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Friday 19 November 2021 Order Paper No.73: Part 1

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## SUMMARY AGENDA: CHAMBER

9.30am	Prayers
Afterwards	<b>Private Members' Bills: Second Reading</b>  (Note: If proceedings on the first Bill end before 2.30pm, subsequent Bills may be debated in the time remaining. After 2.30pm, only those Bills which are unopposed may make further progress.)
Until 3.00pm or for half an hour	<b>Adjournment Debate:</b> Cancer diagnoses among young people in Hertfordshire (Julie Marson)

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**Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

## BUSINESS TODAY: CHAMBER

9.30am Prayers

Followed by

### BUSINESS OF THE DAY

#### 1. **MARRIAGE AND CIVIL PARTNERSHIP (MINIMUM AGE) BILL: SECOND READING**

Member in Charge: **Mrs Pauline Latham**

**Notes:**

If proceedings on this Bill end before 2.30pm, the second Bill and, possibly, subsequent Bills may be debated in the time remaining. After 2.30pm, only Bills which are unopposed may make further progress.

#### 2. **PLANNING (ENFORCEMENT) BILL: SECOND READING**

Member in Charge: **Dr Ben Spencer**

#### 3. **GLUE TRAPS (OFFENCES) BILL: SECOND READING**

Member in Charge: **Jane Stevenson**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

#### 4. **DOMESTIC BUILDING WORKS (CONSUMER PROTECTION) BILL: SECOND READING**

Member in Charge: **Mark Garnier**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee.

#### 5. **PEDICABS (LONDON) BILL: SECOND READING**

Member in Charge: **Nickie Aiken**

**Notes:**

A money resolution and a ways and means resolution are required for this Bill to be proceeded with in Committee.

#### 6. **NHS ENGLAND (ALTERNATIVE TREATMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**7. PUBLIC ADVOCATE BILL: SECOND READING**

Member in Charge: **Maria Eagle**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**8. PUBLIC HEALTH (CONTROL OF DISEASE) ACT 1984 (AMENDMENT) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**9. BBC LICENCE FEE NON-PAYMENT (DECRIMINALISATION FOR OVER-75s) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**10. CARAVAN SITES BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**11. GREEN BELT (PROTECTION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**12. PUBLIC SECTOR EXIT PAYMENTS (LIMITATION) BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**13. COVID-19 VACCINE DAMAGE BILL: SECOND READING**

Member in Charge: **Sir Christopher Chope**

**ADJOURNMENT DEBATE**

**Until 3.00pm or for half an hour (whichever is later) (Standing Order No. 9(7))**

- **Cancer diagnoses among young people in Hertfordshire: Julie Marson**

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Education**

1. School Uniform Update

#### **Secretary of State for Transport**

2. International Travel Update

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.

## ANNOUNCEMENTS

### TUESDAY 23 NOVEMBER 2021

The House will not be sitting until 12.30pm in order to allow Members to attend the funeral of Sir David Amess. Those Members attending the funeral at Westminster Cathedral are to be seated no later than 10.15am and have had a negative COVID lateral flow test within the previous 24 hours. Please note that you require a ticket to attend Westminster Cathedral.

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

- **Tuesday 30 November to Monday 6 December (deadline 24 November 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 25 November.

- **Tuesday 7 December to Monday 13 December (deadline 1 December 7.00pm or the rise of the House, whichever is earlier)**

Applications should be made in writing to the Table Office. Members must submit their application from their own email account or in hard copy. Application forms are available on the Table Office page on the Parliamentary intranet. The ballot will take place on Thursday 2 December.

### FORTHCOMING WESTMINSTER HALL DEBATES

- **Tuesday 30 November and Wednesday 1 December (deadline 22 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Education; Environment, Food and Rural Affairs; Home Office; Northern Ireland; Treasury; Wales; Women and Equalities

- **Tuesday 7 and Wednesday 8 December (deadline 29 November 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Digital, Culture, Media and Sport; Foreign, Commonwealth and Development; Health and Social Care; Levelling Up, Housing and Communities; International Trade; Justice; Scotland; Transport; Work and Pensions.

■ **Tuesday 14 December and Wednesday 15 December (deadline 6 December 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business, Energy and Industrial Strategy; Cabinet Office; Defence; Education; Environment, Food and Rural Affairs; Home Office; Northern Ireland; Treasury; Wales; Women and Equalities

### CHRISTMAS ADJOURNMENT - TABLING OF PARLIAMENTARY QUESTIONS

The following arrangements will apply for the tabling of Questions for oral and written answer during the Christmas Adjournment.

■ **Questions for oral answer**

Under [Standing Order No. 22\(6\)](#), the Speaker has made the following arrangements for tabling Questions for oral answer when the House returns:

<b>Last date of tabling*</b>	<b>Date for answer</b>	<b>Departments etc.</b>
Thursday 16 December	Tuesday 4 January	Business, Energy and Industrial Strategy (T)**
Thursday 16 December	Wednesday 5 January	Wales
Thursday 16 December	Wednesday 5 January	Prime Minister
Thursday 16 December	Thursday 6 January	Digital, Culture, Media and Sport (T)
Thursday 16 December	Thursday 6 January	Attorney General

The results of the shuffles on 16 December will be published on 17 December. They will be available on the internet at <http://www.publications.parliament.uk/pa/cm/cmfuture/future.pdf>

For further details of last tabling days for other departments and answering bodies, see the Order of Questions rota available on the internet at <http://www.parliament.uk/documents/commons-table-office/Oral-questions-rota.pdf>

**Notes:**

\* The latest time for tabling is 12.30pm on each of these days.

