; Treasury; Scotland; Transport

- **Tuesday 16 and Wednesday 17 November (deadline 8 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Cabinet Office; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development Office; Home Office; Health and Social Care; Justice; Northern Ireland; Wales; Women and Equalities; Work and Pensions

- **Tuesday 23 and Wednesday 24 November (deadline 15 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Education; Digital, Culture, Media and Sport; Defence; Levelling Up, Housing and Communities; International Trade; Treasury; Scotland; Transport

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE****■ Tuesday 9 November in the Chamber**

General debate on the matter of giving every baby the best start in life: **Sarah Olney, Andrea Leadsom, Catherine McKinnell**

General debate on the provision of school-based counselling services: **Mr Nicholas Brown, Robert Halfon**

**■ Tuesday 9 November in Westminster Hall**

General debate on a national memorial to the Photographic Reconnaissance Unit: **Andrew Bowie**

**■ Tuesday 16 November in Westminster Hall**

General debate on delivery of a new Tobacco Control Plan: **Bob Blackman**

**■ Thursday 18 November in Westminster Hall**

General debate on improving asthma outcomes in the UK: **Jim Shannon**

General debate on enabling visa- and permit-free working for musicians in the EU: **Ms Harriet Harman, David Warburton**

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### TUESDAY 2 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 11.30am [Questions to the Chancellor of the Exchequer](#)
- 12.15pm [Topical Questions to the Chancellor of the Exchequer](#)

Afterwards

#### PLASTICS (WET WIPES): TEN MINUTE RULE MOTION

##### **Fleur Anderson**

That leave be given to bring in a Bill to prohibit the manufacture and sale of wet wipes containing plastic; and for connected purposes.

##### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

#### CONCLUSION OF THE BUDGET DEBATE

#### EUROPEAN SCRUTINY COMMITTEE

##### **Bill Wiggin, on behalf of the Committee of Selection**

That Charlotte Nichols be discharged from the European Scrutiny Committee and Dame Margaret Hodge be added.

#### EUROPEAN STATUTORY INSTRUMENTS COMMITTEE

##### **Bill Wiggin, on behalf of the Committee of Selection**

That Charlotte Nichols be discharged from the European Statutory Instruments Committee and Dame Margaret Hodge be added.

#### BACKBENCH BUSINESS COMMITTEE

##### **Bill Wiggin, on behalf of the Committee of Selection**

That Gareth Bacon be discharged from the Backbench Business Committee and Duncan Baker be added.



## WOMEN AND EQUALITIES COMMITTEE

### Bill Wiggin, on behalf of the Committee of Selection

That Nicola Richards be discharged from the Women and Equalities Committee and Jackie Doyle-Price be nominated.

## HOME AFFAIRS COMMITTEE

### Bill Wiggin, on behalf of the Committee of Selection

That Dehenna Davison and Ruth Edwards be discharged from the Home Affairs Committee and James Daly and Gary Sambrook be added.

## JUSTICE COMMITTEE

### Bill Wiggin, on behalf of the Committee of Selection

That Miss Sarah Dines be discharged from the Justice Committee and Paul Maynard be added.

## HEALTH AND SOCIAL CARE COMMITTEE

### Bill Wiggin, on behalf of the Committee of Selection

That Dr James Davies be discharged from the Health and Social Care Committee and Lucy Allan be added.

## ADJOURNMENT DEBATE

- Shipbuilding and Fergusson Marine Engineering Ltd insolvency: **Kenny MacAskill**

## WESTMINSTER HALL

- **9.30am** That this House has considered Kurdish political representation and equality in Turkey: **Lloyd Russell-Moyle**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered bathing water status for the river Thames in Oxford: **Layla Moran**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered Islamophobia Awareness Month: **Afzal Khan**
- **4.00pm** That this House has considered NHS efficiency: **Paul Bristow**
- **4.30pm** That this House has considered COP26 and the impact of air pollution on public health and wellbeing: **Mr Barry Sheerman**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 3 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Secretary of State for Scotland](#)
- **12 noon** [Questions to the Prime Minister](#)

