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**Monday 15 November 2021 Order Paper No.69:**  
Part 1

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**SUMMARY AGENDA: CHAMBER**

2.30pm	Prayers
Afterwards	Oral Questions: Defence
3.30pm	Ministerial Statements, including on: <ul style="list-style-type: none"><li>■ Covid-19 Update (Secretary of State for Health and Social Care)</li><li>■ COP26 (Prime Minister)</li></ul>
Up to one hour	<b>Social Security (Up-rating of Benefits) Bill: Consideration of Lords Amendments</b>
Until 10.00pm	<b>Skills and Post-16 Education Bill</b>
No debate	<b>[Lords]: Second Reading</b> Motions without separate debate: <ul style="list-style-type: none"><li>■ Programme</li><li>■ Money</li><li>■ Ways and Means</li></ul>

No debate after 10.00pm	Committee on Standards (Motion)
No debate Until 10.30pm or for half an hour	Statutory Instruments (Motions for approval) Adjournment Debate: Closure of Amnesty International offices in Hong Kong (Andrew Rosindell)

## **WESTMINSTER HALL**

4.30pm	Debate on e-petitions relating to road traffic offences for fatal collisions
6.00pm	Debate on e-petition relating to the discharge of sewage by water companies

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### **PART 1: BUSINESS TODAY**

**5 Chamber**

**17 Westminster Hall**

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### **PART 2: FUTURE BUSINESS**

**32 A. Calendar of Business**

**92 B. Remaining Orders and Notices**

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.



**BUSINESS TODAY: CHAMBER****2.30pm Prayers****Followed by****QUESTIONS****■ Oral Questions to the Secretary of State for Defence****1 Simon Baynes (Clwyd South)**

What steps his Department is taking to (a) support and (b) promote the Poppy Appeal.

(904122)

**2 Craig Tracey (North Warwickshire)**

What steps his Department is taking to (a) support and (b) promote the Poppy Appeal.

(904123)

**3 Ian Byrne (Liverpool, West Derby)**

What steps he is taking to help evacuate Afghan nationals at risk; and if he will make a statement. (904124)

**4 Tommy Sheppard (Edinburgh East)**

If he will make an assessment of the effectiveness of the private companies contracted by his Department for (a) reconstruction and (b) state-building during the UK's involvement in Afghanistan. (904125)

**5 Rob Butler (Aylesbury)**

What recent assessment his Department has made of the UK's contribution through NATO to the security of the Euro-Atlantic area.

(904126)

**6 Elliot Colburn (Carshalton and Wallington)**

What steps his Department is taking to (a) support and (b) promote the Poppy Appeal.

(904127)

**7 Chris Loder (West Dorset)**

What steps his Department is taking to help ensure the resilience of the helicopter supply chain in the UK. (904128)

**8 Kirsten Oswald (East Renfrewshire)**

If he will make an assessment of the potential merits of an independent inquiry into the UK withdrawal of personnel from Afghanistan.

(904129)

**9 Selaine Saxby (North Devon)**

What recent assessment his Department has made of the adequacy of support available for veterans throughout the UK. (904131)

**10 Jack Dromey (Birmingham, Erdington)**

What steps his Department is taking to (a) maintain and (b) extend the capabilities of the defence shipbuilding industry. (904132)

**11 Robbie Moore (Keighley)**

What steps his Department is taking to (a) support and (b) promote the Poppy Appeal. (904133)

**12 David Warburton (Somerton and Frome)**

What steps his Department is taking to maintain the operation of the Afghan Relocations and Assistance Policy. (904134)

**13 Stuart Anderson (Wolverhampton South West)**

What steps his Department is taking to improve the technological capabilities of the armed forces. (904135)

**14 Alex Norris (Nottingham North)**

What steps he is taking to improve provision of mental health services for former service personnel. (904137)

**15 Jerome Mayhew (Broadland)**

What assessment his Department has made of the effectiveness of Carrier Strike Group's ongoing deployment. (904139)

**16 Tonia Antoniazzi (Gower)**

What progress his Department has made on supporting education and reskilling opportunities for former service personnel. (904141)

**17 Wendy Chamberlain (North East Fife)**

What assessment he has made of the impact on armed forces personnel and their families of the decrease in average annual real-term growth from 2021 to 2025 in day-to-day spending of his Department, as a result of the Autumn Budget and Spending Review 2021. (904142)