\*\* (T) denotes that there are Topical questions for this Department.

■ **Questions for written answer on a named day**

<b>Time of tabling</b>	<b>Earliest date for named day answer</b>
Monday 13 December	Thursday 16 December
Tuesday 14 December until rise of House on Thursday 16 December	Tuesday 4 January
From rise of House on Thursday 16 December until 2.30pm on Thursday 30 December	Wednesday 5 January (each Member may table up to five named day questions during this period)
Friday 31 December to Tuesday 4 January	Monday 10 January

**DETERMINATION OF BUSINESS BY THE BACKBENCH BUSINESS COMMITTEE**

■ **Thursday 25 November in the Chamber**

General debate on freedom of religion or belief and the 40th anniversary of the UN Declaration on the elimination of religious intolerance: **Fiona Bruce**

Debate on a motion relating to alcohol harm: **Dan Carden, Derek Thomas**

■ **Thursday 2 December in Chamber**

Debate on a motion on the matter of the territorial integrity of Bosnia and Herzegovina: **Alicia Kearns, Sarah Champion, Steward Malcolm McDonald**

Debate on a motion on the matter of economic crime: **Dame Margaret Hodge, Kevin Hollinrake**

■ **Thursday 2 December in Westminster Hall**

General debate on the matter of the 2021 Tokyo Nutrition for Growth summit: **David Mundell**

■ **Tuesday 7 December in Westminster Hall**

General debate on the matter of improving asthma outcomes: **Jim Shannon**



## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: [www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html](http://www.parliament.uk/business/publications.parliament.uk/pa/cm201919/cmstords/341/body.html)

### EUROPEAN BUSINESS

European Business Referrals and Motion documents for consideration by European Committees or on the Floor of the House are available on the European Business webpage: <https://old.parliament.uk/business/publications/business-papers/commons/european-business11/>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices



## **FUTURE BUSINESS**

### **A. CALENDAR OF BUSINESS**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

### **B. REMAINING ORDERS AND NOTICES**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

## A. CALENDAR OF BUSINESS

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

### MONDAY 22 NOVEMBER

#### CHAMBER

#### QUESTIONS

- 2.30pm [Questions to the Secretary of State for the Home Department](#)
- 3.15pm [Topical Questions to the Secretary of State for the Home Department](#)

Afterwards

#### [HEALTH AND CARE BILL: REMAINING STAGES \(DAY 1\)](#)

As amended in Public Bill Committee, to be considered.

##### Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 14 July](#)).

The Northern Ireland Assembly has approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill). For amendments, see separate paper (also available on the [documents webpage](#) for the Bill).

#### ADJOURNMENT DEBATE

- BioYorkshire and developing the bioeconomy: **Rachael Maskell**

#### WESTMINSTER HALL

- 4.30pm No debate
- 6.00pm That this House has considered [e-petition 594155](#), relating to Gurkha pensions: **Jonathan Gullis, on behalf of the Petitions Committee**

##### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**TUESDAY 23 NOVEMBER****CHAMBER****QUESTIONS**

- **12.30pm**      **Questions to the Secretary of State for Health and Social Care**
- **1.15pm**      **Topical Questions to the Secretary of State for Health and Social Care**

**Notes:**

The House will sit at 12.30pm. [Order of 17 November](#).

Afterwards

**CLIMATE EDUCATION: TEN MINUTE RULE MOTION****Nadia Whittome**

Bill to require matters relating to climate change and sustainability to be integrated throughout the curriculum in primary and secondary schools and included in vocational training courses; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**HEALTH AND CARE BILL: REMAINING STAGES (DAY 2)**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 14 July](#)).

The Northern Ireland Assembly has approved Legislative Consent Resolutions relating to this Bill. Copies of the Resolutions are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

**PRESENTATION OF PUBLIC PETITIONS**

- Pine Trees development: **Mr Steve Baker**

**ADJOURNMENT DEBATE**

- Ickford and flood risk in planning: **Greg Smith**

**WESTMINSTER HALL**

- **9.30am** No debate
- **11.00am** No debate

**Notes:**

The sitting will start at 2.30pm. [Order of 17 November](#).

- **2.30pm** That this House has considered promotion and regulation of financial products on Black Friday: **Stella Creasy**
- **4.00pm** That this House has considered Hertfordshire Greenbelt and the National Planning Policy Framework: **Daisy Cooper**
- **4.30pm** That this House has considered the Ofsted inspection of multi-academy trusts: **Jonathan Gullis**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WEDNESDAY 24 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am** [Questions to the Minister for Women and Equalities](#)
- **11.53am** [Topical Questions to the Minister for Women and Equalities](#)
- **12 noon** [Questions to the Prime Minister](#)

Afterwards

**SOCIAL MEDIA PLATFORMS (IDENTITY VERIFICATION): TEN MINUTE RULE MOTION****Siobhan Baillie**

That leave be given to bring in a Bill to require social media platforms to offer a user identity verification process to all users; to require such platforms to offer options to limit or block interaction with other users who have chosen not to verify their identity through that process; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**SECOND READING OF THE [COMMERCIAL RENT \(CORONAVIRUS\) BILL](#)****MOTION TO APPROVE A STATUTORY INSTRUMENT RELATING TO TERRORISM****ADJOURNMENT DEBATE**

- Death of Captain David Mockett: **Sir Gary Streeter**

**WESTMINSTER HALL**

- **9.30am** That this House has considered energy intensive industries: **Jack Brereton**
- **11.00am** That this House has considered the matter of York's bid to host the headquarters of Great British Railways: **Julian Sturdy**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