Afterwards

**SCHOOLS AND EDUCATIONAL SETTINGS (ESSENTIAL INFRASTRUCTURE AND OPENING DURING EMERGENCIES): TEN MINUTE RULE MOTION****Robert Halfon**

That leave be given to bring in a Bill to make provision for educational settings including early years, schools, colleges and universities to be classified as essential infrastructure and remain open to all students during public health and other national emergencies; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**COMMITTEE ON STANDARDS****Mr Jacob Rees-Mogg**

That this House—

- (1) approves the Third Report of the Committee on Standards ([HC 797](#));
- (2) endorses the recommendation in paragraph 212; and
- (3) accordingly suspends Mr Owen Paterson from the service of the House for a period of thirty sitting days.

## SECOND READING OF THE **NUCLEAR ENERGY (FINANCING) BILL**

### **NUCLEAR ENERGY (FINANCING) BILL: WAYS AND MEANS**

#### **Lucy Frazer**

That, for the purposes of any Act resulting from the Nuclear Energy (Financing) Bill, it is expedient to authorise—

- (1) provisions by virtue of which persons may be required to make payments, or provide financial collateral, for the purposes of, or in connection with, enabling a revenue collection counterparty to discharge obligations in relation to revenue collection contracts;
- (2) the imposition, by virtue of the Act, of charges or payments under licences issued under the Electricity Act 1989;
- (3) the payment of sums into the Consolidated Fund.

In this Resolution, “revenue collection counterparty” and “revenue collection contract” have the same meaning as in Part 2 of the Bill.

### **NUCLEAR ENERGY (FINANCING) BILL: MONEY**

#### **Lucy Frazer**

That, for the purposes of any Act resulting from the Nuclear Energy (Financing) Bill, it is expedient to authorise the payment out of money provided by Parliament of—

- (1) any expenditure incurred by the Secretary of State by virtue of the Act,
- (2) any expenditure incurred by the Competition and Markets Authority by virtue of the Act,
- (3) any expenditure incurred by the Gas and Electricity Markets Authority by virtue of the Act, and
- (4) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

#### **Notes:**

Queen’s Recommendation signified.

### **SPEAKER’S COMMITTEE FOR THE INDEPENDENT PARLIAMENTARY STANDARDS AUTHORITY**

#### **Mr Jacob Rees-Mogg**

That Jackie Doyle-Price be appointed to the Speaker’s Committee for the Independent Parliamentary Standards Authority, until the end of the present Parliament, in pursuance of paragraph 1(d) of Schedule 3 to the Parliamentary Standards Act 2009, as amended.

### **ADJOURNMENT DEBATE**

- Contribution of kennels and catteries to the economy and society: **Sara Britcliffe**

## WESTMINSTER HALL

- **9.30am** That this House has considered the hospital building programme: **Dr Kieran Mullan**
- **11.00am** That this House has considered banning trophy hunting imports and the protection of endangered species: **Mrs Pauline Latham**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the humanitarian situation in Ethiopia, Sudan and Tigray: **Jeremy Corbyn**
- **4.00pm** That this House has considered adult dependent relative visas: **Stephen Timms**
- **4.30pm** That this House has considered medical cannabis under prescription for children with epilepsy: **Alberto Costa**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## THURSDAY 4 NOVEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** [Questions to the Secretary of State for Transport](#)
- **10.15am** [Topical Questions to the Secretary of State for Transport](#)

Afterwards

#### BACKBENCH BUSINESS

- **Proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan**

**Mr Tobias Ellwood**

That this House has considered the proposal for an inquiry into the UK's involvement in the NATO-led mission to Afghanistan.