**18 Patrick Grady (Glasgow North)**

What steps his Department is taking to (a) monitor and (b) reduce carbon emissions from UK military activities. (904143)

**19 David Duguid (Banff and Buchan)**

What steps his Department is taking to support defence jobs throughout the UK.  
(904144)

**20 Mr Toby Perkins (Chesterfield)**

What recent assessment he has made of the strength of the armed forces. (904145)

**21 Navendu Mishra (Stockport)**

What steps he is taking to improve provision of mental health services for former service personnel. (904146)

**At 3.15pm****■ Topical Questions to the Secretary of State for Defence****T1 Peter Grant (Glenrothes)**

If he will make a statement on his departmental responsibilities. (904147)

**T2 Mr Mark Francois (Rayleigh and Wickford)**  
(904148)

**T3 Kevin Hollinrake (Thirsk and Malton)** (904149)

**T4 Simon Jupp (East Devon)** (904150)

**T5 Peter Gibson (Darlington)** (904151)

**T6 Chris Clarkson (Heywood and Middleton)**  
(904152)

**T7 Cherilyn Mackrory (Truro and Falmouth)**  
(904153)

**T8 Christine Jardine (Edinburgh West)** (904154)

**T9 Jamie Stone (Caithness, Sutherland and  
Easter Ross)** (904155)

**T10 Patrick Grady (Glasgow North)** (904156)

## **URGENT QUESTIONS AND STATEMENTS**

**Ministerial Statements, including on:**

- **Covid-19 Update (Secretary of State for Health and Social Care)**
- **COP26 (Prime Minister)**

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## **BUSINESS OF THE DAY**

### **1. SOCIAL SECURITY (UP-RATING OF BENEFITS) BILL: CONSIDERATION OF LORDS AMENDMENTS**

**Up to one hour (Order of 20 September)**

#### **Notes:**

Both of the Lords Amendments engage financial privilege.

For motions relating to the Lords Amendments, see separate paper (also available on the documents webpage for the Bill).

Proceedings on the Lords Amendments shall (so far as not previously concluded) be brought to a conclusion one hour after their commencement (Order of the House, 20 September).

### **2. SKILLS AND POST-16 EDUCATION BILL [LORDS]: SECOND READING**

**Until 10.00pm (Standing Order No. 9(3))**

### **3. SKILLS AND POST-16 EDUCATION BILL [LORDS]: PROGRAMME**

**No debate** (Standing Order No. 83A(7))

**Secretary Nadhim Zahawi**

That the following provisions shall apply to the Skills and Post-16 Education Bill [Lords]:

#### **Committal**

(1) The Bill shall be committed to a Public Bill Committee.

#### **Proceedings in Public Bill Committee**

(2) Proceedings in the Public Bill Committee shall (so far as not previously concluded) be brought to a conclusion on Tuesday 7 December 2021.

(3) The Public Bill Committee shall have leave to sit twice on the first day on which it meets.

#### **Proceedings on Consideration and Third Reading**

(4) Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced.

(5) Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day.

(6) Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

### **Other proceedings**

(7) Any other proceedings on the Bill may be programmed.

## **4. SKILLS AND POST-16 EDUCATION BILL [LORDS]: MONEY**

**No debate** (Standing Order No. 52(1)(a))

### **Lucy Frazer**

That, for the purposes of any Act resulting from the Skills and Post-16 Education Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of:

(1) any expenditure incurred under or by virtue of the Act by the Secretary of State; and

(2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

**5. SKILLS AND POST-16 EDUCATION BILL [LORDS]:  
WAYS AND MEANS**

**No debate** (Standing Order No. 52(1)(a))

**Lucy Frazer**

That, for the purposes of any Act resulting from the Skills and Post-16 Education Bill [Lords], it is expedient to authorise the charging of fees under the Act.

**6. COMMITTEE ON STANDARDS**

**No debate after 10.00pm** (Standing Order No. 9(6))

**Mr Jacob Rees-Mogg**

That, notwithstanding the practice of this House relating to questions already decided in the same Session, this House:

- (1) rescinds the resolution and order of 3 November 2021 relating to the Third Report of the Committee on Standards (HC 797) and the appointment of a new select committee;
- (2) approves the Third Report of the Committee on Standards (HC 797); and
- (3) notes that Mr Owen Paterson is no longer a Member of this House.