- **2.30pm** That this House has considered Islamophobia Awareness Month: **Afzal Khan**
- **4.00pm** That this House has considered Government action on body image in the media and online: **Dr Luke Evans**
- **4.30pm** That this House has considered provision of bus services in the North East: **Liz Twist**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**THURSDAY 25 NOVEMBER****CHAMBER****QUESTIONS**

- **9.30am** [Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office](#)
- **10.15am** [Topical Questions to the Chancellor of the Duchy of Lancaster and Minister for the Cabinet Office](#)

Afterwards

**BACKBENCH BUSINESS**

- **Freedom of religion or belief and the 40th anniversary of the UN Declaration on the elimination of religious intolerance**

**Fiona Bruce**

That this House has considered freedom of religion or belief and the 40th anniversary of the UN Declaration on the elimination of religious intolerance.

- **Alcohol harm**

**Dan Carden**

**Derek Thomas**

That this House notes the grave harm to society caused by excessive alcohol consumption and alcohol addiction; further notes that alcohol-specific deaths in 2020 were the highest ever recorded by the Office for National Statistics across many parts of the UK; and calls on the Government to commission an independent review of alcohol harm.

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**ADJOURNMENT DEBATE**

- **Potential merits of ring-fenced funding for tidal energy generation: Ian Blackford**

**WESTMINSTER HALL**

- **1.30pm** That this House has considered International Men's Day: **Nick Fletcher, Philip Davies**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 26 NOVEMBER****CHAMBER**

- **Down Syndrome Bill: Second Reading**

Member in Charge: **Dr Liam Fox**

**Notes:**

A money resolution is required for this Bill not yet printed to be proceeded with in Committee.

- **Pension Schemes (Conversion of Guaranteed Minimum Pensions) Bill: Second Reading**

Member in Charge: **Margaret Ferrier**



■ **Registers of Births and Deaths Bill: Second Reading**

Member in Charge: **Saqib Bhatti**

**Notes:**

Bill not yet printed.

■ **Public Bodies (Representation from Devolved Nations) Bill: Second Reading**

Member in Charge: **Wendy Chamberlain**

**Notes:**

Bill not yet printed.

■ **Electoral Commission (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Illegal Immigration (Offences) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Full Employment Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Health and Safety at Work Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Corporate Homicide Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **Workers (Rights and Definition) Bill: Second Reading**

Member in Charge: **Chris Stephens**

■ **BBC Licence Fee (Abolition) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Homeless People (Current Accounts) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Electoral Candidates (Age) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Leader of the House of Commons (Election) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **General Election (Leaders' Debates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

A ways and means resolution is required for this Bill to be proceeded with in Committee

■ **Hospitals (Parking Charges and Business Rates) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Voter Registration Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Asylum Seekers (Return to Safe Countries) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

■ **Plastics (Wet Wipes) Bill: Second Reading**

Member in Charge: **Fleur Anderson**

**Notes:**

Bill not yet printed.

■ **Peerage Nominations (Disqualification of Party Donors) Bill: Second Reading**

Member in Charge: **Angus Brendan MacNeil**

**Notes:**

Bill not yet printed.

■ **Children's Clothing (Value Added Tax) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Caravan Site Licensing (Exemptions of Motor Homes) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Channel 4 (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ British Broadcasting Corporation (Privatisation) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**ADJOURNMENT DEBATE****■ Future of Portishead Railway: Dr Liam Fox****MONDAY 29 NOVEMBER****CHAMBER****QUESTIONS**

- 2.30pm**      **Questions to the Secretary of State for Levelling Up, Housing and Communities**
- 3.15pm**      **Topical Questions to the Secretary of State for Levelling Up, Housing and Communities**

Afterwards

**PRESENTATION OF BILLS****■ House of Lords (Elected Senate)**

**Paul Maynard**

Bill to replace the House of Lords with an elected senate; and for connected purposes.

**LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: SECOND READING****Notes:**

Queen's and Prince of Wales' consent to be signified on Third Reading.

**LEASEHOLD REFORM (GROUND RENT) BILL [LORDS]: MONEY****Lucy Frazer**

That, for the purposes of any Act resulting from the Leasehold Reform (Ground Rent) Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen's Recommendation signified.

**MOTION TO APPROVE A WAYS AND MEANS RESOLUTION RELATING TO THE [ANIMALS \(PENALTY NOTICES\) BILL](#)****MOTION TO APPROVE A MONEY RESOLUTION RELATING TO THE [APPROVED PREMISES \(SUBSTANCE TESTING\) BILL](#)****ADJOURNMENT DEBATE**

- Civil Service pay: **Chris Stephens**

**TUESDAY 30 NOVEMBER****CHAMBER****QUESTIONS**

- **11.30am**      **Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**
- **12.15pm**      **Topical Questions to the Secretary of State for Foreign, Commonwealth and Development Affairs**

Afterwards

**MICROPLASTIC FILTERS (WASHING MACHINES): TEN MINUTE RULE MOTION****Alberto Costa**

That leave be given to bring in a Bill to require manufacturers to fit microplastic-catching filters to new domestic and commercial washing machines; to make provision about the promotion of the use of microplastic-catching filters in washing machines and raising awareness about the consequences of microplastics from washing machines for pollution in rivers and seas; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**OPPOSITION DAY (9TH ALLOTTED DAY): SUBJECT TO BE ANNOUNCED****Notes:**

The matter to be debated will be on a motion in the name of the Leader of the Scottish National Party ([Standing Order No. 14\(2\)](#)).