- **Use of medical cannabis for the alleviation of health conditions**

**Ronnie Cowan**  
**Christine Jardine**  
**Crispin Blunt**  
**Tonia Antoniazzi**

That this House has considered the use of medical cannabis for the alleviation of health conditions.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

## ADJOURNMENT DEBATE

- Stockport Council planning policy: **Mr William Wragg**

## WESTMINSTER HALL

- **1.30pm** That this House has considered tackling the digital divide: **Stephen Timms**
- **3.00pm** That this House has considered public access to Automatic External Defibrillators: **Jim Shannon, Paul Howell**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## MONDAY 8 NOVEMBER

### CHAMBER

#### QUESTIONS

- **2.30pm** Questions to the Secretary of State for Work and Pensions
- **3.15pm** Topical Questions to the Secretary of State for Work and Pensions

Afterwards

#### ENVIRONMENT BILL: CONSIDERATION OF LORDS MESSAGE

**Notes:**

Proceedings on the Message from the Lords shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement ([Order of the House, 20 October](#)).

None of the Lords Amendments in the Lords Message engages financial privilege.

#### TELECOMMUNICATIONS (SECURITY) BILL: CONSIDERATION OF LORDS AMENDMENTS

**Notes:**

None of the Lords Amendments engages financial privilege.

**OPPOSITION DAY (7TH ALLOTTED DAY - 2ND PART): SUBJECT TO BE ANNOUNCED****Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition.

**ADJOURNMENT DEBATE**

- UK vaccine strategy: **Sir Paul Beresford**

**TUESDAY 9 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

Afterwards

**RECOGNITION OF ARMENIAN GENOCIDE: TEN MINUTE RULE MOTION****Tim Loughton**

That leave be given to bring in a Bill to require Her Majesty's Government formally to recognise the Armenian genocide of 1915-16.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**BACKBENCH BUSINESS**

- Giving every baby the best start in life

**Sarah Olney**

**Andrea Leadsom**

**Catherine McKinnell**

That this House has considered the matter of giving every baby the best start in life.

- Provision of school-based counselling services

**Mr Nicholas Brown**

**Robert Halfon**

That this House has considered the provision of school-based counselling services.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- Fire safety in retirement communities: **Mr Kevan Jones**

**WESTMINSTER HALL**

- **9.30am** That this House has considered a national memorial to the Photographic Reconnaissance Unit: **Andrew Bowie**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

**MONDAY 15 NOVEMBER****CHAMBER****QUESTIONS**

- **2.30pm** Questions to the Secretary of State for Defence
- **3.15pm** Topical Questions to the Secretary of State for Defence

**TUESDAY 16 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Business, Energy and Industrial Strategy
- **12.15pm** Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy

Afterwards

**TEN MINUTE RULE MOTION**

**Emma Hardy**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WESTMINSTER HALL

- **9.30am** That this House has considered the delivery of a new Tobacco Control Plan: **Bob Blackman**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

## WEDNESDAY 17 NOVEMBER

### CHAMBER

#### QUESTIONS

- **11.30am** Questions to the Secretary of State for Wales
- **12 noon** Questions to the Prime Minister

Afterwards

#### DISPOSABLE BARBECUES: TEN MINUTE RULE MOTION

##### Robert Largan

That leave be given to bring in a Bill to prohibit the use of disposable barbecues on open moorland; to give local authorities the power to prohibit the sale of disposable barbecues in their area; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## THURSDAY 18 NOVEMBER

### CHAMBER

#### QUESTIONS

- **9.30am** Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.00am** Topical Questions to the Secretary of State for Digital, Culture, Media and Sport
- **10.10am** Questions to the Attorney General



## WESTMINSTER HALL

- **1.30pm** That this House has considered improving asthma outcomes in the UK:  
**Jim Shannon**
- **3.00pm** That this House has considered enabling visa- and permit-free working for musicians in the EU: **Ms Harriet Harman, David Warburton**