## **7. ARMS AND AMMUNITION**

**No debate** (Standing Order No. 118(6))

**Secretary Priti Patel**

That the draft Antique Firearms (Amendment) Regulations 2021, which were laid before this House on 14 September, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **8. BUILDING AND BUILDINGS**

**No debate** (Standing Order No. 118(6))

**Christopher Pincher**

That the draft Conformity Assessment (Mutual Recognition Agreements) (Construction Products) (Amendment) Regulations 2021, which were laid before this House on 16 September, be approved.

**Notes:**

If this item is opposed after 10.00pm, the division will be deferred.

## **ADJOURNMENT DEBATE**

**Until 10.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

- **Closure of Amnesty International offices in Hong Kong: Andrew Rosindell**



## **BUSINESS TODAY: WESTMINSTER HALL**

### **ORDER OF BUSINESS**

#### **The sitting will last for up to three hours**

(Standing Order No. 10(1))

#### **4.30pm**

- That this House has considered e-petitions 323926 and 575620, relating to road traffic offences for fatal collisions: **Christina Rees, on behalf of the Petitions Committee**

#### **6.00pm**

- That this House has considered e-petition 582336, relating to the discharge of sewage by water companies: **Tonia Antoniazzi, on behalf of the Petitions Committee**

#### **Notes:**

The subjects for these debate were determined by the Petitions Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Business, Energy and Industrial Strategy**

1. Publication of Acas Guidance
2. Use of the Industrial Development Act 1982 for Coronavirus related assistance

#### **Secretary of State for Defence**

3. Afghan Relocations Assistance Policy Data Breach Investigation – Update

#### **Secretary of State for Education**

4. Contingency Arrangements for GCSEs and A/AS Levels in 2022

#### **Secretary of State for Health and Social Care**

5. Covid-19 update

## **Secretary of State for Work and Pensions**

### **6. International Labour Organization Convention 190**

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

Some committee members and witnesses might now physically attend meetings, however, there is no public access at present.

## SELECT COMMITTEES

### ■ Treasury Committee

**Subject: Bank of England Monetary Policy Reports**

**Witnesses:** 2.30pm: Andrew Bailey, Governor, Huw Pill, Chief Economist and Executive Director for Monetary Analysis, Michael Saunders, External Member, Monetary Policy Committee, and Dr Catherine Mann, External Member, Monetary Policy Committee, Bank of England

Hybrid meeting

2.15pm (private), 2.30pm (public)

■ **Scottish Affairs Committee**

**Subject: Public broadcasting in Scotland**

**Witnesses:** 3.00pm: Simon Pitts, Chief Executive, and Bobby Hain, Managing Director of Broadcasting, STV Group plc

Hybrid meeting

2.30pm (private), 3.00pm (public)

■ **Housing, Communities and Local Government Committee**

**Subject: Work of Homes England**

**Witnesses:** 4.00pm: Peter Freeman, Chair, and Peter Denton, CEO, Homes England

Hybrid meeting

3.30pm (private), 4.00pm (public)

■ **Public Accounts Committee**

**Subject: NHS supply chain finance**

**Witnesses:** 4.00pm: Sir Chris Wormald, Permanent Secretary, Department of Health and Social Care; Simon Tse, Chief Executive, Crown Commercial Service; Michael Brodie, Chief Executive, NHS Business Service Authority; Erika Bannerman, Managing Director, NHS Shared Business Services

The Grimond Room, Portcullis House  
3.30pm (private), 4.00pm (public)

■ **Administration Committee**

Room 6  
4.30pm (private)

## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Tuesday 23 to Monday 29 November (deadline 17 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 18 November.

- **Tuesday 30 November to Monday 6 December (deadline 24 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary



intranet. The ballot will take place on Thursday 25 November.

- **Tuesday 7 December to Monday 13 December (deadline 1 December 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 2 December.