**WEDNESDAY 1 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the President of COP26
- 11.53am Topical Questions to the President of COP26
- 12 noon Questions to the Prime Minister

Afterwards

**TEN MINUTE RULE MOTION****Matt Western**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**CONSIDERATION IN COMMITTEE OF THE [FINANCE \(NO. 2\) BILL](#)****THURSDAY 2 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for International Trade
- 10.15am Topical Questions to the Secretary of State for International Trade

Afterwards

**BACKBENCH BUSINESS**

- Territorial integrity of Bosnia and Herzegovina

**Alicia Kearns**

**Sarah Champion**

**Stewart Malcolm McDonald**

That this House notes the concerning political situation in Bosnia and Herzegovina; expresses its support for institutions set out in the Dayton Peace Agreement, and the office and work of the High Representative, Mr Christian Schmid; and supports continued efforts by the UK Government and its allies to ensure peace and stability in Bosnia and Herzegovina and to uphold the provisions of the Dayton Peace Agreement.

■ **Debate on a Motion on Economic crime**

**Dame Margaret Hodge**

**Kevin Hollinrake**

**Notes:**

The subjects for these debates were determined by the Backbench Business Committee.

**WESTMINSTER HALL**

- **1.30pm** That this House has considered the matter of the 2021 Tokyo Nutrition for Growth summit: **David Mundell**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**FRIDAY 3 DECEMBER**

**CHAMBER**

- **Copyright (Rights and Remuneration of Musicians, Etc.) Bill: Second Reading**

Member in Charge: **Kevin Brennan [R]**

**Notes:**

Bill not yet printed.

- **Acquired Brain Injury Bill: Second Reading**

Member in Charge: **Chris Bryant**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

- **Asylum Seekers (Permission to Work) Bill: Second Reading**

Member in Charge: **Carol Monaghan**

**■ Miscarriage Leave Bill: Second Reading**

Member in Charge: **Angela Crawley**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Accommodation Eviction Procedures) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Disability Benefit Assessments (Recording) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Transport (Disabled Passenger Charter) Bill: Second Reading**

Member in Charge: **Charlotte Nichols**

**Notes:**

Bill not yet printed.

**■ Unauthorised Development (Offences) Bill: Second Reading: Second Reading**

Member in Charge: **Gareth Bacon**

**Notes:**

Bill not yet printed.

**■ Company Transparency (Carbon in Supply Chains) Bill: Second Reading**

Member in Charge: **Karen Bradley**

**■ Planning (Street Plans) Bill: Second Reading**

Member in Charge: **John Penrose**

**Notes:**

Queen's consent to be signified on Third Reading.

**MONDAY 6 DECEMBER****CHAMBER****QUESTIONS**

- 2.30pm** Questions to the Secretary of State for Education
- 3.15pm** Topical Questions to the Secretary of State for Education

**TUESDAY 7 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Chancellor of the Exchequer
- 12.15pm Topical Questions to the Chancellor of the Exchequer

Afterwards

**TEN MINUTE RULE MOTION****Matt Hancock**

That leave be given to bring in a Bill under SO No. 23 [details to be provided].

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**WESTMINSTER HALL**

- 9.30am That this House has considered the matter of improving asthma outcomes: **Jim Shannon**

**Notes:**

The Chairman of Ways and Means appointed this debate on the recommendation of the Backbench Business Committee.

**WEDNESDAY 8 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Northern Ireland
- 12 noon Questions to the Prime Minister



**THURSDAY 9 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.00am Topical Questions to the Secretary of State for Environment, Food and Rural Affairs
- 10.10am Questions to Church Commissioners, House of Commons Commission, Parliamentary Works Sponsor Body, Public Accounts Commission and Speaker's Committee on the Electoral Commission

**FRIDAY 10 DECEMBER****CHAMBER**

- **Medical Cannabis (Access) Bill: Second Reading**

Member in Charge: **Jeff Smith**

Notes:  
Bill not yet printed.

- **Climate Change Bill: Second Reading**

Member in Charge: **Colum Eastwood**

Notes:  
Bill not yet printed.

- **British Goods (Public Sector Purchasing Duty) Bill: Second Reading**

Member in Charge: **John Spellar**

- **Clean Air Targets (World Health Organization Guidelines) Bill: Second Reading**

Member in Charge: **Christine Jardine**

Notes:  
Bill not yet printed.

- **Consumer Pricing Bill: Second Reading**

Member in Charge: **John Spellar**

- **Broadcasting (Listed Sporting Events) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Puppy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Employment (Application Requirements) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Public Sector Website Impersonation Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Hunting Trophy Import (Prohibition) Bill: Second Reading**

Member in Charge: **John Spellar**

**Notes:**

Bill not yet printed.

■ **Armenian Genocide (Recognition) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **House of Lords (Hereditary Peers) (Abolition of By-Elections) (No. 2) Bill: Second Reading**

Member in Charge: **John Spellar**

■ **Benefit Sanctions (Warnings) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Universal Credit Sanctions (Zero Hours Contracts) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Local Electricity Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **United Kingdom Atomic Energy Authority Pension Transfers (Parliamentary and Health Service Ombudsman Investigation) Bill: Second Reading**

Member in Charge: **David Johnston**

**Notes:**

Bill not yet printed.

■ **Israel Arms Trade (Prohibition) Bill: Second Reading**

Member in Charge: **Richard Burgon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

■ **Automated External Defibrillators (Public Access) Bill: Second Reading**

Member in Charge: **Jim Shannon**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee. Queen's consent to be signified on Third Reading.