### Relevant Documents:

[e-petition 563294](#), Seek Europe-wide Visa-free work permit for Touring professionals and Artists  
Oral evidence taken before the Petitions Committee on 4 February and 8 February 2021, on Arrangements for touring professionals and artists in the EU, [HC 1116](#)  
Correspondence with the Secretary of State for Digital, Culture, Media and Sport, and the Minister of State for Digital and Culture , relating to Arrangements for touring professionals and artists in the EU, reported to the House on [20 January](#) and [9 March 2021](#), [HC 1116](#)  
[Summary of public engagement by the Petitions Committee on Arrangements for touring professionals and artists in the EU](#), reported to the House on 3 February 2021, [HC 1116](#)

### Notes:

The subjects for these debates were determined by the Backbench Business Committee.  
The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

## FRIDAY 19 NOVEMBER

### CHAMBER

- **Marriage and Civil Partnership (Minimum Age) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham in place of Secretary Savid Javid**

#### Notes:

Bill not yet printed.

- **Planning (Enforcement) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

#### Notes:

Bill not yet printed.

- **Glue Traps (Offences) Bill: Second Reading**

Member in Charge: **Jane Stevenson**

#### Notes:

Bill not yet printed.

- **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

#### Notes:

Bill not yet printed.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

Bill not yet printed.

■ **Leader of the House of Commons (Election) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Public Advocate Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

Notes:

Bill not yet printed.

■ **Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

Notes:

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

Notes:

Bill not yet printed.

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Public Sector Exit Payments (Limitation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

Notes:

A ways and means resolution is required for this Bill to be proceeded with in Committee

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Asylum Seekers (Return to Safe Countries) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

## MONDAY 22 NOVEMBER

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for the Home Department
- 3.15pm Topical Questions to the Secretary of State for the Home Department

## TUESDAY 23 NOVEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Secretary of State for Health and Social Care
- 12.15pm Topical Questions to the Secretary of State for Health and Social Care  
Afterwards

#### TEN MINUTE RULE MOTION

**Lilian Greenwood**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## WEDNESDAY 24 NOVEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Minister for Women and Equalities
- 12 noon Questions to the Prime Minister

Afterwards

### **SOCIAL MEDIA PLATFORMS (IDENTITY VERIFICATION): TEN MINUTE RULE MOTION**

#### **Siobhan Baillie**

That leave be given to bring in a Bill to require social media platforms to offer a user identity verification process to all users; to require such platforms to offer options to limit or block interaction with other users who have chosen not to verify their identity through that process; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **THURSDAY 25 NOVEMBER**

### **CHAMBER**

#### **QUESTIONS**

- **9.30am**      **Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**
- **10.15am**    **Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office**

## **FRIDAY 26 NOVEMBER**

### **CHAMBER**

- **Down Syndrome Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

Bill not yet printed.

- **Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

- **Registers of Births and Deaths Bill: Second Reading**

Member in Charge: **Saqib Bhatti**

**Notes:**

Bill not yet printed.

■ **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **BBC Licence Fee (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**MONDAY 29 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm** Questions to the Secretary of State for Levelling Up, Housing and Communities
- 3.15pm** Topical Questions to the Secretary of State for Levelling Up, Housing and Communities

**TUESDAY 30 NOVEMBER****CHAMBER****QUESTIONS**

- 11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
- 12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**WEDNESDAY 1 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am** Questions to the President of COP26
- 11.53am** Topical Questions to the President of COP26
- 12 noon** Questions to the Prime Minister

**THURSDAY 2 DECEMBER****CHAMBER****QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for International Trade**
- **10.15am**    **Topical Questions to the Secretary of State for International Trade**

**FRIDAY 3 DECEMBER****CHAMBER**

- **Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

- **Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

Bill not yet printed.

- **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**Notes:**

Bill not yet printed.

- **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

- **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.



**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Intimate Images (Offences) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Transport (Disabled Passenger Charter) Bill: Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

**■ Unauthorised Development (Offences) Bill: Second Reading : Second Reading**

Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

**■ Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**Notes:**

Bill not yet printed.