## FORTHCOMING WESTMINSTER HALL DEBATES

- **Tuesday 23 and Wednesday 24 November (deadline 15 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Business, Energy and Industrial Strategy; Digital, Culture, Media and Sport; Defence; Education; Levelling Up, Housing and

**ANNOUNCEMENTS**

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Communities; International Trade; Scotland;  
Transport; Treasury

- **Tuesday 30 November and Wednesday 1 December (deadline 22 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Education; Environment, Food and Rural Affairs; Home Office; Northern Ireland; Treasury; Wales; Women and Equalities

- **Tuesday 7 and Wednesday 8 December (deadline 29 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Foreign, Commonwealth and Development; Health and Social Care; Levelling Up, Housing and Communities; International Trade; Justice; Scotland; Transport; Work and Pensions

- **Tuesday 14 December and Wednesday 15 December (deadline 6 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Education; Environment, Food and Rural Affairs; Home Office; Northern Ireland; Treasury; Wales; Women and Equalities

## **FURTHER INFORMATION**

### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### **WRITTEN STATEMENTS**

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### **SELECT COMMITTEES**

Select Committees Webpage: <https://committees.parliament.uk/>

## STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

## EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

## **CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

**A. CALENDAR OF BUSINESS**

**A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

**TUESDAY 16 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**     **Questions to the Secretary of State for Business, Energy and Industrial Strategy**
  
- **12.15pm**     **Topical Questions to the Secretary of State for Business, Energy and Industrial Strategy**

Afterwards

**FLOODING (PREVENTION AND INSURANCE): TEN MINUTE RULE MOTION**

**Emma Hardy**



**A. CALENDAR OF BUSINESS**

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That leave be given to bring in a Bill to set national minimum requirements for flood mitigation and protection measures in new build public and private properties enforced by local planning authorities; to place reporting requirements on local and national government in relation to flood prevention measures; to establish a certification scheme for improvements to domestic and commercial properties for flood prevention and mitigation purposes and an accreditation scheme for installers of such improvements; to require insurers to take account of such improvements and any existing flood prevention and mitigation measures that were planning permission requirements when determining premiums; to extend eligibility to the Flood Reinsurance scheme under section 64 of the Water Act 2014 to small and medium-sized enterprises and homes built after 2009; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**A. CALENDAR OF BUSINESS**

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**FINANCE (NO. 2) BILL: SECOND READING**

**ADJOURNMENT DEBATE**

- Funding for autism and neurodiversity research: **Robert Buckland**

**WESTMINSTER HALL**

- **9.30am** That this House has considered the delivery of a new Tobacco Control Plan: **Bob Blackman**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

- **11.00am** That this House has considered the safety of women and the regulation of pedicabs in London: **Nickie Aiken**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

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- **2.30pm** That this House has considered the case of Nazanin Zaghari-Ratcliffe: **Tulip Siddiq**
  - **4.00pm** That this House has considered access to archives purchased with public money: **Chris Evans**
  - **4.30pm** That this House has considered the pension age of prison officers: **Gordon Henderson**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**WEDNESDAY 17 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** Questions to the Secretary of State for Wales

**A. CALENDAR OF BUSINESS**

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■ **12 noon Questions to the Prime Minister**

Afterwards

**DISPOSABLE BARBECUES: TEN MINUTE RULE MOTION**

**Robert Largan**

That leave be given to bring in a Bill to prohibit the use of disposable barbecues on open moorland; to give local authorities the power to prohibit the sale of disposable barbecues in their area; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**OPPOSITION DAY (8TH ALLOTTED DAY): SUBJECT TO BE ANNOUNCED**

**Notes:**

The selection of the matters to be debated will be made by the Leader of the Opposition.

**ADJOURNMENT DEBATE**

- Contribution of Walter Smith OBE to Scottish football: **Brendan O'Hara**

## DEFERRED DIVISIONS

### DEFERRED DIVISIONS TO BE HELD TODAY

- **Road Traffic**

#### **Secretary Grant Shapps**

That the draft Motor Vehicles (Driving Licences) (Amendment) (No. 2) Regulations 2021, which were laid before this House on 16 September, be approved.

#### **Notes:**

The Division on this Question was deferred from Monday 8 November 2021 (Standing Order No. 41A). Deferred divisions will take place in the 'No' Lobby between 11.30am and 2.00pm

## WESTMINSTER HALL

- **9.30am** That this House has considered support for people with chronic obstructive pulmonary disease: **Mike Amesbury**

**A. CALENDAR OF BUSINESS**

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- **11.00am** That this House has considered supporting single parents into work: **Dr Rupa Huq**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered the use of Stop and Search in the West Midlands: **Nicola Richards**
- **4.00pm** That this House has considered the regulation of the provision of funeral director services: **Jake Berry**
- **4.30pm** That this House has considered a roadmap to peace in Palestine: **Tahir Ali**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

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**THURSDAY 18 NOVEMBER**

**CHAMBER**

**QUESTIONS**

■ 9.30am Questions to the Secretary of State for Digital, Culture, Media and Sport