■ **Employment and Trade Union Rights (Dismissal and Re-engagement) Bill: Adjourned debate on Second Reading [22 October]**

Member in Charge: **Barry Gardiner**

■ **Wellbeing of Future Generations (No. 2) Bill: Second Reading**

Member in Charge: **Simon Fell**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Climate and Ecology Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

## MONDAY 13 DECEMBER

### CHAMBER

### QUESTIONS

- 2.30pm Questions to the Secretary of State for Work and Pensions
- 3.15pm Topical Questions to the Secretary of State for Work and Pensions

**TUESDAY 14 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Justice
- 12.15pm Topical Questions to the Secretary of State for Justice

**WEDNESDAY 15 DECEMBER****CHAMBER****QUESTIONS**

- 11.30am Questions to the Secretary of State for Scotland
- 12 noon Questions to the Prime Minister

**THURSDAY 16 DECEMBER****CHAMBER****QUESTIONS**

- 9.30am Questions to the Secretary of State for Transport
- 10.15am Topical Questions to the Secretary of State for Transport

**FRIDAY 14 JANUARY 2022****CHAMBER**

- **Education (Careers Guidance in Schools) Bill: Remaining Stages**

Member in Charge: **Mark Jenkinson**

Not amended in Public Bill Committee, to be considered.

- **Taxis and Private Hire Vehicles (Disabled Persons) Bill: Second Reading**

Member in Charge: **Jeremy Wright**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Temporary Replacement) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Kinship Care (Parental Leave) Bill: Second Reading**

Member in Charge: **Katherine Fletcher**

**Notes:**

Bill not yet printed.

**■ Regulatory Impact Assessments Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Parliamentary and Health Service Ombudsman (Powers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Under-Occupancy Penalty (Report) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Social Security Benefits (Healthy Eating) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Planning (Proper Maintenance of Land) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

**■ Workers (Rights) (No. 2) Bill: Second Reading**

Member in Charge: **Ms Anum Qaisar**

**Notes:**

Bill not yet printed.

**■ Tips Bill: Second Reading**

Member in Charge: **Dean Russell**

**Notes:**

Bill not yet printed.

**■ Social Media Bill: Second Reading**

Member in Charge: **Rehman Chishti**

**Notes:**

Bill not yet printed.

**■ Flooding (Prevention and Insurance) Bill: Second Reading**

Member in Charge: **Emma Hardy**

**Notes:**

Bill not yet printed.

**■ Disposable Barbecues Bill: Second Reading**

Member in Charge: **Robert Largan**

**Notes:**

Bill not yet printed.

**FRIDAY 21 JANUARY 2022****CHAMBER****■ [Taxis and Private Hire Vehicles \(Safeguarding and Road Safety\) Bill](#): Remaining Stages**

Member in Charge: **Peter Gibson**

Not amended in Public Bill Committee, to be considered.

**■ Hare Coursing Bill: Second Reading**

Member in Charge: **Richard Fuller**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Child Protection) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Barnett Formula (Replacement) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Housing Standards (Refugees and Asylum Seekers) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Asylum Seekers (Permission to Work) (No. 2) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

**■ Misuse of Fireworks Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**■ Immigration (Health and Social Care Staff) Bill: Second Reading**

Member in Charge: **Christine Jardine**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

**■ Planning and Local Representation Bill: Second Reading**

Member in Charge: **Rachel Hopkins**

**Notes:**

Queen's consent to be signified on Third Reading.

**■ Public Houses (Electrical Safety) Bill: Second Reading**

Member in Charge: **Andrew Rosindell**

**Notes:**

Bill not yet printed.

**FRIDAY 28 JANUARY 2022****CHAMBER****■ Cultural Objects (Protection from Seizure) Bill: Remaining Stages**

Member in Charge: **Mel Stride**

Not amended in Public Bill Committee, to be considered.

■ **British Sign Language Bill: Second Reading**

Member in Charge: **Rosie Cooper**

**Notes:**

Bill not yet printed.

■ **Business of the House Commission Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

■ **Mobile Homes Act 1983 (Amendment) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

■ **Evictions (Universal Credit) Bill: Second Reading**

Member in Charge: **Chris Stephens**

**Notes:**

Bill not yet printed.

■ **Miniature Mobile Phones (Prohibition of Sale) Bill: Second Reading**

Member in Charge: **Sarah Atherton**

**Notes:**

Bill not yet printed.

■ **Multi-Academy Trusts (Ofsted Inspection) Bill: Second Reading**

Member in Charge: **Jonathan Gullis**

**Notes:**

Bill not yet printed.

■ **Abuse of Public-facing Workers (Offences) Bill: Second Reading**

Member in Charge: **Olivia Blake**

**Notes:**

Bill not yet printed.

■ **Electricity Grid (Review) Bill: Second Reading**

Member in Charge: **Alan Brown**

**Notes:**

Bill not yet printed.



**FRIDAY 4 FEBRUARY 2022****CHAMBER****■ Unsolicited Explicit Images and Deepfake Pornography Bill: Second Reading**

Member in Charge: **Angela Richardson**

**Notes:**

Bill not yet printed.

**■ Employment (Caring Leave) Bill: Second Reading**

Member in Charge: **Jack Brereton**

**Notes:**

Bill not yet printed.

**■ Prime Minister (Accountability to House of Commons) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ NHS (Prohibition of Data Transfer) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ National Health Service Co-Funding and Co-Payment Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Plastic Pollution Bill: Second Reading**

Member in Charge: **Mr Alistair Carmichael**

**Notes:**

Bill not yet printed.