**■ Electricity Grid (Review) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

**■ Planning (Street Plans) Bill: Second Reading**

Member in Charge: **John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

## MONDAY 6 DECEMBER

### CHAMBER

#### QUESTIONS

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

## TUESDAY 7 DECEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

## WEDNESDAY 8 DECEMBER

### CHAMBER

#### QUESTIONS

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister

## THURSDAY 9 DECEMBER

### CHAMBER

#### QUESTIONS

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs

- **10.00am**      **Topical Questions to the Secretary of State for Environment, Food and Rural Affairs**
- **10.10am**      **Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

## FRIDAY 10 DECEMBER

### CHAMBER

- **Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

**Notes:**

Bill not yet printed.

- **Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

**Notes:**

Bill not yet printed.

- **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Clean Air Targets (World Health Organization Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

- **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Hunting Trophy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Employment and Trade Union Rights (Dismissal and Re-engagement) Bill: Adjourned debate on Second Reading [22 October]**

Member in Charge: **Barry Gardiner**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**MONDAY 13 DECEMBER****CHAMBER****QUESTIONS**

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

**TUESDAY 14 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 15 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 16 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 14 JANUARY 2022****CHAMBER****■ Education (Careers Guidance in Schools) Bill: Remaining Stages**

Member in Charge: **Mark Jenkinson**

Not amended in Public Bill Committee, to be considered.

**■ Taxis and Private Hire Vehicles (Disabled Persons) Bill: Second Reading**

Member in Charge: **Jeremy Wright**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Temporary Replacement) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Kinship Care (Parental Leave) Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

**■ Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Anum Qaisar-Javed**

**Notes:**

Bill not yet printed.

**■ Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

**■ Social Media Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022****CHAMBER****■ Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.



**■ Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**■ Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Planning and Local Representation Bill: Second Reading**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

**FRIDAY 28 JANUARY 2022****CHAMBER****■ British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

**■ Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Miniature Mobile Phones (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Atherton**

**Notes:**

Bill not yet printed.

**■ Multi-Academy Trusts (Ofsted Inspection) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

**■ Abuse of Public-facing Workers (Offences) Bill: Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

**FRIDAY 4 FEBRUARY 2022****CHAMBER****■ Unsolicited Explicit Images and Deepfake Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

**■ Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**FRIDAY 25 FEBRUARY 2022****CHAMBER****■ Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**■ Energy Pricing Bill: Second Reading**

Member in Charge: **Martyn Day**

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**FRIDAY 18 MARCH 2022****CHAMBER****■ Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

**■ Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**■ Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

**■ Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

**■ Employment Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

**■ Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**■ Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

**■ Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

**■ Bereavement (Leave and Pay) Bill: Second Reading**

Member in Charge: **Patricia Gibson**

**Notes:**

Bill not yet printed.

**■ Hen Caging (Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

**■ Education Employment (Accompaniment to Hearings) Bill: Second Reading**

Member in Charge: **Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

**■ [Decarbonisation and Economic Strategy Bill](#): Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

**■ [Crown Estate \(Devolution to Wales\) Bill](#): Second Reading**

**Liz Saville Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July, be approved.

### 3. FOOD

**Jo Churchill**

That the draft [Food \(Promotion and Placement\) \(England\) Regulations 2021](#), which were laid before this House on 21 July, be approved.

### 4. CONSTITUTIONAL LAW

**Secretary Alister Jack**

That the draft [Social Security \(Scotland\) Act 2018 \(Disability Assistance for Children and Young People\) \(Consequential Modifications\) \(No. 2\) Order 2021](#), which was laid before this House on 7 September, be approved.

### 5. ENERGY

**Secretary Kwasi Kwarteng**

That the draft [Green Gas Support Scheme Regulations 2021](#), which were laid before this House on 9 September, be approved.

### 6. ARMS AND AMMUNITION

**Secretary Priti Patel**

That the draft [Antique Firearms \(Amendment\) Regulations 2021](#), which were laid before this House on 14 September, be approved.