■ 10.00am Topical Questions to the Secretary of State for Digital, Culture, Media and Sport

■ 10.10am Questions to the Attorney General  
Afterwards

**CONSIDERATION OF A BUSINESS OF THE HOUSE  
MOTION**

**CRITICAL BENCHMARKS (REFERENCES AND  
ADMINISTRATORS' LIABILITY) BILL [LORDS]: ALL  
STAGES**

**ADJOURNMENT DEBATE**

**A. CALENDAR OF BUSINESS**

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- The British Council and opportunities for global Britain: **Mr John Baron**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered public access to Automatic External Defibrillators: **Jim Shannon, Paul Howell**
- **3.00pm** That this House has considered enabling visa- and permit-free working for musicians in the EU: **Ms Harriet Harman, David Warburton**

**Relevant Documents:**

e-petition 563294, Seek Europe-wide Visa-free work permit for Touring professionals and Artists

Oral evidence taken before the Petitions Committee on 4 February and 8 February 2021, on Arrangements for touring professionals and artists in the EU, HC 1116

Correspondence with the Secretary of State for Digital, Culture, Media and Sport, and the Minister of State for Digital and Culture, relating to Arrangements for touring



**A. CALENDAR OF BUSINESS**

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professionals and artists in the EU, reported to the House on 20 January and 9 March 2021, HC 1116

Summary of public engagement by the Petitions Committee on Arrangements for touring professionals and artists in the EU, reported to the House on 3 February 2021, HC 1116

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**FRIDAY 19 NOVEMBER****CHAMBER**

- **Marriage and Civil Partnership (Minimum Age) Bill: Second Reading**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

**A. CALENDAR OF BUSINESS**

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Bill not yet printed.

■ **Planning (Enforcement) Bill: Second Reading**

Member in Charge: **Dr Ben Spencer**

**Notes:**

Bill not yet printed.

■ **Glue Traps (Offences) Bill: Second Reading**

Member in Charge: **Jane Stevenson**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Domestic Building Works (Consumer Protection) Bill: Second Reading**

Member in Charge: **Mark Garnier**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee.

■ **Pedicabs (London) Bill: Second Reading**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

■ **Leader of the House of Commons (Election)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS England (Alternative Treatment) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**A. CALENDAR OF BUSINESS**

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■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

■ **Children (Access to Treatment) Bill: Second Reading**

Member in Charge: **Bambos Charalambous**

**Notes:**

Bill not yet printed.

■ **Public Advocate Bill: Second Reading**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Public Health (Control of Disease) Act 1984 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **BBC Licence Fee Non-Payment (Decriminalisation for Over-75s) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Caravan Sites Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**A. CALENDAR OF BUSINESS**

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■ **Green Belt (Protection) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Public Sector Exit Payments (Limitation) Bill:  
Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **General Election (Leaders' Debates) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee

■ **Covid-19 Vaccine Damage Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

■ **Hospitals (Parking Charges and Business Rates)  
Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Asylum Seekers (Return to Safe Countries) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

**Notes:**

Bill not yet printed.

**ADJOURNMENT DEBATE**

- Cancer diagnoses among young people in Hertfordshire: **Julie Marson**

**MONDAY 22 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm** Questions to the Secretary of State for the Home Department
- **3.15pm** Topical Questions to the Secretary of State for the Home Department

Afterwards

**HEALTH AND CARE BILL: REMAINING STAGES**

**A. CALENDAR OF BUSINESS**

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**(DAY 1)**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading (Order of the House, 14 July).

**ADJOURNMENT DEBATE**

- BioYorkshire and developing the bioeconomy:  
**Rachael Maskell**

**TUESDAY 23 NOVEMBER**

**CHAMBER**

**QUESTIONS**



- **11.30am**    **Questions to the Secretary of State for Health and Social Care**
  
- **12.15pm**    **Topical Questions to the Secretary of State for Health and Social Care**

Afterwards

## **TEN MINUTE RULE MOTION**

**Ms Lyn Brown**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

### **Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

## **HEALTH AND CARE BILL: REMAINING STAGES (DAY 2)**

As amended in Public Bill Committee, to be considered.

### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a

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conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading (Order of the House, 14 July).