**■ Schools and Educational Settings (Essential Infrastructure and Opening During Emergencies) Bill: Second Reading**

Member in Charge: **Robert Halfon**

**Notes:**

Bill not yet printed.

**FRIDAY 25 FEBRUARY 2022****CHAMBER****■ Local Authority Boundaries (Referendums) Bill: Second Reading**

Member in Charge: **Robbie Moore**

**Notes:**

Bill not yet printed.

**■ City of Bradford (Referendum on Shipley and Keighley) Bill: Second Reading**

Member in Charge: **Philip Davies**

**Notes:**

Bill not yet printed.

**■ Human Trafficking (Sentencing) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Rule of Law (Enforcement by Public Authorities) Bill: Second Reading**

Member in Charge: **Sir Christopher Chope**

**Notes:**

Bill not yet printed.

**■ Bereavement Leave and Pay (Stillborn and Miscarried Babies) Bill: Second Reading**

Member in Charge: **Sarah Owen**

**Notes:**

Bill not yet printed.

**■ Energy Pricing Bill: Second Reading**

Member in Charge: **Martyn Day**

**■ Devolution (Employment) (Scotland) Bill: Second Reading**

Member in Charge: **Gavin Newlands**

**FRIDAY 18 MARCH 2022****CHAMBER****■ Mental Health Provision (Children and Young People) Bill: Second Reading**

Member in Charge: **Munira Wilson**

**Notes:**

Bill not yet printed.

**■ Goods Delivery Services Bill: Second Reading**

Member in Charge: **Jamie Stone**

**Notes:**

Bill not yet printed.

**■ Commercial Rent (Prohibition of Upward-Only Reviews) Bill: Second Reading**

Member in Charge: **Sarah Olney**

**Notes:**

Bill not yet printed.

**■ Conversion Therapy (Prohibition) Bill: Second Reading**

Member in Charge: **Wera Hobhouse**

**Notes:**

Bill not yet printed.

**■ Palestine Statehood (Recognition) Bill: Second Reading**

Member in Charge: **Layla Moran**

**Notes:**

Bill not yet printed.

**■ North Northamptonshire (Urgent Care Facilities) Bill: Second Reading**

Member in Charge: **Mr Peter Bone**

**Notes:**

Bill not yet printed.

**■ Dogs (DNA Databases) Bill: Second Reading**

Member in Charge: **Andrew Griffith**

**Notes:**

Bill not yet printed.

**■ Tibet and Xinjiang (Reciprocal Access) Bill: Second Reading**

Member in Charge: **Tim Loughton**

■ **Button Batteries (Safety) Bill: Second Reading**

Member in Charge: **Jo Gideon**

**Notes:**

Bill not yet printed.

■ **Employment Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Workers (Employment Security and Definition) Bill: Second Reading**

Member in Charge: **Martin Docherty-Hughes**

■ **Fire and Building Safety (Public Inquiry) Bill: Second Reading**

Member in Charge: **Daisy Cooper**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Dogs (Protection of Livestock) Bill: Second Reading**

Member in Charge: **Virginia Crosbie**

■ **Non-Disclosure Agreements (No. 2) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Bereavement (Leave and Pay) Bill: Second Reading**

Member in Charge: **Patricia Gibson**

**Notes:**

Bill not yet printed.

■ **Hen Caging (Prohibition) Bill: Second Reading**

Member in Charge: **Henry Smith**

**Notes:**

Bill not yet printed.

■ **Education Employment (Accompaniment to Hearings) Bill: Second Reading**

Member in Charge: **Brendan Clarke-Smith**

**Notes:**

Bill not yet printed.

■ **Decarbonisation and Economic Strategy Bill: Second Reading**

Member in Charge: **Caroline Lucas**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.

■ **Paternity (Leave and Pay) Bill: Second Reading**

Member in Charge: **Gareth Davies**

**Notes:**

Bill not yet printed.

■ **Crown Estate (Devolution to Wales) Bill: Second Reading**

Member in Charge: **Liz Saville Roberts**

**Notes:**

Queen's consent to be signified on Third Reading.

■ **Minimum Energy Performance of Buildings (No. 2) Bill: Second Reading**

Member in Charge: **Sir Roger Gale**

**Notes:**

A money resolution is required for this Bill to be proceeded with in Committee.  
Queen's consent to be signified on Third Reading.

■ **Recognition of Armenian Genocide Bill: Second Reading**

Member in Charge: **Tim Loughton [R]**

■ **Intimate Images (Offences) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Pregnancy and Maternity (Redundancy Protection) Bill: Second Reading**

Member in Charge: **Mrs Maria Miller**

**Notes:**

Bill not yet printed.

■ **Flexible Working Bill: Second Reading**

Member in Charge: **Tulip Siddiq**

**Notes:**

Bill not yet printed.

## B. REMAINING ORDERS AND NOTICES

Business in this section has not yet been scheduled for a specific date. It has therefore been set down formally to be taken in the Chamber today but is not expected to be taken today.

### 1. EXITING THE EUROPEAN UNION (CUSTOMS)

**Secretary George Eustice**

That the draft [International Waste Shipments \(Amendment\) \(EU Exit\) Regulations 2021](#), which were laid before this House on 17 December, in the last Session of Parliament, be approved.

### 2. ELECTRONIC INFORMATION

**Secretary Kwasi Kwarteng**

That the draft [Internal Markets Information System Regulation \(Amendment etc.\) Regulations 2021](#), which were laid before this House on 20 July, be approved.