### 7. LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: SECOND READING

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

## 8. LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: MONEY

**Lucy Frazer**

That, for the purposes of any Act resulting from the [Leasehold Reform \(Ground Rent\) Bill \[Lords\]](#), it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

## 9. BUILDING AND BUILDINGS

**Christopher Pincher**

That the draft [Conformity Assessment \(Mutual Recognition Agreements\) \(Construction Products\) \(Amendment\) Regulations 2021](#), which were laid before this House on 16 September, be approved.

## 10. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Motor Vehicles \(Driving Licences\) \(Amendment\) \(No. 2\) Regulations 2021](#), which were laid before this House on 16 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 11. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July](#)).

## 12. INSOLVENCY

**Secretary Kwasi Kwarteng**

That the [Corporate Insolvency and Governance Act 2020 \(Coronavirus\) \(Amendment of Schedule 10\) \(No. 2\) Regulations 2021](#) (SI, 2021, No. 1091), dated 27 September 2021, a copy of which was laid before this House on 28 September, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 13. SANCTIONS

**Wendy Morton**

That the [Republic of Belarus \(Sanctions\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2021](#) (SI, 2021, No. 1146), dated 11 October, a copy of which was laid before this House on 14 October, be approved.



#### 14. CONSTITUTIONAL LAW

**Secretary Alister Jack**

That the draft [Age of Criminal Responsibility \(Scotland\) Act 2019 \(Consequential Provisions and Modifications\) Order 2021](#), which was laid before this House on 18 October, be approved.

#### 15. CAPITAL GAINS TAX

**Lucy Frazer**

That the draft [Double Taxation Relief and International Tax Enforcement \(Taiwan\) Order 2021](#), which was laid before this House on 18 October, be approved.

#### 16. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Motor Vehicles \(Driving Licences\) \(Amendment\) \(No. 4\) Regulations 2021](#), which were laid before this House on 18 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 17. FOOD

**Secretary George Eustice**

That the draft [Eggs \(England\) Regulations 2021](#), which were laid before this House on 19 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 18. LOCAL GOVERNMENT

**Kemi Badenoch**

That the draft [Local Audit \(Appointing Person\) \(Amendment\) Regulations 2021](#), which were laid before this House on 21 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

#### 19. VALUE ADDED TAX

**Lucy Frazer**

That the [Value Added Tax \(Distance Selling and Miscellaneous Amendments No. 2\) Regulations 2021 \(SI, 2021, No. 1165\)](#), dated 25 October 2021, a copy of which was laid before this House on 25 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 20. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

**Julia Lopez**

That the draft [Network and Information Systems \(EU Exit\) \(Amendment\) Regulations 2021](#), which were laid before this House on 26 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 21. [SKILLS AND POST-16 EDUCATION BILL \[HL\]: SECOND READING](#)

## 22. [BUILDING SAFETY BILL: REMAINING STAGES](#)

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 21 July](#)).

## 23. [ELECTIONS BILL: REMAINING STAGES](#)

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 7 September](#)).

## 24. PUBLIC HEALTH

**Maggie Throup**

That the draft [Coronavirus Act 2020 \(Early Expiry\) \(No. 2\) Regulations 2021](#), which were laid before this House on 27 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 25. ROAD TRAFFIC

**Secretary Grant Shapps**

That the draft [Electric Vehicles \(Smart Charge Points\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 26. FINANCIAL SERVICES

**John Glen**

That the draft [Financial Services Act 2021 \(Prudential Regulation of Credit Institutions and Investment Firms\) \(Consequential Amendments and Miscellaneous Provisions\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. COMPANIES

**Greg Hands**

That the draft [Companies \(Strategic Report\) \(Climate-related Financial Disclosure\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. CUSTOMS

**Lucy Frazer**

That the [Customs Tariff \(Establishment and Suspension of Import Duty\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2021 \(SI, 2021, No. 1191\)](#), dated 26 October, a copy of which was laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.