### WESTMINSTER HALL

- **9.30am** That this House has considered promotion and regulation of financial products on Black Friday: **Stella Creasy**

#### **Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

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**WEDNESDAY 24 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am**    **Questions to the Minister for Women and Equalities**
  
- **12 noon**    **Questions to the Prime Minister**

Afterwards

**SOCIAL MEDIA PLATFORMS (IDENTITY VERIFICATION): TEN MINUTE RULE MOTION**

**Siobhan Baillie**

That leave be given to bring in a Bill to require social media platforms to offer a user identity verification process to all users; to require such platforms to offer options to limit or block interaction with other users who have chosen not to verify their identity through that process; and for connected purposes.

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**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**THURSDAY 25 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **9.30am** Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office
  
- **10.15am** Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office

**WESTMINSTER HALL**

- **1.30pm** That this House has considered International Men's Day: **Nick Fletcher, Philip Davies**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

**FRIDAY 26 NOVEMBER****CHAMBER****■ Down Syndrome Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

Bill not yet printed.

**■ Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading**

Member in Charge: **Margaret Ferrier**

**■ Registers of Births and Deaths Bill: Second Reading**

Member in Charge: **Saqib Bhatti**

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**Notes:**

Bill not yet printed.

■ **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **BBC Licence Fee (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

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■ **Homeless People (Current Accounts) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**MONDAY 29 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State  
for Levelling Up, Housing and  
Communities**
  
- **3.15pm**      **Topical Questions to the Secretary  
of State for Levelling Up, Housing  
and Communities**



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**TUESDAY 30 NOVEMBER**

**CHAMBER**

**QUESTIONS**

- **11.30am** Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs
  
- **12.15pm** Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs

**MICROPLASTIC FILTERS (WASHING MACHINES):  
TEN MINUTE RULE MOTION**

**Alberto Costa**

That leave be given to bring in a Bill to require manufacturers to fit microplastic-catching filters to new domestic and commercial washing machines; to make provision about the promotion of the use of microplastic-catching filters in washing machines and raising awareness about the consequences of microplastics from

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washing machines for pollution in rivers and seas; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WEDNESDAY 1 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

**THURSDAY 2 DECEMBER**

**CHAMBER**

**QUESTIONS**

- **9.30am**      **Questions to the Secretary of State for International Trade**
  
- **10.15am**    **Topical Questions to the Secretary of State for International Trade**

## FRIDAY 3 DECEMBER

### CHAMBER

- **Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

- **Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Asylum Seekers (Permission to Work) Bill: Second Reading**

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Member in Charge: **Carol Monaghan**

■ **Non-Disclosure Agreements Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Intimate Images (Offences) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Transport (Disabled Passenger Charter) Bill: Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

■ **Unauthorised Development (Offences) Bill: Second Reading : Second Reading**

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Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

- **Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

- **Electricity Grid (Review) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.

- **Planning (Street Plans) Bill: Second Reading**

Member in Charge: **John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

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**MONDAY 6 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 2.30pm Questions to the Secretary of State for Education
- 3.15pm Topical Questions to the Secretary of State for Education

**TUESDAY 7 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

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**WEDNESDAY 8 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
  
- 12 noon Questions to the Prime Minister

**THURSDAY 9 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
  
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs



- **10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission**

## FRIDAY 10 DECEMBER

### CHAMBER

- **Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

**Notes:**

Bill not yet printed.

- **Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

**Notes:**

Bill not yet printed.

- **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

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Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Clean Air Targets (World Health Organization Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

Bill not yet printed.

- **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

- **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Hunting Trophy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

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**Notes:**

Bill not yet printed.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

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A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

■ **Employment and Trade Union Rights (Dismissal and Re-engagement) Bill: Adjourned debate on Second Reading [22 October]**

Member in Charge: **Barry Gardiner**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**MONDAY 13 DECEMBER**

**CHAMBER**

**QUESTIONS**

- **2.30pm**      **Questions to the Secretary of State for Work and Pensions**
  
- **3.15pm**      **Topical Questions to the Secretary of State for Work and Pensions**

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**TUESDAY 14 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 15 DECEMBER**

**CHAMBER**

**QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister



## THURSDAY 16 DECEMBER

### CHAMBER

### QUESTIONS

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

## FRIDAY 14 JANUARY 2022

### CHAMBER

- **Education (Careers Guidance in Schools) Bill: Remaining Stages**

Member in Charge: **Mark Jenkinson**

Not amended in Public Bill Committee, to be considered.