### 3. HIGHER EDUCATION (FREEDOM OF SPEECH) BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced.

Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day ([Order of 12 July](#)).

### 4. CONSTITUTIONAL LAW

**Secretary Alister Jack**

That the draft [Age of Criminal Responsibility \(Scotland\) Act 2019 \(Consequential Provisions and Modifications\) Order 2021](#), which was laid before this House on 18 October, be approved.

### 5. CAPITAL GAINS TAX

**Lucy Frazer**

That the draft [Double Taxation Relief and International Tax Enforcement \(Taiwan\) Order 2021](#), which was laid before this House on 18 October, be approved.

### 6. FOOD

**Secretary George Eustice**

That the draft [Eggs \(England\) Regulations 2021](#), which were laid before this House on 19 October, be approved.

## 7. LOCAL GOVERNMENT

### Kemi Badenoch

That the draft [Local Audit \(Appointing Person\) \(Amendment\) Regulations 2021](#), which were laid before this House on 21 October, be approved.

## 8. VALUE ADDED TAX

### Lucy Frazer

That the [Value Added Tax \(Distance Selling and Miscellaneous Amendments No. 2\) Regulations 2021 \(SI, 2021, No. 1165\)](#), dated 25 October 2021, a copy of which was laid before this House on 25 October, be approved.

## 9. EXITING THE EUROPEAN UNION (ELECTRONIC COMMUNICATIONS)

### Julia Lopez

That the draft [Network and Information Systems \(EU Exit\) \(Amendment\) Regulations 2021](#), which were laid before this House on 26 October, be approved.

#### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 10. BUILDING SAFETY BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

#### Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 21 July](#)).

## 11. ELECTIONS BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

#### Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading ([Order of the House, 7 September](#)).

## 12. PUBLIC HEALTH

### Maggie Throup

That the draft [Coronavirus Act 2020 \(Early Expiry\) \(No. 2\) Regulations 2021](#), which were laid before this House on 27 October, be approved.

### 13. ROAD TRAFFIC

#### Secretary Grant Shapps

That the draft [Electric Vehicles \(Smart Charge Points\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

### 14. FINANCIAL SERVICES

#### John Glen

That the draft [Financial Services Act 2021 \(Prudential Regulation of Credit Institutions and Investment Firms\) \(Consequential Amendments and Miscellaneous Provisions\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

### 15. COMPANIES

#### Greg Hands

That the draft [Companies \(Strategic Report\) \(Climate-related Financial Disclosure\) Regulations 2021](#), which were laid before this House on 28 October, be approved.

### 16. CUSTOMS

#### Lucy Frazer

That the [Customs Tariff \(Establishment and Suspension of Import Duty\) \(EU Exit\) \(Amendment\) \(No. 2\) Regulations 2021 \(SI, 2021, No. 1191\)](#), dated 26 October, a copy of which was laid before this House on 28 October, be approved.

### 17. FINANCIAL SERVICES

#### John Glen

That the [Money Laundering and Terrorist Financing \(Amendment\) \(No. 3\) \(High-Risk Countries\) Regulations 2021 \(SI, 2021, No. 1218\)](#), dated 1 November, a copy of which was laid before this House on 1 November, be approved.

### 18. PUBLIC HEALTH

#### Secretary Kwasi Kwarteng

That the draft [Regulatory Enforcement and Sanctions Act 2008 \(Amendment to Schedule 3\) \(England\) Order 2021](#), which was laid before this House on 1 November, be approved.

### 19. INTERNATIONAL IMMUNITIES AND PRIVILEGES

#### Secretary Grant Shapps

That the draft [International Organization for Marine Aids to Navigation \(Legal Capacities\) Order 2022](#), which was laid before this House on 2 November, be approved.

### 20. PREVENTION AND SUPPRESSION OF TERRORISM

#### Secretary Priti Patel

That the draft [Terrorism Prevention and Investigation Measures Act 2011 \(Continuation\) Order 2021](#), which was laid before this House on 2 November, be approved.



## 21. MARINE POLLUTION

### Secretary Grant Shapps

That the draft [Merchant Shipping \(Control and Management of Ships' Ballast Water and Sediments\) Order 2022](#), which was laid before this House on 4 November, be approved.

## 22. NATIONALITY AND BORDERS BILL: REMAINING STAGES

As amended in Public Bill Committee, to be considered.

### Notes:

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and up to and including Third Reading.

## 23. CONSTITUTIONAL LAW

### Secretary Alister Jack

That the draft [Consumer Scotland Act 2020 \(Consequential Provisions and Modifications\) Order 2022](#), which was laid before this House on 8 November, be approved.

## 24. TRANSPORT

### Secretary Grant Shapps

That the draft [Renewable Transport Fuel Obligations \(Amendment\) Order 2021](#), which was laid before this House on 8 November, be approved.

## 25. NATIONAL HEALTH SERVICE

### Secretary Sajid Javid

That the draft [Health and Social Care Act 2008 \(Regulated Activities\) \(Amendment\) \(Coronavirus\) \(No. 2\) Regulations 2021](#), which were laid before this House on 9 November, be approved.

## 26. CIVIL AVIATION

### Secretary Grant Shapps

That the draft [Air Traffic Management and Unmanned Aircraft Act 2021 \(Airspace Change Directions\) \(Determination of Turnover for Penalties\) Regulations 2022](#), which were laid before this House on 15 November, be approved.