- **Taxis and Private Hire Vehicles (Disabled Persons) Bill: Second Reading**

Member in Charge: **Jeremy Wright**

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**Notes:**

Bill not yet printed.

■ **Prime Minister (Temporary Replacement) Bill:  
Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Kinship Care (Parental Leave) Bill: Second  
Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

■ **Regulatory Impact Assessments Bill: Second  
Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Parliamentary and Health Service Ombudsman  
(Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

- **Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

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■ **Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Anum Qaisar**

**Notes:**

Bill not yet printed.

■ **Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

■ **Social Media Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022**

**CHAMBER**

■ **Taxis and Private Hire Vehicles (Safeguarding and Road Safety) Bill: Remaining Stages**

Member in Charge: **Peter Gibson**

Not amended in Public Bill Committee, to be considered.

■ **Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

■ **Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

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Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Asylum Seekers (Permission to Work) (No. 2)**

**Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

■ **Immigration (Health and Social Care Staff) Bill:**

**Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Planning and Local Representation Bill: Second Reading**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Public Houses (Electrical Safety) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

**FRIDAY 28 JANUARY 2022**

**CHAMBER**

■ **British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

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■ **Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Miniature Mobile Phones (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Atherton**



**Notes:**

Bill not yet printed.

■ **Multi-Academy Trusts (Ofsted Inspection) Bill:  
Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

■ **Abuse of Public-facing Workers (Offences) Bill:  
Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

**FRIDAY 4 FEBRUARY 2022**

**CHAMBER**

■ **Unsolicited Explicit Images and Deepfake  
Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

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**Notes:**

Bill not yet printed.

■ **Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

■ **Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

■ **Schools and Educational Settings (Essential Infrastructure and Opening During Emergencies) Bill: Second Reading**

Member in Charge: **Robert Halfon**

**Notes:**

Bill not yet printed.

**FRIDAY 25 FEBRUARY 2022**

**CHAMBER**

■ **Local Authority Boundaries (Referendums) Bill: Second Reading**

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Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

- **City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

- **Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

- **Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

■ **Energy Pricing Bill: Second Reading**

Member in Charge: **Martyn Day**

■ **Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**FRIDAY 18 MARCH 2022**

**CHAMBER**

■ **Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

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■ **Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

■ **Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

■ **Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

■ **Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

■ **North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

■ **Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

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Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

- **Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

- **Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

- **Non-Disclosure Agreements Bill: Second Reading**



Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

- **Bereavement (Leave and Pay) Bill: Second Reading**

Member in Charge: **Patricia Gibson**

**Notes:**

Bill not yet printed.

- **Hen Caging (Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

- **Education Employment (Accompaniment to Hearings) Bill: Second Reading**

Member in Charge: **Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

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■ **Decarbonisation and Economic Strategy Bill:  
Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Crown Estate (Devolution to Wales) Bill:  
Second Reading**

Member in Charge: **Liz Saviile Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Minimum Energy Performance of Buildings  
(No. 2) Bill: Second Reading**

Member in Charge: **Sir Roger Gale**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

Queen's consent to be signified on Third Reading.

■ **Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton [R]**

**B. REMAINING ORDERS AND NOTICES**

**B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

**1. EXITING THE EUROPEAN UNION (CUSTOMS)**

**Secretary George Eustice**

That the draft International Waste Shipments (Amendment) (EU Exit) Regulations 2021, which were laid before this House on 17 December, in the last Session of Parliament, be approved.

**2. ELECTRONIC INFORMATION**

**Secretary Kwasi Kwarteng**

That the draft Internal Markets Information System Regulation (Amendment etc.) Regulations 2021, which were laid before this House on 20 July, be approved.

**3. FOOD**

**Jo Churchill**

That the draft Food (Promotion and Placement) (England) Regulations 2021, which were laid before this House on 21 July, be approved.

#### **4. LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: SECOND READING**

**Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

#### **5. LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: MONEY**

**Lucy Frazer**

That, for the purposes of any Act resulting from the Leasehold Reform (Ground Rent) Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

#### **6. HIGHER EDUCATION (FREEDOM OF SPEECH)**

**B. REMAINING ORDERS AND NOTICES**

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**BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day (Order of 12 July).

**7. CONSTITUTIONAL LAW**

**Secretary Alister Jack**

That the draft Age of Criminal Responsibility (Scotland) Act 2019 (Consequential Provisions and Modifications) Order 2021, which was laid before this House on 18 October, be approved.