### Notes:

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 27. EXITING THE EUROPEAN UNION (CUSTOMS)

**Lucy Frazer**

That the draft [Customs Safety and Security Procedures \(EU Exit\) \(No. 2\) Regulations 2021](#), which were laid before this House on 15 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 28. EXITING THE EUROPEAN UNION (FINANCIAL SERVICES)

**John Glen**

That the draft [Solvency 2 \(Group Supervision\) \(Amendment\) Regulations 2021](#), which were laid before this House on 15 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 29. CIVIL AVIATION

**Secretary Grant Shapps**

That the draft [Transport Act 2000 \(Air Traffic Services Licence Modification Appeals\) \(Prescribed Aerodromes\) Regulations 2022](#), which were laid before this House on 15 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 30. ROAD TRAFFIC

**Secretary Grant Shapps**

That the [Heavy Commercial Vehicles in Kent \(No. 2\) \(Amendment\) \(No. 2\) Order 2021](#), (SI, 2021, No. 0000), dated 15 November, a copy of which was laid before this House on 15 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

## 31. AIRPORT AND GROUND OPERATIONS SUPPORT SCHEME WINTER 2021-22 RENEWAL

**Secretary Grant Shapps**

That this House authorises the Secretary of State to undertake to pay, and to pay by way of financial assistance under section 8 of the [Industrial Development Act 1982](#), sums exceeding £30 million with an estimated total sum of £44 million, to be made available, through the extended Airport and Ground Operations Support Scheme announced in the Budget, to eligible commercial airports and ground operators to compensate for the continuing damage caused by Covid-19 to the aviation sector, on the basis of business rates liabilities or Covid-19 losses, whichever is lower, from October 2021 to 31 March 2022, subject to certain conditions and a cap of £4 million per eligible company.

**32. PRIVATE INTERNATIONAL LAW****Secretary Dominic Raab**

That the draft [Civil Jurisdiction and Judgements \(2005 Hague Convention and 2007 Hague Convention\) \(Amendment\) Regulations 2022](#), which were laid before this House on 16 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**33. CONSTITUTIONAL LAW****Secretary Alister Jack**

That the draft [Civil Partnership \(Scotland\) Act 2020 and Marriage and Civil Partnership \(Scotland\) Act 2014 \(Consequential Modifications\) Order 2022](#), which was laid before this House on 16 November, be approved.

**Notes:**

The instrument has not yet been considered by the Joint Committee on Statutory Instruments.

**34. STANDING ORDERS ETC. (MACHINERY OF GOVERNMENT CHANGES)****Mr Jacob Rees-Mogg**

That the following amendments and related provisions be made in respect of Standing Orders:

**A. Select Committees Related to Government Departments**

(1) That [Standing Order No. 152](#) (Select committees related to government departments) be amended in the Table in paragraph (2) as follows—

(a) leave out item 9 and insert the following item:

Levelling Up, Housing and Communities	Department for Levelling Up, Housing and Communities	11
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**B. Related Provisions**

(2) That all proceedings of the House and of its select committees in this Parliament relating to the Housing, Communities and Local Government Committee shall be read and have effect as if they had been done in relation to the Levelling Up, Housing and Communities Committee, including for the purposes of calculating any period under [Standing Order No. 122A](#) (Term limits for chairs of select committees).

**C. Liaison Committee**

(3) That [Standing Order No. 145](#) (Liaison Committee) be amended, by leaving out, in subparagraph (7)(a)(i), ‘Housing, Communities and Local Government’ and inserting ‘Levelling Up, Housing and Communities’.

- (4) That the Resolution of the House of 20 May 2020 relating to Liaison Committee (Membership) be further amended by leaving out, in paragraph (2), ‘Housing, Communities and Local Government’ and inserting ‘Levelling Up, Housing and Communities’.

#### D. European Committees

- (5) That [Standing Order No. 119](#) (European Committees) be amended, by leaving out in the Table in paragraph (7) in respect of European Committee A, ‘Housing, Communities and Local Government’ and inserting ‘Levelling Up, Housing and Communities’.

#### E. Planning: national policy statements

- (6) That [Standing Order No. 152H](#) (Planning: national policy statements) be amended, by leaving out, in subparagraph (2)(a), ‘Housing, Communities and Local Government’ and inserting ‘Levelling Up, Housing and Communities’.

### 35. [PROFESSIONAL QUALIFICATIONS BILL \[LORDS\]: SECOND READING](#)

**Notes:**

Senedd Cymru has decided not to approved a Legislative Consent Motion relating to this Bill. Copies of the Motion are available in the Vote Office (also available on the [documents webpage](#) for the Bill).

### 36. [PROFESSIONAL QUALIFICATIONS BILL \[LORDS\]: MONEY](#)

Lucy Frazer

That, for the purposes of any Act resulting from the Professional Qualifications Bill [Lords], it is expedient to authorise the payment out of money provided by Parliament of:

- (1) any expenditure incurred under or by virtue of the Act by a Minister of the Crown; and
- (2) any increase attributable to the Act in the sums payable under any other Act out of money so provided.

**Notes:**

Queen’s Recommendation signified.

### 37. [SUBSIDY CONTROL BILL: REMAINING STAGES](#)

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which proceedings on Consideration are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading.

**38. ANIMAL WELFARE (KEPT ANIMALS) BILL: REMAINING STAGES**

As amended in Public Bill Committee, to be considered.

**Notes:**

Proceedings on Consideration shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption on the day on which those proceedings are commenced. Proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption on that day. [Standing Order No. 83B](#) (Programming committees) shall not apply to proceedings on Consideration and Third Reading.