**8. CAPITAL GAINS TAX****Lucy Frazer**

That the draft Double Taxation Relief and International Tax Enforcement (Taiwan) Order 2021, which was laid before this House on 18 October, be approved.

**9. FOOD****Secretary George Eustice**

That the draft Eggs (England) Regulations 2021, which were laid before this House on 19 October, be approved.

**10. LOCAL GOVERNMENT****Kemi Badenoch**

That the draft Local Audit (Appointing Person) (Amendment) Regulations 2021, which were laid before this House on 21 October, be approved.

**11. VALUE ADDED TAX****Lucy Frazer**

That the Value Added Tax (Distance Selling and Miscellaneous Amendments No. 2) Regulations 2021 (SI, 2021, No. 1165), dated 25 October 2021,

**B. REMAINING ORDERS AND NOTICES**

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a copy of which was laid before this House on 25 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**12. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)**

**Julia Lopez**

That the draft Network and Information Systems (EU Exit) (Amendment) Regulations 2021, which were laid before this House on 26 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**13. BUILDING SAFETY BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**



**B. REMAINING ORDERS AND NOTICES**

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Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and Third Reading (Order of the House, 21 July).

**14. ELECTIONS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration

**B. REMAINING ORDERS AND NOTICES**

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and Third Reading (Order of the House, 7 September)

**15. PUBLIC HEALTH**

**Maggie Throup**

That the draft Coronavirus Act 2020 (Early Expiry) (No. 2) Regulations 2021, which were laid before this House on 27 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**16. ROAD TRAFFIC**

**Secretary Grant Shapps**

That the draft Electric Vehicles (Smart Charge Points) Regulations 2021, which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**17. FINANCIAL SERVICES****John Glen**

That the draft Financial Services Act 2021 (Prudential Regulation of Credit Institutions and Investment Firms) (Consequential Amendments and Miscellaneous Provisions) Regulations 2021, which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**18. COMPANIES****Greg Hands**

That the draft Companies (Strategic Report) (Climate-related Financial Disclosure) Regulations 2021, which were laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**19. CUSTOMS**

**Lucy Frazer**

That the Customs Tariff (Establishment and Suspension of Import Duty) (EU Exit) (Amendment) (No. 2) Regulations 2021 (SI, 2021, No. 1191), dated 26 October, a copy of which was laid before this House on 28 October, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**20. FINANCIAL SERVICES**

**John Glen**

That the Money Laundering and Terrorist Financing (Amendment) (No. 3) (High-Risk Countries) Regulations 2021 (SI, 2021, No. 1218), dated 1 November, a copy of which was laid before this House on 1 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**21. PUBLIC HEALTH**

**Secretary Kwasi Kwarteng**

That the draft Regulatory Enforcement and Sanctions Act 2008 (Amendment to Schedule 3) (England) Order 2021, which was laid before this House on 1 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**22. INTERNATIONAL IMMUNITIES AND PRIVILEGES**

**Secretary Grant Shapps**

That the draft International Organization for Marine Aids to Navigation (Legal Capacities) Order 2022, which was laid before this House on 2 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**B. REMAINING ORDERS AND NOTICES**

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**23. PREVENTION AND SUPPRESSION OF TERRORISM**

**Secretary Priti Patel**

That the draft Terrorism Prevention and Investigation Measures Act 2011 (Continuation) Order 2021, which was laid before this House on 2 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**24. MARINE POLLUTION**

**Secretary Grant Shapps**

That the draft Merchant Shipping (Control and Management of Ships' Ballast Water and Sediments) Order 2022, which was laid before this House on 4 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## **25. NATIONALITY AND BORDERS BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

### **Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. Standing Order No. 83B (Programming committees) shall not apply to proceedings on Consideration and up to and including Third Reading.

## **26. CONSTITUTIONAL LAW**

### **Secretary Alister Jack**

That the draft Consumer Scotland Act 2020 (Consequential Provisions and Modifications) Order 2022, which was laid before this House on 8 November, be approved.

**B. REMAINING ORDERS AND NOTICES**

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**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**27. TRANSPORT**

**Secretary Grant Shapps**

That the draft Renewable Transport Fuel Obligations (Amendment) Order 2021, which was laid before this House on 8 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**28. NATIONAL HEALTH SERVICE**

**Secretary Sajid Javid**

That the draft Health and Social Care Act 2008 (Regulated Activities) (Amendment) (Coronavirus) (No. 2) Regulations 2021, which were laid before this House on 9 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.